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Symposium on evolution 'growing' experience



by Jim Miller

by Jim Miller

In theory, evolution began millions of years ago. Its impact and relevance seems as fresh as ever, if the recent Symposium on Human Evolution is any indicator. Hundreds of people sat quietly enthralled through the two days of the symposium which featured presentations on a variety of topics.

The topics given a formal treatment were: The Geological Framework, Hominid Evolution in Africa, Possil Man in Java, Fossil Man in China, The Human Behavior.

Homework and the symposium of the symposium of the waste humanity of the waste humanity of the six men involved that kept the symposium alive. Dr. Jacob, for example, in

the summation of his argument that evolutionary theory was constantly changing named two groups involved in this activity. Their names? Lumpers and splitters, of course.

The final few hours of the gathering saw the six speakers gather as a group to field questions from each other and the audience.

At this point the smoke detectors on the eighth floor took charge and the building evacuated.

charge and the building evacuated.

When the audience regathered Dr. Cooke suggested it might be an appropriate time to consider the question about the first use of fire. It was suggested that Peking man used fire ½ million years ago.

The development of bipedalism in man was discussed. Here it was felt that the need for man to carry food to a nursing mate was the primary reason. If man could walk upright be could presumably carry more. I'll leave the implications to the sexists.

Australopithecus was probably the first flasher!

At this point one of the pamelists gave a vivid portrayal of man hunched are protecting busherbelly. Sudden'y ulnerable underbelly. Sudden'y ulnerable underbelly. Sudden'y ulnerable was not fast forward with the professor standing erect. Which lead another to suggest that Australopi thecus was probably the first flasher.

Dr. Tobias and Dr. Jacob got into a discussion about the relative use of cannibalism by early man. Dr. Tobias described the custom of name giving seen in some areas today. Apparently in some societies there are not enough names to go around. So man, being an intelligent creature, came up with a solution. If someone is born, someone else must be sacrificed, their brains cooked and eatenby the newborn's father. Dr. Jacob countered that if ancient man had practised 'nutritional' rather than 'ritual' cannibalism he wouldn't have lasted.

On a slightly more serious

rather than ritual cannibalism he wouldn't have lasted.

On a slightly more serious note the panel seemed in full agreement on their opinion that man sprang from a common ancestor. They discounted the theory that man developed into homo sapiens in separate locations.

locations.

Video tapes of the symposium will be available through the radio and television department of the U of A. The Canadian Journal of Anthropology hopes to publish the materials and proceedings of the symposium by the spring. ----



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Lesson #4 "The pour"

There are many theories regarding this particular facet of the beer mystique. The one we favour builds a beer head from the bottom. Start by keeping the glass upright and pouring down the middle until a head begins to form. Stop, let the foam build, then tilt the glass to a forty-five degree angle and continue to pour down the side. As the glass fills, bring it back to the upright position leaving a head about two fingers tall.

The beer pour is nearly always followed by the ever popular beer "unpour", an exercise in which many of

