

called in ; they do not come in and make the Church by coming. They are called in to that which already exists ; they are recognized as members when they are within ; but their membership depends upon their admission and not upon their constituting themselves a body in the sight of the Lord. In the New Testament the Church flows out from the Lord, not flows in to Him." That accurately expresses the Anglican position as to the origin of the Church.

2. Then secondly. The Church of England stands for the Divine and Apostolic origin of the Episcopate, and through it of the Christian Ministry. The Church and her ministry originate from above, not from below. That is our position. Certainly that is the ideal presented to us in the New Testament. In the New Testament the ministers are not simply selected by the members to help them in their spiritual life, but they are sent forth by the Lord to gather the children into the fold. That is to say : The Apostles are commissioned to represent the Lord Jesus. In His name they organize and establish new congregations. They admit to full membership of the Church by Confirmation. They ordain