

The QUIET HOUR

THE HEARERS OF GOD ARE HIS FRIENDS.

A man finds himself existing here on the earth with a mind able to think and to know the reason for things. He did not come here of his own will; indeed, he had nothing to do with his own coming here.

do not hear it gladly. They hear it, but it is with dislike, because they are not willing to live up to it.

Sometimes, my brethren, we feel discouraged because we have not kept our good resolutions, and are even ready to say it is better not to make any at all, so often do we break them.

Don't Walk the Floor With Baby

But put your treasure in our Little Beauty Hammock Cot



During the day your time is valuable, taken up with other duties and at night you need your rest.

NOTE Double springs attached to the bassinet hang from the standards and respond to the slightest movement of the child.

The Geo. B. Meadows Toronto Wire, Iron and Brass Works

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MARTYRS' SHRINE

(Continued from page 6.)

lignant men and did not find the proofs of the thesis absurd. However, I scarcely think that he will go back on his own words.

Burrows Brothers, of Cleveland, are the publishers, and it may be said that no work in this line heretofore given to the public can bear comparison with it.

Even Mr. Andrew Hunter, in his monograph on Tay Township (p. 24), did not hesitate to print: "The Rev. A. E. Jones, of St. Mary's College, Montreal, has a wide acquaintance with the literature of the missions."

MR. HUNTER'S MODEST CONTRIBUTION. No sincere champion of truth, however thoroughly he may be convinced of the soundness of his own views, ever stoops to misrepresent the arguments of an opponent.

MR. ANDREW HUNTER'S PURPOSE.

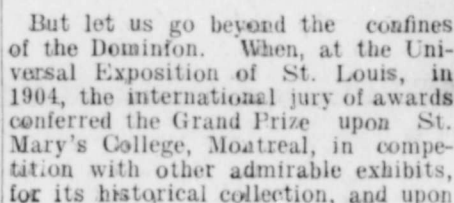
It is fortunate, Mr. Editor, that Mr. Andrew Hunter should have let us into the secret touching the object he had in view when he sent his circular letter simultaneously to so many Ontario papers.

AN INTERNATIONAL JURY.

But let us go beyond the confines of the Dominion. When, at the Universal Exposition of St. Louis, in 1904, the international jury of awards conferred the Grand Prize upon St. Mary's College, Montreal, in competition with other admirable exhibits, for its historical collection, and upon my humble self, as organizer, a gold medal, with their respective diplomas, I was given to understand that the exhibit, text and specimens illustrating the mode of identification of Huron village sites successfully carried out, had had no slight influence in determining the award.

Mr. Reuben Gold Thwaites thus explains the publication in the volume of the Proceedings of the State Historical Society, 1906 (p. 175) of a letter dealing with the site of the famous Mascoutin village, which letter had not been written for the public:

MEANS TO AN END. The earnest believer in any given theory, and who is actuated by a sincere desire to have his readers, for instance, come into the possession of truth, does not lower himself by imputing to the outset, base, deplorable motives to those who may honestly differ from him in opinion, so as to discredit in the eyes of the public a loyal adversary.



St. George's Baking Powder is best for Biscuits—best for Cakes—best for Pies—best for everything you bake that requires Baking Powder.

others, if not all, the early Jesuit missionaries. It stands midway between the very first and the very last mission centre of the region, and for these and other such reasons it was chosen as the site of the Memorial Church, which itself serves to perpetuate the memory of one and all the stirring events which took place among the Hurons during an interval of not quite half a century.

Mr. Hunter, in quite a friendly mood, forewarns us that "The Memorial Church at Penetanguishene had already been erected in this way (viz., on general principles), and there is no particular advantage to be gained by exploiting a forest of memorials," whatever that may mean.

A CRUCIAL TEST OF MR. HUNTER'S PURPOSE. No sincere champion of truth, however thoroughly he may be convinced of the soundness of his own views, ever stoops to misrepresent the arguments of an opponent.

MR. ANDREW HUNTER'S PURPOSE. It is fortunate, Mr. Editor, that Mr. Andrew Hunter should have let us into the secret touching the object he had in view when he sent his circular letter simultaneously to so many Ontario papers.

UNFAIRNESS LAID BARE. As we have now reached the most important point in all this discussion—the very marrow of the case—let me rehearse in full Mr. Andrew Hunter's masterful summary of my argument.

It is not necessary to go farther than the published statements of the first person who put himself on record in support of the site, viz., the Rev. A. E. Jones, S.J., of Montreal, to whom "The Identification" is question is said to be due, in order to see the lack of substantiality in the case.

MEMORIAL CHURCHES AND SHRINES. As for rivalry, there is none, nor was there ever any, I myself had the honor of delivering the address at the inauguration of the Memorial Church at Penetanguishene and this at the invitation of the Rev. Father Laboureau. Those who were then present may bear witness as to whether it was sympathetic or not.

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mediately precede his words "such a was the proof he advanced."

TEACHING THE PARABLE.

Were I called upon to explain to the merest tots, in the lowest grade of our elementary schools, the line of reasoning I followed in proving, that the spot in question was not other than the site of St. Ignace II., I should preface it by some such familiar illustration as the following:

Two brothers had migrated from their native village to the boundless prairies of our great Northwest, but at different times. They had settled some twenty miles apart, and had not met since their departure from the home land, from which one had just received a most important message on family affairs, which he felt it his duty to communicate without delay to his brother, who was a bachelor. Being advanced in years and not accustomed to the saddle, he called John, his son, a sturdy young fellow, and bade him run the errand.

In their perplexity they bethought themselves of a cripple, their nearest neighbor, who had lived for some time at Farville. The latter expressed his regret that, on account of his infirmity he could not go himself, but that he would have no difficulty in explaining to John how to find his uncle's house at Farville, though the farm houses were a good distance apart, provided John could steer as it were, by the compass. This John then told him that he would have first to go due south-east to Midtown, to Farville, and then ride on about ten miles more. He said he was certain that the whole distance to Farville was twenty miles.

(Continued Next Week.)

Redemptorists in the Philippines

A year ago, says the Catholic News, five Redemptorist priests went from Ireland to the Philippines. They are now in charge of the parish of Opong, with about 18,000 people scattered through seven islands, which the missionaries have to reach in cockleshell canoes.

The Federal Life

The twenty-sixth annual report of the Federal Life Assurance Company of Canada, which appeared in our columns last week, must be very gratifying to the shareholders and the policy-holders. Many insurance companies declare that the past year has been a poor one, but the Federal Life has done new business consisting of 2,454 applications for insurance, aggregating \$3,534,100.57.

This is a fine tribute to the agency force of this company, and we doubt if there is an insurance company in Canada that can make a better showing.

At the close of the year the security for policyholders amounted to \$3,870,472.74, and the liabilities to \$2,786,356.74, showing a surplus of \$1,084,116. Exclusive of uncalled guarantee capital the surplus to policyholders was \$219,518.

Don't Neglect a Cough or Cold

IT CAN HAVE BUT ONE RESULT. IT LEAVES THE THROAT OR LUNGS, OR BOTH, AFFECTED.

DR. WOOD'S NORWAY PINE SYRUP IS THE MEDICINE YOU NEED.

It is without an equal as a remedy for Coughs, Colds, Bronchitis, Sore Throat, Pain in the Chest, Asthma, Whooping Cough, Quinsy and all affections of the Throat and Lungs.

Do not be humbugged into buying so-called Norway Pine Syrups, but be sure and insist on having Dr. Wood's. It is put up in a yellow wrapper, three pine trees the trade mark, and price 25 cts.

There are some who will not hear at all. These are proud and self-sufficient men, who put themselves in place of God, and turn a deaf ear to all His revelation. They prefer to know nothing—to grope along in the dark, to live in total ignorance of the purpose of their being, rather than submit to the clear light of revelation. They are the apostles of darkness, and pride themselves on depriving other people of light and consolation, and diffusing a thick darkness all around them.

A young artist recently gave his wife her first peep at a picture he'd been working on for a wealthy patron. "W. y. dear, it's lovely!" murmured the better-half—"lovely! But I think those sheep look—well, just a trifle too much like clouds—that is, of course, dear—unless they are clouds."—Harper's Weekly.

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No other remedy possesses such perfect cleansing, healing and purifying properties. Externally, heals Sores, Ulcers, Abscesses, and all Eruptions. Internally, restores the Stomach, Liver, Bowels and Blood to healthy action.