ofcember 9,1899

## \section*{TIVE. MINUTES' BERMOM.} <br> THANKSGivisG. Whare are the nine ? (St. Luke xvii 11.) Of the ten leperse whose cure it ireOf the ten lepers whose cure is re- lated in the goopel only one returned give thanks, and he was a Samaritonn ; the other went their way; they were cured indeed of their dreadful were ditease, but diger raced by our Lord sad questlon, Whereare the onne?   

 avors. The grace of God is tivi the In God's. grace
thankggiving. thankgiving
Thankgivi
ser of justice we to God or man The tho debt of that mank Every honest man gives thanke fis
 coin we van matht ourseives. the thanly
giving it that part of our sanctiks


 is peren an open sinner and a thank
between Christian to that between
lese
 si for the feel as if God ought to thank
we do Him oy condesCommunton and daily prainer, fortivive we aro apt to blame God byecause tha in
wiew of our hollinese He does not ex empt us from the ordinary
As a matier of fact it is of lith God and


 hall give Him thankg, and if we wil
not do that much He can hardy think
as worthy of His further bounty.
 hin Hisdebt, and as fast
hanks eothe the fate
havish His love upon uas So when we ask why we suffer this
miserable stagnation in our piritiaa
 Oh: let us thank God that we ha
the blesing of the true relligion, th
He is our Father Jesua Chrititour par
 gractous promise of the everiasting
jogs of paradise. For these unpenak
dDie favors our thanks should be cease. Let us give thanks, too, in our fer
vent morning prayers that we have
escaped the dangers of the night, and peen saved from the noond day demon,
When we rise from our meals let us offer a word of thanks, making at
least the eign of the ross, beessing God
for the health He gives us and our fam.
 growing painu of the soul. Especial
gatter receivg Holy Communton
as ive long and hearteflt thanks for all God dedeallng with us ; for m
than receeved the greatest of
gifte, His only begoten Son.
RELIGIOUS ORDERS OF PRIESTS







 vants of our Lord who, though ther
love Him much, yet live ththe worl
and are not bound thy threef
yow tobserve them to the letter. I

 spot or wrinkie, that und ance of or
forth not only an abund
ary fruit, but aliso the chotoceat fr frem which form Holy Church knows that this co
nover be attained without rellgi



 THE CATHOLIC RECORD
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well. - Bacon.

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