

Moral Principles of the Jesuits

A Learned Priest's Reply to an Old Accusation.

Rev. Ernest R. Hull, S.J., the editor of the *Bombay Catholic Examiner*, is an Englishman and a convert. He is also a man of vast erudition. Only the other day he deemed it worth while to make public reply to the old charge that the Society of Jesus is guided by the principle that "the end justifies the means." This charge was made by one Dr. Japp, in the course of an article contributed to an Indian monthly magazine, *East and West*. This is how Father Hull meets the accusation in a communication published in *East and West*:

"Now I know that persons who utter the old-standing charges are usually incorrigible; and therefore it is not for the conversion of such persons that I now write. But considering the fact that there are thousands of people who will read Dr. Japp's account and few who will otherwise ever hear an answer to it, I ask space to put on record in your journal the following declaration based on my personal knowledge.

"I beg to say, then, that I (an English Jesuit) was brought up in the most upright principles of the Church of England as regards Christian conduct, truthfulness and honesty, and can claim to be a 'thorough Briton' in my hatred of lies and sophistry. In early manhood I became a Catholic on conviction. Afterwards I joined the Jesuits. I have passed through the full life of the society, and have found the same standard of morality, truthfulness and honesty among my fellow-Jesuits which I learnt at home. I have passed through the full studies of the society, including natural ethics and moral theology; I have examined the constitutions of the order; I have been initiated into its ultimate grades. Moreover, I have spent many months in an almost exhaustive study of the precise question about 'the end justifying the means,' both from the side of the accuser and from that of the society. I have collected a large bulk of data from original sources which would form a large volume, and which I have before me. From these data I have satisfied myself that the principles of moral theology as accepted and taught in the society rigidly and expressly exclude and condemn the axiom in question—which is not a maxim of the society, but one invented in recent times by the enemies of the Jesuits. Moreover, I add that I have never been called upon in any way, directly or indirectly, at any moment of my Jesuit life, to lower the high standard of truthfulness and honesty which I was taught at my good old Protestant mother's knee; nor have I found anything which leads me to suppose that I could by any authority or dispensation of superiors be invited or even allowed to depart from the rule of truthfulness and honesty thus learnt. In short, I can declare of my personal knowledge that the whole accusation is a myth. If it were not a myth, but a true charge, I should look upon the Jesuits as a most detestable set of men, from whom I should flee as from a plague-stricken house—henceforward to hold them up, for all my power was worth, to the execration of mankind.

"I know there are men so infatuated with the idea that their only comment on this declaration would be to see in it nothing but a more subtle instance of Jesuit depravity. 'If,' they say, 'a Jesuit holds the maxim that the end justifies the means, there is nothing to prevent him from flatly denying that he does not hold it. Being a Jesuit, his word cannot under any circumstances be believed, especially when it is a question of promoting the interests of his order.' Any one who takes this view of the case obviously places the question out of the field of discussion."

A Protestant Favors the Catholic University for Ireland.

Mr. E. B. Peyton, speaking to a resolution passed at a recent meeting of the *Edenderry (Ire.) Board of Guardians*, denounced the Government's delay on the matter of University Education in Ireland, spoke manfully for the rights of his Catholic fellow-countrymen. He looked upon it as almost the greatest curse to the country, and the greatest possible condemnation of the Union that the Government had not been

enabled to establish a University, which would enable the youth of Ireland to gain the advantages of higher education. One of the difficulties that Mr. Balfour, who was really in favor of a Catholic University for Ireland, and the Government, who were really in favor of it, had to face was that if they supported a denominational University in Ireland they might be thrown out by the Nonconformist conscience. This was not fully realized in Ireland; but any one who had read Mr. John Dillon's address in Dublin the other night could see that it was not really a Catholic University they were looking for, but a University such as they had in Germany, to which Catholics could go, where Catholics and Protestants could sit down side by side, and where every youth who had the ability and energy could gain the advantages of the higher possible education and raise Ireland in the estimation of themselves and in the estimation of the world, so that they would become a nation for everyone to be proud of. In conclusion, Mr. Peyton expressed the hope that before his life came to an end the Nonconformists would relent and come to a wider and more generous conception of what was due from man to man.

Jesuit Exhibits Win High Honors.

St. Mary's College Awarded Grand Prize for Excellence.

Work in the educational field carried on by the Jesuit order in this country and in the Philippine Islands is attracting much attention through the announcement yesterday that twenty-six prizes were awarded the Jesuit exhibits at the Louisiana purchase exposition in St. Louis.

News of the success of the Jesuit exhibits at the world's fair was received with pleasure by the students and alumni of the Jesuit institution in this city.

Three exhibits were made by the Jesuit Fathers at the St. Louis Exposition. One exhibit was in education, one in historical documents and one by the Jesuit observatory and educators in the Philippine Islands.

The exhibit of the Jesuits of the Philippine Islands was in science and fourteen prizes were awarded to it. The historical exhibit received three prizes, while the exhibit in education was awarded nine prizes.

SEVEN GRAND PRIZES GIVEN.

The summary of the awards shows that there were seven grand prizes, twelve gold medals, four silver medals, two bronze medals and one honorable mention. Besides these a gold medal was awarded to Dr. Roman Lacson, curator of the Jesuit Manila observatory, and four silver medals to Filipinos.

In the exhibit of education the colleges which took part were the St. Ignatius College of Chicago, the St. Louis University, the Creighton University of Omaha, the Marquette College of Milwaukee, Detroit College, Cincinnati, and St. Mary's College, Kansas. The grand prize for general excellence of the educational exhibit is due to the work of all these colleges combined, although the St. Louis University, in whose name the exhibit was entered, is the one expressly mentioned in the award.

HISTORICAL EXHIBIT GETS AWARDS.

In historical exhibits the grand prize for excellence was awarded to the exhibit of the St. Mary's College archives of Montreal, Canada. A gold medal was awarded to Rev. Arthur E. Jones, S.J., archivist of St. Mary's College, and a silver medal to Rev. John G. Burke, S.J., of St. Louis University.

Three silver medals were awarded, one for collection of mounted pathological specimens, one for cabinet of chemical crystallography and one for books of original notes in Greek, Latin and English commemorative of the Louisiana purchase. A gold medal was awarded specifically to the Creighton University of Omaha, Neb., for pathological and histological drawings by students of the medical department. A bronze medal was awarded to the St. Louis University for stenographic reports of lectures, verifications, etc., in the various departments of the University—*Chicago Chronicle*.

Constipation

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SAD DROWNING ACCIDENT.

A very sad accident occurred on Dec. 19th, which caused the death by drowning of Richard Norris, a well known resident and planter of Salmonier, St. Joseph's. Deceased left his home with his two boys to procure wood some few miles distant up the river. While trying to avoid coming in contact with another schooner, the boom struck him and threw him into the sea. The older boy got at once into a dory but before he could reach his father he had sunk to rise no more. It is supposed that he was badly hurt by the stroke and could make no effort to save himself. The news spread quickly. The widow and children were inconsolable. Some hundreds lent their aid in search for the body and though the sea was smooth and all means available procured, their efforts were in vain. The men continued their search for a week or more, and friends and relatives were beginning to give up all hope of ever recovering the body; but 52 days after a man named Parrott, while coming down the river in a dory, observed an object in the water, and on rowing towards it found it to be the body of deceased. The funeral took place next day. The Holy Name Society, of which Mr. Norris was a member, attended. The funeral service was read by the Rev. Dr. Reilly, P.P., who did all in his power to console the family. The accident has cast a gloom over the village, as deceased was highly esteemed and beloved by all who knew him. He leaves a wife and nine children to mourn the loss of a loving husband and kind father.

STRIKE CASUALTIES.

The forthcoming number of the Outlook will contain an article by Slason Thompson on "Violence in Labor Conflicts," which presents some statistics on the loss of life and physical injuries due to this cause in the United States. He gives a table by States, showing that during the period between January 1, 1902, and June 30, 1904, there were killed in strikes, 180 persons; injured, 1651, and arrested, 5538. He divides the table as follows:

	Killed.	Injured.	Arrested.
Nonunion men	116	1366	374
Union strikers	51	151	5259
Officers	13	124
Totals	180	1641	5523

During the three months of July, August and September of this year the figures are:

	Killed.	Injured.	Arrested.
Nonunion men	9	260	41
Union strikers	5	22	540
Officers	4	33
Totals	18	315	581

This makes the total for the two years and nine months:

	Killed.	Injured.	Arrested.
Nonunion men	125	1626	415
Union strikers	56	173	5699
Officers	17	167
Totals	198	1866	6114

Sympathy begets sympathy; love evokes love; by a law as swift as lightning and hatred engender their kind. And in all these ways we are reminded of the words "To him that hath shall be given."

CATHOLIC ADVERTISING.

Catholics who desire to contribute their full share to the success of Catholic journalism should patronize those business firms whose advertisements appear in their Catholic paper. And they should make it known that this is one of the considerations of their trading. It may be put down as a rule that the houses which do not advertise in your Catholic paper are unfriendly to it.

The fact that a firm does advertise in your Catholic paper is a guarantee that it considers your patronage worth the having. It is a guarantee that it believes you a desirable customer and is willing to patronize your paper to secure you. Such people are worthy of your patronage and you should always scan your paper to see who they are. If you have money to spend they are the people who should have the first call on it.

ST. BRIDGET'S NIGHT REFUGE.

Report for the week ending Saturday, 7th January, 1905.
The following people had a night's lodging and breakfast: Irish 236; French 161, English 35, other nationalities, 22. Total, 454.
Men can be had for any kind of work by calling up Main 2019.

REMARKABLE TRIBUTE TO AN ACTOR.

A scene probably without its parallel in theatrical annals occurred at the Grand Theatre, Swansea, England, at the conclusion of Sir Henry Irving's farewell performance. After the curtain had fallen on "The Bells," the veteran actor was called before the curtain, and was greeted with great cheering. Then some one in the gallery commenced the hymn "Lead, Kindly Light," and the strain was taken up by his companions, and in a few seconds the whole audience had risen and was fervently singing Newman's beautiful hymn. An attempt was made to suppress the singing, and just as success was about to crown the effort, Sir Henry interposed, expressing his delight with the singing, which, he said, would be forever engraven on his memory. Then another Welshman, with a full, rich voice, struck up "God be with you till we meet again," and again the audience joined heartily. Sir Henry Irving stood with bowed head and was deeply moved by the remarkable demonstration.

A FUNNY STORY?

What do you think is a funny story? A St. Paul girl laughed so hard she dislocated her jaw, and this is the story that made her laugh: A man was shaving and cut off the end of his nose. He dropped the razor, and cut off the end of his big toe. Grabbing them up, he ran to a doctor, who accidentally transposed them. Now the man has to trim a toe nail at the end of his nose, and take off his shoe to sneeze. Would you dislocate your jaw laughing at that?—*Atchison Globe*.

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SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Grandines Wharf Enlargement," will be received at this office until Friday, January 27, 1905, inclusively, for the construction of an enlargement of the wharf at Grandines, County of Portneuf, Province of Quebec, according to a plan and a specification to be seen at the offices of the Clerk of Dominion Public Works, Quebec, (Post Office Building), and the Commissioner at Grandines, Que., and at the Department of Public Works, Ottawa.

Tenders will not be considered unless made on the printed form supplied, and signed with the actual signatures of tenderers.

An accepted cheque on a chartered bank, payable to the order of the Honorable the Minister of Public Works, for eighteen hundred dollars (\$1,800.00), must accompany each tender. The cheque will be forfeited if the party tendering declines the contract or fails to complete the work contracted for, and will be returned in case of non-acceptance of tender.

The Department does not bind itself to accept the lowest or any tender.

By order, FRED. GELINAS, Secretary, Department of Public Works, Ottawa, December 27, 1904.

Newspapers inserting this advertisement without authority from the Department will not be paid for it.

A DEBT NEVER FULLY PAID.

Children may do much for parents, but no matter to what extent they make sacrifices for them, they will as a rule fall far short of what they owe to their fathers and their mothers.—*Catholic University*.

Society Directory.

ST. PATRICK'S SOCIETY.—Established March 24th, 1866. Incorporated 1863, revised 1864. Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of each month. Committee meets last Wednesday. Officers: Rev. Director, Rev. M. Callaghan, P.P.; President, Hon. Mr. Justice O. J. Doherty; 1st Vice, F. H. Devlin, M.D.; 2nd Vice, J. J. Curran, B.C.L.; Treasurer, Frank J. Green; corresponding Secretary, J. Kahala; Recording Secretary, T. P. Tunny.

ST. PATRICK'S T. A. AND B. SOCIETY.—Meets on the second Sunday of every month in St. Patrick's Hall, 92 St. Alexander street, at 8:30 p.m. Committee of Management meets in same hall on the first Tuesday of every month at 8 p.m. Rev. Director, Rev. Jas. Kelloran; President, W. P. Doyle; Recording Secretary, J. D'Arcy Kelly, 18 Vallee street.

ST. ANN'S T. A. & B. SOCIETY, established 1868.—Rev. Director, Rev. Father McPhail; President, D. Galloway, M.P.; Sec., J. F. Quinn, 625 St. Dominique street; M. W. Ryan, treasurer, 18 St. Augustin street. Meets on the second Sunday of every month, in St. Ann's Hall, corner Young and Ottawa streets, at 8:30 p.m.

O.M.B.A. OF CANADA, BRANCH 26.—Organized 18th November, 1878.—Branch 26 meets at St. Patrick's Hall, 92 St. Alexander St., on every Monday of each month. The regular meetings for the transaction of business are held on the 2nd and 4th Mondays of each month, at 8 p.m. Spiritual Adviser, Rev. M. Callaghan; Chancellor, P. J. Darcy; President, W. F. Wall; Recording Secretary, P. G. McDonagh, 189 Visitation street; Financial Secretary, Jas. J. Oestigan, 325 St. Urban street; Treasurer, J. H. Kelly; Medical Adviser, Dr. H. J. Harrison, E. J. O'Connor and G. H. Merrill.

OFFICIAL CIRCULAR. CATHOLIC MUTUAL Benefit Association GRAND COUNCIL OF QUEBEC.

Organized at Niagara Falls, N.Y., July 2, 1876. Incorporated by Special Act of the New York State Legislature, June 9, 1879. Membership 63,000 and increasing rapidly. More than \$14,500,000 paid in benefits in twenty-eight years. Executive Board, November 25th, 1904, \$1,164,775.99.

The C. M. B. A. is Sanctioned by Pope Pius X., and Approved by Cardinals, Bishops and Priests, several of whom are Officers.

For Information Address: P. E. EMILE BELANGER, Supreme Deputy, Secretary, Quebec Grand Council, 55 D'ARIGUILLOU STREET, QUEBEC.

On: A. R. ARCHAMBAULT, Supreme Deputy, Organizer for the Province of Quebec, OFFICE: 1509 NOTRE DAME STREET. Residence: 747 ST. DENIS ST. Phone Bell East 2011.

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PATENTS

THE NORTH-WEST REVIEW remarks of His Grace A. Langevin, of Winnipeg, at the opening of the new St. Mary's Nov. 6, when an address was given by the people. Mr. Langevin assured his hearers that day right will prevail and school rights will be restored. He counselled them never to look forward to the day of common sense and justice as of the sacredness of the Canadian confederation would and when in the words of the Privy Council, right would do for their schools as it has for all the rest. Speaking of the question of education, His Grace declared that by the explicit teaching of the Catholic parents are bound to send their children to Catholic schools when such a school is in the neighborhood, and that in the city of Winnipeg the Catholic schools are to be maintained. He said that the Catholic schools are to be maintained, and that the Catholic schools are to be maintained, and that the Catholic schools are to be maintained.

Priests and Parsons in Ireland—A

Proportionally the Number of Ministers is Five Times as Large as that of Catholic Clergy.

"Priest-ridden Ireland" is an expression, common to a writer in the *Irish Times*, gives some figures bearing out the contrast between the number of priests and Protestants, in proportion to the Catholic and Protestant populations.

"As I am dealing with the subject, I may as well, once for all, give some figures bearing out the contrast between the number of priests and Protestants, in proportion to the Catholic and Protestant populations."

There are 3542 priests for 3,801,661 Catholics; that is, one priest for every 994. And if members of religious orders, priests engaged in teaching, remain 2714; that is, one priest for every 1206.

That is the Catholic side of the contrast. Then comes the Protestant side.

"Considering the cry about the army of priests, and, moreover, that a priest's duty is every day, hour of the day or night, to be at the disposal of his flock, (Protestant clergymen usually only for an hour on Sunday, one would be inclined to think that there are only a few more than enough."

But what do the Irish Church Directory, there were 10,089 Protestants, that is, one for every 331. Hence, setting all consideration as to heresies and various other of the Catholic Church which proportionately many more than persons, if the priests had were proportionate to the actual number of persons, that is, 10,000 in all, a persons were in proportion to the actual number of persons that be only about 600 in all.

are 1724; and if we suppose 1000 of them are married, each has a family of about five in all about 6000 in all of the Protestant Episcopal and of the glebe houses of Ireland are 800 Presbyterian for 443,276 Presbyterians; one for every 554; there are 1000 Methodist ministers for 60,000; that is, one for every 60.

Let us set down 250 more for other Protestant sects we count in the families of the other Bishops and priests arrive at a grand total of 1,068,371 Protestants of a country."

Catholic Schools in N

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