

equally so with Huxley and Browning and Haeckel and Herbert Spencer and the latest Ritschlian. His system is notably Theocentric, emphasizing the fact that God is the central and fountal conception of the Bible, and assuming that while the Christian life is Christo-centric, "the theology of the Bible is the doctrine of God." These volumes will greatly enrich our ministerial libraries.

ISAIAH, Edited with an Introduction and Notes. By Richard G. Moulton, M.A. (Cambr.), Ph.D. (Penn.), Professor of Literature in English in the University of Chicago. New York: The Macmillan Company, 1897. Price, 50 cents.

This is one of the volumes of "The Modern Reader's Bible, a series of works from the Sacred Scriptures presented in Modern Literary Form." We noticed favorably, in *THE REVIEW* for August, 1896, the author's introductory work on "The Literary Study of the Bible," and commended it as an aid to the "School of Bible Study" that is being conducted in our pages. The "Isaiah" is one of the booklets that are being printed in such form as to make the Scriptures more intelligible. In its text it follows the Revised Version. To many it will make the Prophet read like a new book. It can not but be helpful to readers of literary taste.

A GREEK-ENGLISH LEXICON TO THE NEW TESTAMENT. Revised and enlarged by Thomas Sheldon Green, M.A., with a Preface by H. L. Hastings, Editor of "The Christian," Boston, U. S. A., and a Supplement prepared by Wallace M. Stearns, under the supervision of J. H. Thayer, D.D., Litt.D., Professor, etc. Containing Additional

Words and Forms to be found in one or another of the Greek Texts in current use, especially those of Lachmann, Tischendorf, Tregelles, Westcott and Hort, and the Revisers of 1881. Thirty-third thousand. Boston: H. L. Hastings, 47 Cornhill, 1896. Price, in cloth, 85 cents.

This is a handy volume that supplies a need long felt by many students of the New Testament. Its title-page makes sufficiently clear its aim and scope. Its cheapness brings it within the reach of every minister and student who is in need of such a handbook that can be carried in the pocket if need be.

SABBATH AND SUNDAY. By Rev. Wm. DeLoss Love, D.D., author of "St. Paul and Woman," etc. Fleming H. Revell Company. Chicago, New York, Toronto, 1896. Price, \$1.25.

This valuable volume originated in a series of seven articles published by the author in the *Bibliotheca Sacra* between October, 1879 and July, 1881, but is itself a new construction, bringing the treatment of the subject up to date. It meets a need that has often been expressed by the preacher in these days of Sabbath desecration and secularization. It treats of the "Origin and History of the Sabbath," its treatment by Christ and His Apostles, the substitution of the First Day or Christian Sabbath for the Seventh Day, and its advantages for man's physical being, for mental rest, for society and social regeneration, for the welfare and preservation of the state, and its advantages and necessity in morals and religion. It closes with a chapter on "How to Keep the Sabbath." The statement of the contents of the book is its sufficient recommendation.

HELPFUL DATA IN CURRENT LITERATURE.

THE PROTESTANT EPISCOPAL REVIEW (Richmond, Va.) for January, 1897, has some very valuable material for ministerial reading and study. In a "Reinicker Lecture," delivered, as we understand, before the Episcopal Theological Seminary, Dr. Hartley Carmichael, of Richmond, in discussing the "Limits of Religious Thought," enters a protest against the tendency of the day "to explain the Creed negatively," which "is certainly not to believe it." His advice to the young men is: "Do not think that you must conform the Creeds to the fashion of the day. It is fashionable to-day to believe in Darwinism, to deny the miraculous, to stumble at the Divinity of Christ, to sneer at the past." He deals trenchantly with this present fad of the theological world. "The Historic Episcopate in Its Relation to Church Unity," by Rev. Thomas Duncan, D.D., contains more of solid fact, sound sense, and good advice, tending to real Christian unity, than one would expect to find packed in sixteen pages, in a day of craze over external and formal Church unity.—The article on "The Great Change," by Prof. Cornelius Walker, D.D.—from whose pen *THE HOMILETIC REVIEW* recently printed a most excellent sermon—is one of the most suggestive and profitable expository articles we have ever read. It gives a lucid statement of the change by which the sinner becomes and lives a Christian, showing how all the stages of the process are embodied and set forth in the Greek words used in the New Testament. We hope in some future number of *THE REVIEW* briefly to outline the author's treatment of this so important subject.

THE CONTEMPORARY REVIEW (Leonard Scott Publication Company, New York) for February will be found very rich in articles bearing upon the Eastern Question in its various aspects. Some of the articles are "Russia and England: 'Down the Long Avenue.'" (With a Map of the New Manchurian Railways), by Henry Norman. "Secret History of the Russo-Chinese Treaty," Editorial. "Shall We Invite the Russians to Constantinople?" by Sir R. K. Wilson, Bart. "The Mussulmans of India and the Sultan," by Canon MacColl.

THE AMERICAN JOURNAL OF THEOLOGY, January, 1897. Issued Quarterly. Chicago: The University of Chicago Press. Price, \$3 a year. This portly quarterly, of 288 large octavo pages, proposes to occupy a unique field. It will attempt "to occupy the entire range of theological study," and "is open to every variety of theological discussion." To its pages "writers upon all theological subjects and of every school of theological opinion will receive welcome. One very definite limitation, however, will be observed. It is intended that every writer shall make at least in some measure a real contribution to theological knowledge." The opening number is a strong one. We regard as of special interest the articles by Dr. Caspar René Gregory, of Leipzig, Germany, on "Bernhard Weiss and the New Testament," and by President Augustus H. Strong, of Rochester Theological Seminary, on "Recent Tendencies in Theological Thought." One half the number is devoted to Critical Notes and Current Periodical Literature.