## The "creative alternative" of the non-aligned movement

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n earlier article in this journal concluded ith the observation that the non-aligned rouping was, and probably would remain, "large unwieldy body that will take few 00 a yearactical or economic decisions" but that would also, since it had with the pasage of time developed a "curious life of its wn..., probably... continue to exist". The latter forecast has, during 1974 and nt to: 975, proved its fundamental soundness; hether the earlier conclusion will bear he scrutiny of time remains, essentially, s open as before.

The conception of a non-aligned roup arose in the 1950s as a reaction by ertain states to the bipolar world that merged out of the Second World War. he basic common factor shared by the tates that met at the first conference at Bandung was a desire to remain separate rom "European quarrels". This desire to ree themselves of European influences xtended beyond a mere urge to rest aloof rom European antagonisms; it included desire to further the development of the Third World" and the exploration of olutions to problems shared by nonorld and uropean countries. During the 1960s, as re it ipolarization became less important, the External nembers of the movement became in-

reasingly preoccupied with economic and ocial concerns.

velcom The reorientation of the non-aligned nce to ame to full flower at the Algiers summit n Bldg neeting in August 1973. Under Algerian juidance, the conference demonstrated a reater degree of non-aligned cohesiveness han ever before. There was little debate ver the identification of problem areas such as racism, development, imperialism, ind peace and security. Rather, the emphasis was on the preparation and elaboraion of common positions.

> The Sixth Special Session of the United Nations General Assembly, called it the request of the then evident leader of the non-aligned movement, Algeria, saw the first solid manifestation of the "Spirit of Algiers" in the UN context. In pracical terms, this reflected, in a political

dimension, many of the economic aspirations of the Third World ealier seen in the contexts of the UNCTAD forum, the Second Development Decade Preparatory Commission and the energetic and continuing debates of the General Assembly's Second Economic Committee, where the Group of 77, the economic incarnation of the Third World, focused its collective energies for many years.

Until relatively recently, the nonaligned lacked any formal cohesiveness either in terms of bureaucratic structure or ideology. As a result, the movement tended to suffer an absence of focus and had to endure serious internal communication problems that perhaps only now are being faced squarely. This has meant that there are few sources from which the interested outsider can gather material on the movement; indeed, the tendency of many writers on international development and the policies of developed/developing country relations has been to limit their analyses to the regional level except as regards specific common economic problems.

There is a natural tendency to associate the non-aligned nations with the underdeveloped nations, or so-called Third World. Indeed, it is often assumed that the two coincide. In fact, they do not,

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**Cohesiveness** only recently attained