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REVIEW SECTION.

I.—A SCIENTIFIC STUDY OF CHRISTIANITY.

III.—REGENERATION.

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IN former papers, Christianity has been considered as the Revelation of God and as the means of the Redemption of man from the power of sin.

3. The third fundamental element of Christianity is the doctrine of Regeneration and Eternal Life. The doctrine briefly stated is this: Christianity produces in those who receive it such a quickening of moral feeling, such an elevation of moral affection, such enlargement of thought and loftiness of purpose as bring them into vital correspondence with the living God and secure for them eternal life. The mission of the Founder of Christianity, whatever else it may have been designed to accomplish, was to impart this life unto men. In Him was life. As the Father hath life in Himself, so hath He given to the Son to have life in Himself. As the living Father sent Him and He lives by the Father, so he that eateth Him, *i. e.*, receiveth Him within himself, shall live by Him. He is living bread. He is a life-giving spirit. He is a vine, and they who receive Him are branches. He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life. He that hath the Son hath life; and he that hath not the Son of God hath not life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ.

There are three questions which may be asked and the answering of which will now be undertaken.

They are as follows: Is Regeneration, scientifically, possible? Is there any evidence that Regeneration is a reality? Does the Christian doctrine of Immortality rest upon a basis which affords the scientific conditions of eternal life?

(a) In answer to the first question, "Is Regeneration, scientifically, possible?" the reply may be given that it is not only scientifically