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[WHOLE No. 137

Field Notes.

TWO young ordained men (married preferred), strong and vigorous, and thoroughly imbued with the missionary spirit, are wanted immediately for the Indian work on the Port Simpson District. Chairmen having such men on their district will please communicate at once with the General Secretary. The foreign work, with its romance, has many volunteers; the Indian work, with its common-places and self-denial, goes a-begging. "These things ought not so to be." Who will be the first to wipe away the reproach?

RESPECTING the self-denial week, the Rev. S. G. Bland, Quebec, writes:—" In last OUTLOOK I see notices of self-denial week. I recommended such a week to our Y. P. S. C. E., and there has come in (specially for China Mission), as a result, \$13.70—very good, I think, for a small Society. We ought to have such a week for the old folks as well." To which we respond, Amen! and will be glad to join in. The following have also been received since our last issue:

Flesherton, per Miss L. A. Waugh \$3 00 Dungannon, " " 6 40

IT is with sorrow that we have received the following note from the Rev. S. Huntingdon:—

"It is my painful duty to announce to you the death, on the 18th inst., of our brother, Rev. Jabez Agar, who has been for the past two years in charge of the Naughton Indian Mission School. He suffered from a severe attack of la grippe in December last, from the effects of which he did not fully recover during the winter months; but his death was not expected so suddenly. His illness compelled him to close the mission school on January 1st, and it has not been re-opened since, as his health was not sufficiently restored to bear the labor involved. By request of his relatives the remains were removed to Chatham, Ont., for interment in the family cemetery."

Bro. Agar was an earnest, devoted worker, and his loss is greatly deplored.

MRS. C. S. EBY and family sailed on the 31st ult. from Yokahama, and will be in this country before we go to press. Their return was rendered necessary on account of the educational requirements of the children, which could not be met in Japan. Dr. Eby will remain at his post for a time at least, as the needs of the work may require.

JAMES CROIL, Esq., of Montreal, is preparing for the press a publication entitled "Protestant Foreign Missionary Martyrs." This work is to contain a "list of the names of men and women who have died by violence at the hands of people to whom they were sent as missionaries—including military chaplains and assistant missionaries—whether aborigines of America or in heathen or Mohammedan countries." It would add much to the interest of the book if each name could be accompanied by a brief biographical notice, but this, we presume, would carry the volume far beyond the limits contemplated by the author.

THE International Missionary Union is an association composed of returned missionaries of all evangelical Churches. Its object is to promote mutual sympathy and co-operation of missionaries in their work, and to hold annual meetings, both for the discussion of important questions connected with Christian work abroad, and for the diffusion of missionary intelligence.

The ninth annual meeting of the Union will be held at Clifton Springs, N.Y., June 8-15, 1892.

All persons, either men or women, who are, or have been, foreign missionaries in any field of any evangelical society, constitute the only membership of the Union, and will be entertained without cost during the week.

For circulars giving additional information address. J. T. Gracey, D.D. (president), Rochester, N.Y.; S. L. Baldwin, D.D. (one of the vice-presidents), 150 Fifth Avenue, New York City; or W. H. Belden (secretary), Bristol, Conn.