Brobincial Wesleyan.

WEDNESDAY, JULY 28, 1869

Salutatory.

The new Editor sends his cordial salutations to all the readers of the ' Provincial Wesleyan.' The relation which is now to be established at all as a Mahommedan power except by virtue batween them and him is, in his view, a most of its falling in with the spirit of the times and loting the spirit of entire union. Individual inunsatisfactory nor unprofitable. He undertakes Even now, its Danubian provinces are virtually and churches appear to be severing themselves dist Connexion in Eastern British America. of Delhi lives as an English pensioner; and the ought not so to be.' Let the Church remember school-room. On each of the two succeeding lege to be there, and there is reason to believe The mission of the paper, in the weekly journeyings to all parts of Nova Scotis, New Pass to the Indian Ocean, from the mouth of her strength and her beauty. The exigencies and to assemblies of increasing size. Good be- after many days. Brunswick, Prince Edward's Island, Newfound- the Indus to the confines of China, Victoria is of the times demand a complete and perfect haviour, and indeed profound attention have no small dignity and importance. It should be power, but Persia is a Russian satellite. The pastors, that the remotest part of the con- ledged that for the first time for years they have land, the Bermudas, and elsewhere, is one of a messenger of good, a means of edification to great central plains of Asia, long the abodes of nexional body should feel every throb of the again listened to the preaching of the Gospel.made without cessing unto Him whose preroall the thousands of our Israel. Let prayer be gative it is to render even human effort suc-and Jaxartes, their Samarcand and Bokhara, not our aim the same? Do we not all breathe School has been originated, a week-evening cessful for His glory and man's good, that the passed under the wings of the Russian Esgles the same prayer for richer and fuller baptisms prayer-meeting established, and a class is at complished; and let every one who is supposed tain its independence as a sort of political would reach in the future the measure of the house, Bro. Woods has met with much to deeption of the 'Provincial Wesleyan' do what he East between Russia and Britain. In fact, bor and feeling which is like the holy oil of such an enterprise was greatly needed, and that buffer-a kind of neutral Belgium in the far can and should, and it will be an organ of ever Mahommedan country of note that has not ments of Israel's High Priest? increasing power and wide-spreading influence through all the length and breadth of the above been subjugated either by Christian arms of Christian influence. named lands. As the duties of the complex This great work of sapping the-political founoffice of Editor and Book Steward are very nudations of Mahommedanism has been going on merous, the Editor does not hope to find time with occasional intermissions for a long time .to write much himself, but his lack of service in this respect will be more than supplied by It is going on still. It has already proceeded the weekly articles from the pen of the Rev. J. far enough to shew that the time is coming R. Narraway, A. M., and frequent ones from when Mahommedanism as a substantial self. several other talented gentlemen, ministers and sustained power will be numbered among the things of the past, and when the political place laymen, who have kindly engaged to act as cononce occupied by Islam will be filled by Christributing editors.

Providence Interpreting

Very great are the differences of opinion ex-So much is certain from the disclosures of Providence. isting respecting the unfulfilled prophecies of the Bible. There are differences concerning The significance of this fact is very great the meaning of those prophecies-differences Mahommedanism of all rival religions, is perregarding the order of their fulfilment where a- haps the most dangerous and powerful opponent greement is arrived at in respect to their import. to Christianity. The sublimity and power of the and differences in regard to the means by which truth embodied, with falsebood in its system their accomplishment is to be brought about.-- gives vast influence over those trained to believe These divergent opinions will probably prevail in it. Its fundamental doctrine is the unity, perto a large extent among Christian people even sonality, spirituality and supremacy of the Deity. until Providence, the only unerring interpreter Much in its morality is lofty and pure. It has of prophecy, shall dissipate all doubt and si- kept itself singularly free from all forms of delence all questioning by actually bringing to basing idolstry. It recognizes the Divine lega. pass what was written in the times of old. tion of Abraham, Moses and Jesus, but claims

Meanwhile, prudent Christian men will hold to be an improvement upon all former true retheir confidence well in reserve. They will com- ligions. There is much in its history calculated mit themselves unhesitatingly to no scheme of to chain the mental imagination. It is a history

the future, has grown up between the Atiantic spread the spectacle of a Saviour's dying love and the Pacific. In the old world, the creacent before the entranced eyes of gazing millions.-

has everywhere waned before the cross. Spain And why? The leaders of the host have never once prostrate at the foot of the Sar scen, has doubted the co-operation of the Church at large. been for centuries nominally a Christian power. and their faith has never been misplaced.-Northern Africa has succumbed to French arms Prayer, carnest and united, has followed the and influence. The Egyptian Vice-Roy is missionary in his self-exile, his hands have been

scarcely other in reality than the vascal of Chris. uplifted by the sympathy of friends across the tian monarchs. Turkey exists by favour of seas, and he has felt from time to time the England and France ; and shortly will not exist abounding of their liberality. But it would almost seem as though we were

J. G. A.

For the Provincial Wesleyan

The Coming Eclipse of the Sun.

e present century .- vieible in the British Pro-

August, between five and six o'clock in the

The moon will change at 54 minutes past five

regions of the earth, which will be partially

The Eclipse will commence near the Japan

Isands in lon. 144 °, 20' E., lat. 36 °, 54 N., at

The moon's shadow will travel N. E, and at

noon in lon. 145 °, 9' W., and lat. 61 °, 45' N.

in Kamschatka ; enswering to 5.24 p.m., Hali-

fax time ; the Eclipse will be central, and nearly

total,-a small portion only of the eastern limb

The Eclipse will be very large at New Arch-

angel, Vancouver's Island, and San Francisco.

in Nova Scotia, at a few minutes past six o'clock,

3 23 p. m. Halifax time.

being visible.

visible through every part of British America.

evening.

tianity. It is manifestly the will of God who

reigneth in the Earth that Mahommedaniem

should lick the dust at the foot of the Cross .-

keeping pace with its Christian peighbours. terests seem to swallow up the general interest,

Empress of Indis. Persia is a Mahommedan union of pastors with people, and people with marked those gatherings. Some have acknow-

Mabommedanism pure and simple, have, with great connexional heart. Are not our interests Others have wept the tear of penitence, and Mahommedan Atghanistan is permitted to re- of the Holy Spirit? And must we not, if we once to be formed. In visiting from house to success of the past, exemplify that union of la- en the impression made upon many minds, that

KAYE STREET CHURCH OPENING.

DARTMOUTH.

Misserllaneous Selections.

Holiness a Minister's Safeguard.

the green pastures of grace. He ought to be

Epistles, and give a wonderful unction and pow-

in all its length and breadth. Indeed, as spiri-

tual thiogs are only spiritually discerned, the full

import of a mature Christian experience cannot

be appreherded except as it becomes a part of

A minister should be an exponent of the pow-

er of the Gaspel to sanctify a human life, and to

full measure of his spirit will enable a man, how-

paradise regained to the former. In the most

No one can fail to be impressed with the peculi-

plement human intelligence, and it bestows a

Christian gentleness and earnestness, winning

There is no reason way holiness should be as

No minister is so endowed with natural gifts

company, ready for the enjoyment of any socie-

confidence and assuring success

etv.

J. W.

We understand that the Dartmouth Bezasr,

ken up at both services in aid of the Trust redemption.

there does not remain anywhere upon Earth a anointing, as it ran down to the skirt of the gar- it was undertaken not a moment too soon. The reflex advantages of it, too, are beginning to be felt by our Churches. A meeting held in the basement of the Centenary Church, on the evening of the 7th inst., for the purpose with suitable dedicatory services. Rev. John A. Clark, A. M., will preach

of insugurating the Mission by united prayer, was a most profitable occasion. The kindling One of the largest Eclipses of the Sun during of the true revival flame was experienced by many, and not a few waited at the close to offer inces,-will occur on the 7th of next month, their co-operation in this blessed work.

Fund. We appeal to the readers of the 'Provincial Wesleyan' everywhere, for prayer for the succees of this undertaking. 'Ye are the Lord's clock, p. m., Halifax time. At noon her lati- remembrancers;' bear this cause, its promoters, tude will be 16°, 40' N , and the latitude of the its agents, and its objects, upon your hearts, 'and give Him no rest until,' here also 'His sun will be 16°, 22'; difference 18':-and as the moon will be very pearly in her node, there righteousness go forth as brightness, and His church. C. S.

must be a total eclipse of the sun in certain salvation as a lamp that burneth.' P. E. Island Correspondence.

The Pownal Camp meeting was a most glorious success. The last Sabbath was the best day of all-great in multitudes, great in divine power, and great in saving results. Glory be to God !

his flock, leading them, not driving them, into Our dear friends Dr. and Mrs. Palmer. the camp meeting having closed on Sabbath evening, were invited to Charlottetown, where they arrived Moodey, July 12th, and opened their commission on the same evening : for a whole week. It will be visible over all North America ; and they labored every afternoon and evening, with considerable success. The crowds were so great, that the doors of the great sanctuary were

convinced, penitents pardoned, and believers

sanctified. With these the large communion

had to be provided for more. Last night (Mon-

phant of the whole ; and cur beloved visitora

proceeded from the church to the steamer, at-

tended by many loving friends who helped in

singing the Christlan's parting hymn, anticipant

of the endless meeting in our heavenly home.

the Attorney-General, to inquire my name and the names of my father and mother. They spoke mischief my energies are ploting egaint me bat God's Spirit seems to say, 'Fear not nor be afraid, for 1 will be with thee.'" sponsibility of the Centenary and Germain self, he gave out a few lines of the well-known arising from his relation to the imperfect persons more. In regard to learning, scholarship, rea Street churches, provision was made for the hymn 'We shall gather at the river,' which he forming his Churches, expose him, unless sus- dignity of charscier, and real nobility, these support of a young minister during the present requested them to repeat, and then join with tained by inward and divine supports, to great were men before whom a man wearing a ducal year, and an application for one was passed, him in singing tue chorus. A few trials secu-depressions of mind, and to the fiery assaults of coronet like Somerset could not for a moment through the District Meeting, to the last Con- red him the hearts as well as the voices of the the devil. While, without doubt, many minis- hold up his head, any more than could a twinkference. About the same time, a young man, a whole assembly. In commencing his address, ters have, from sincere convictions, changed ling taper hold up its head before the blazing candidate for our Ministry, arrived from Eag- which be announced should be concerning their ecclesiastical relations, as many more, pro- sun at noorday. But the Duke of Somereet land in St. John. He was accepted by the Con- being a good soldier of Jesus Christ, Mr. M. bably, have fallen into the temptation to seek laid himself open to another charge. Well did ference, and appointed to this Mission. Grate- made a few pleasant sallies, more effectually to some easier and more promising portion of the he know that no missionary could stand up in faily have we viewed the converging lines of assure the children to whom he spake that le vineyard to cultivate from a lapse in the tone of the House of Lords and repel that foul calumny. Providence in this arrangement. We thank- was addressing them; and indeed throughout it their religions life. When we stand under the Why did he not, then, if he is endowed with fully add that the work has already been com- would be difficult to describe with what natural arms of the cross and look out upon the world the old spirit of the British Barons, throw out menced, and with no amail degree of encourage- and beaut iful simplicity he succeeded in speak- as Jesus saw it, and find our hearts throbbing his challenge to the missionaries to meet him in Christian principalities. French influence is in some degree from the great body politic. ment. On Sabbath, the 4th of July, Bro. ing so as to communicate knowledge to the un-

but, as he has been called to it by what he reun, as no use been called to it by what he re-gards as the voice of Divine Providence, he will soon be heard neighing in the basin of the and there are traces of a selfish regard to indi-gards as the voice of Divine Providence, he will soon be heard neighing in the basin of the and there are traces of a selfish regard to indigards as the voice of Divine Frovidence, he would get a broadside as fair as any man-of. obeys the call, hopefully resolved to do all he Euphrates. Turkey rules by sufferance or raout or the same day he sgain preached to a congrega-aweetly, and has a wonderful faculty for inter-move away from the hallowing power of the he wasproval as the organ of the Wesleyan Metho- The descendent of the once powerful Emperor serve no good purpose. 'Brethren, these things tion gathered from the streets to an adjoining esting the young. All present felt it a privi- cross, and begin to feel the force of the worldly "Theman who can traduce because he ban with and ty. He himself is not a man."

Here was one who laid himself open to that rebake. The secular press which was hostile to

This pleasant gathering was brought to a close personal sacrifices and discomforts. by singing another beautiful hymn, prayer by In the instances of those who have fallen into missions, circulated this report all over the civthe Rev. Mr. Goucher (Buptist), and the Bene- shocking vices, covering the ministry with shame diction by the Rev. Mr. Forbes (Presbyterian) and filling the Christian Church with grief, it Similar gatherings were held in St. Matthew's will be found that the beginning of all this enored throughout India, and with the worst posind Salem Churches, which were also addressed mity was a lapse from faith and a loss of the ble effects. by Mr. M., rendering last Sabbath a day long evidence of personal pardon. Heretical and spe-

to be remembered by the thousands of children culative views of revealed truth have their origin in the Protestant Sunday Schools in Halifax. | largely from the same source. The Spirit guid-A FRIEND OF SABBATH SCHOOLS. eth into all truth. When we grieve the Spirit and drive him from our minds and hearts, we when my sunt spoke of the choir. There were are left to call darkness light, and to believe a good voices and enough of them, yet the singing We under tand that the beautiful little lie. Consecration alone is a minister's salvation. was deployedly had. The faults she had detect. hurch at Kaye Street, Richmond, which re- as it is his success. The constraining love of ed were given in one or two sharp sentences, fleots so much credit upon both Trustees and Christ makes labor pleasure, duty delight, sacri- and the first was this : " Do they sing the words Architect, will be opened (D: V.) next Sabbath fice sweet, this world small, and heaven large. at all, John ?" It would take a good ear to make It keeps him constantly at his work, covers him out the hymn from the version the choir gave . at 3 with a shield against the arrows of temptation, but for this they were not at all in fault. New o'clock, p. m., and Rev. George S. Milligan, A. becomes his constant reward, and secures for tunes were introduced, one or two faithful sing-

M., at 7 o'clock, p. m. A collection will be ta- him the largest success in his mission for human ers would master them and lead, while others would follow on, slurring over the scale. I know No minister is safe when his religious experione chorister who would peremptorily say to ence is waning. His first work is by prayer and such persons, "You were not at rebeareal; fasting, by the exceeding great and precious pro-please do not undertake to sing this tune." For mises of the Gospel, by a new consecration of which we were unable to attend, possed off very himself to secure the return of the Holy Ghost we sometimes hear; a medley painful even to are thus decided, and the result is the medley plessantly, and realized between one and two to his heart, and the reinstatement of his Master those who have little culture. hundred dollars towards the completion of the as the supreme love of his affections. No Church

A Word to the Choir.

It would be better if all singers were Christians,

but if they are not, they need not be stones.

We were hardly home from church one day

as the supreme love of his affections. No Church has more effective aids in this work than ours. " Why, they don't sing as if they had any heart." Her literature is rich in the biographies of holy It was too true. The choir did their work too men and women, and in direct treatises upon the mechanically ; and this fault was not less inexsature, necessity, and means of securing a holy cusable that it grew out of the other just named, heart. A thousand sainted voices now in heaven at least in part. The hymn is now a prayer, through their writings are still speaking and now a pleading of contrition, now a burst of There is no ministerial function that does not saying, "Come up hither." A holy ministry is grateful praise. But there is seldom much disrequire for its efficient performance a high order a perpetual inspiration in the Church.-Chris. grateut prates, and the result is as unhappy as of piety. The minister must be an example to Advocate. when a powerful hymn is read without heart,

Personal Labour.

able to say with the Apostle, 'Brethern be fol-Dr. Wayland says : "After leaving college I Let them take heed to the words they sing. Let lowers together of me, and mark them which entered upon the study of medicine. I was sit- them endeavor to make the words the longings walk so as ye have us for an ensample.' The ting alone one day in the office of the physician of their own lips-thus engaging in eacred song spiritual portions of the Scriptures is a deep per. with whom I studied, when a plain man, evi- as a part of the public worship of God, and sonal experience of the tru h embodied in them. dently from the country, entered to procure there will be little, if any, complaint. Them-A positive personal acquaintance with the work some medical alvice. After we had sat some selves erjoying and profiting by these sacred

On Monday, the wish to be relieved Chapel Fund, on and infirmities. paid to the valuable nd his resignation Tuesday evening. held, and five youn Conference closed plessent and profit

General -----

FIRES -About fire was discovered street, owned by A discovery and the prevented extension bottles, which had found in the barn. that the incendiary o'clock, e fire broke tablishment of Mess ner's wharf. The bu and some difficulty the locality of the fit ter were poured int the breakage of wa damage. The fire where there was a posed to have been night.

STREET PREACH pressed the opinion. Albemarle street out the aid of a lar rience of last evenin mark. A large cro Inglis school house sel interruption ; bu dence of their deter For a little while th shouting, so as to speaker beirg hear not stop the serv adopted. Eggs and crowd, and the pe were compelled to house. There was and, although he en his offorts were with held in the afternoo There was a large passed off quietly. An Address to

Brunswick was pre the Rev. C. Spin A. D. Yeixa, E.q tation for that pur tion, which met a The tollowing is G Gentlemen-It to receive the trul your Association, a 'My heart respo relationship than t national. Division the purpose of a m nization, but they the hour of confli . Glorious have your church in the but they were won militant embodied by power," but by I have some very seasons, when it with my honored Harding, and Har Baptist time to the preser Bantist Church most sincere communion. We will have r civil and religious

a struggl

sible it may seem to full of the most thrilling romance. Its heree be either on first or second sight. When men its conquests, its past magnificence, its splendid esgerly, enthusiastically and boldly cry, Lo, schievements from the Atlantic to the Indian Christ is here ! or Lo, Christ is coming there ! Ocean, are all wonderful. It grew by the sword. -judicious Christians will the more anx ously It attempted universal conquest and propagalook into their own heart to see if Christ be tion by the sword. By the sword it is everythere where most needed, throned in the af-, where being humbled in the dust. Some day

fections and Lord of the conscience and will .- it will live only in history. Jesus the Christ will Finding Him there, swaying his benign sceptre live and reign forever and ever. J. R. N over the principalities and powers of the Kingdom within, they will be calmly content to work

Mutual Co-operation an Element and watch and wait while God unfolds in action the wonders of his purpose in fulfilment of His of Success.

plighted word, in His own time and in His own Man has always been slow to learn the great way. Nevertheless, the thoughtful observer, truths which bear upon social and national looking out upon the broad stream of human | progress. By lingering steps, accompanied by progress, to see whither, and toward what issues many backward movements, the world has adte great leader is marshalling the events of vanced to its present high position in scientific the times, and distinguishing between the accomplishment and scientific working. Even movement of the circling eddies that appear now among civilized nations, the great doctrine to curve backward, and the course of the main of mutual co-operation has not yet been fully current that rolis steadily onward, can mani- brought into practical exercise. Political econfestly discern the direction in which the many omists, true philanthropists, and earnest Christwaters flow. Yearly almost it becomes increas- ians have everywhere prominently set forth this

ingly evident that Christianity is marching on idea, and urged, with all the united force of toward, at least, the nominal conquest of the reason, [eloquence, and successful illustration, world. Many are the indications that point to- the complete and universal adoption of this word this conclusion. Christianity has rarely great principle of prosperity.

if ever been more enterprising and aggressive In most practical matters the world was, at than now; while rival religions are all passing the beginning of the promulgation of the Gosinto a condition of decadence and decrepitude. pel, fully equal in point of fact to the theoretic The progress of Science, the extension of Commerce, the advancement of civilization and the of the Roman State, was, at the time of Caesar teachings of the latter. The semi-civilization re-distribution, of politcal power among the na-Agustus, as far advanced in the knowledge of

tions, are alike in the main helping forward the the secrets of National and Social prosperity as interests of the Christian religion. One of the any part of the world for centuries after. The most striking and significant facts suggestive elegancies and luxuries of life, the refinements of the ultimate and universal triumph of Christianity is found in the marked and continuous a station which in subsequent years has scarcedecay of Mahommedan power in the world .-ly been surpassed. But all had been gained by Time was when Islam bid fair to dominate the the toilsome, slow, and dragging effects of indiwhole earth. Having swept like a tornado ov- vidual effort. Little by little had the life prober Arabia, Syria, Egypt and Northern Africa lem been solved, and little by little had mergenerally, its fervid devotees crossed over into chant prince, intrepid warrior, and aspiring generally, its iervid devotes the states and worked from the hard band of genapasses of the Pyrenees, and drew up their bril-ant and enslaved workman, the luxury and beauiant bands in the South of France to contend ty which surrounded them. The ruling powers for the empire of the West. Far from their de- might grow rich and rise to the dizziest heights sert homes, but flushed with victory and fanati- to which ambitions flager pointed, but while cism they severely tested by their headlong va- each indivdual sought with selfish forgetfulness lour and their impetuous horsemanship the cour- of the wants and rights of others, his own adage and endurance of Celt and Teuton. For vantage, the general social state must remain As is often the case in cities, though the pews in days the fate of Europe hung trembling in the degraded and depressed. balance. Finally, victory remained with the It was left for the Gospel both by precept warriors of the cross, and for the time Europe and example to put in motion an influence

Statemanship and manly vigour having de- the foundations upon which were to be wrought serted the service of the Lower Empire, Con- out the grandest triumphs of our age and time. stantinople fell into Mahommedan hands; and When Jesus breathed the promise, ' If two of it was not long before the valley of the Lower you shall agree on earth as touching anything but the results did not answer the expectations Danube acknowledged the supremacy of the that they shall ask, it shall be done for them of of is promoters. Still later, the services of Mr. crescent, and the splendid and almost irresist- my Father which is in heaven.'-and again David Collins were secured for missionary purible Mahommedan cavalry surged around the when two by two he sent forth the apostolic ramparts of Vienns, and paralized with terror band, upon their mission of mercy, he touched the very heart of Germany. As if by miracle' the key-note of human helpfulness and human almost, the Christian world again escaped Ma- progress. Here was the true principle. Guidhommedan subjugation. ed by its teachings the world became wise, seek.

Time was when mighty and magnificent fleets ing to reach the higher ends of life by the unitbore the Mahommedan standard in triumph ov- ed yet diversified labor of King and Commoner. er the Mediterranean, and threatened to precip. The Church of God has for the greater part folitate across the sea the fanatical hordes of the lowed the example and prece, t of its glorified citizens? It was impossible to reply except in East upon the Christian nations of the West __ Head; and we may assert, that in proportion Again in the moment of the deadliest peril, to the mutual effort of its militant members has gan to be considered : What ought now to be Christian valour guided by genius saved Christ- success sat crowned upon its banners. It has done? endom from despair. Above most men whose not seemed sufficient that individuals should be

garments have been rolled in blood, let the united into communities, but that communities bly destitute of Christian privileges. Many years number, was held on Sunday afternoon i Christian world honor the memory of Charles should eggregate into a grand whole in con- ago there were prayer meetings and preaching Martel, John Sobieski and John of Austria. tinued and aggressive effort. The sainted foun- services conducted by our people in "Lower

Time was when the countiess Mahommedan der of Methodism caught the true inspiration, Cove," but for a long time these services have ing a most imposing spectacle, and one most horsemen of Central Asia rushed down through and while he left room for the play of individual been discontinued. In 1851 another denmina. hopeful in reference to those who, it spared, the gorges of the high mountains upon the fair talent, and the outpouring of individual genero- tion built a church there, which continues to be and fertile plains below, and carried fire, sword sity, he laid the foundations of a wide and now the only one in that large section of the city. and the Koran far and wide through Hindostan ; well nigh universal community of struggle and Meantime the necessity for evangelistic effort sibilities of the Church. and there grew up in the valley of the Ganges success. Under God, the true secret of the suc- has greatly increased. The population continone of the most splendid Mahommedan Em cras of Methodism has been its connexionalism. ues to grow. Many respectable residences have S. Milliga", A. M., Pastor of the Church, who, pires. For generations its great rulers were While churches built upon a narrow basis have recently been erected in that locality. At the after giving out a hyma, called upon the Rev. Lords paramount of India. For sges Mahom- seen a somewhat circumscribed and selfish de- same time the greatest proportion of the inhab- Mr. Uniacke (Episcopalian) to offer prayer, and

to revolutionize the entire social fabric, and lay not wanted.

between eight and nine digits of the ann's disk thrown open ; and at every service sinners were will be obscured. If the atmosphere be cloudless, the sight will be grand ; and can be viewed with much satisfaction through a piece of common window glass, smoked over a candle or rails were filled daily, and sometimes benches lamo. day) the farewell service was the most trium-

The sun will set partially eclipsed to the inhabitants of these Provinces. The moon's shadow will leave the Earth in lon, 90 °, 1', lat. 14 ° 53 N. near the Galph of Mexico, at 8 hours, 9 minutes p. m. Halifax time. Eclipses occur with great regularity every nineteenth year ; or correctly speeking, after 18 years, 11 days, 7 hours, 54 minutes. Thus the

eclipse of which we are speaking, will happen the largest obscuration, 1869, August 7th, 6.15 p.m. Add years 18 11 7.54

18 149 p.m. 1887 Therefore a similar Eclipse will occur again at two hours and 9 minutes past midnight; or

nine minutes past 2 o'clock, a. m., August 19th, 1887. It will be central and total in China. The sun will rise partially eclipsed in England, but the eclipse will not be visible on any part of this continent.

One larger Eclipse than the one of next month will occur in 1875, Sept. 29, at 5 45 a. m. The sun will rise eclipsed at Halifax, and about 11 digits of his disk will be obscured.

An Eclipse of similar magnitude will happen in 1900, May 28th, at about 8 o'clock, a.m. visible all over this continent. WILLIAM WILSON Point De Bute, July 19, 1869.

Circuit Intelligence.

St. John City Mission. For some time past, there has been a feeling

May those whom God has so delighted to honor, be still with every blessing bles', and be yet a more abundant blessing ; and may the hundreds that have been blest prove faithful unto death. Bro. Pope is continuing the services ; and tonight (Tuesday) all that came forward, excep one, were made very happy. May " Jesus ride on until all are subdued." Marysville Circuit. MR. EDITOR,-In accordance with your re-

quest for local items. I send you the following, community and breathing a demoralizing atmos phere, he will become conscious that . virtue has which may prove interesting to some of your readers. On my appointment to this circuit I gone out of him,' and will ever require a renewfound no church in any part. It formerly consti- al of the sacred power from the Fountain of all tuted the country portion of the Fredericton cir- goodness. cuit, which of, course engrossed all the labours Many of the duties of a minister make the and energies of the resident minister. On as- strongest demand upon his spiritual wisdom and suming the position of a separate circuit, the experience. He is the authoritative counselor in friends admitted the propriety of having church- all instances of religious doubt and difficulty ; ines at the principal preaching places-at Nash- to his hands fall the delicate cases of discipline waksis or Douglas as it is more familiarly term- and the more delicate work of redeeming those ed, our ministers have long been accustomed to that have fallen from grace; he is the medispense the word. The congregation, though diator, holding the confidence and settling the representing many shades of religious opinion, disagreements of contending members ; he goes have ever been good and attentive, and as we to the bedside of the dying, prepared and uanow have service there every Sabbath, it was de- prepared, bearing warning and the extreme cided last fail to erect a neat and commodious mercy of Christ to the latter, and the visions of

oburch. sacred hours of joy and sorrow the minister of A suitable site was selected and freely denoted mong the St. John Methodists that our cause by the family of old Father Johnson, known God is called into the closest human circles, as n the city was not so aggressive as it ought to the appropriate messenger of the counsel and esteemed by our preachers, for perhaps be. Since the Exmouth St. Church was opened half a century or more. Early this spring, work grace. 'Who is sufficient for these things ? in 1857, no addition had been made to our was commenced. We contend spainst many places of worship. Until the present year our difficulties, one of which is the lack of funds. ar fitness for all these offices of wisdom and pieministerial staff had not increased. Formidable Last week it was decided to adopt a popular ty which a deep and constant baptism of the Hodifficulties in the way of progress were supposed eustom and hold a Strawberry Festival. The to exist. Trust debts were burdensome. If a friends though straitened for time worked with disparage natural gifts and graces, neither does season of commercial prosperity came, it was a will. The weather was propitious and on it obviate the necessity of thorough and protracspeedily followed by one of business stagnation ted study ; but it gives a divine wisdom so com-Thursday 15.h inst., the festival came off very successfully. The people gathered in large our churches were let, yet they were not all ocnnmbers, and though they carried away great cupied; and doubtless many good people thought quantities of strawberries and provision .- left that as long as they were not filled, others were us one hundred dollars. After paying needful expenses-we had \$70 to expend upon the

sociated in the mind with eccentricity, or dull-A few years ago, preaching in the station ness, or ignorance. To the credit of some of our church. Thus Providence seems to favour the houses of the fire department, and in other simpreachers of the humblest talents, they are emienterprise. ilar places, was begun by the resident ministers, nently pious men ; and although they are not The building, resting upon a substantial foun-

sought after by prominent Caurches, the fields dation, is boarded in and partly shingled .-Concerning it you may hear from us again .--like the garden of the Lord. Meanwhile, we cannot refrain from expressing through the medium of the "Weslevan" out thanks to those who encourage us by their aid and good wishes in our often trying but ever blessed work, and with a prayer for yourself.

I am Mr. Editor. A. D. M.

Halifax North. SUNDAY SCHOOL GATHERING.

A highly interesting meeting of the Sabbath

sick room. Schools in the north end of the city, nine in Brunswick Street Church. About fourteen ou fifteen hundred children were present, presentare soon to be men and women, discharging

experience religion 1 The meeting was opened by the Bev. George

time in silence, or in conversation upon differen of the Holy Spirit in bringing our disorganized subjects, without any introduction he turned to delight, and be grateful for their aid in the exhuman nature into harmony with the character pression of their religious desires, and purposes. me and asked. and will of Go1 will pour a flood of revealing "What is the difference between hope and and hopes .- New York Observer. light upon the more difficult portions of the

expectation ?' "I was taken by surprise, and gave him such er in the declaration of the truth as it is in Jesus Irish Weslevan Conference. an answer as occurred to me. He said :

Noble Defence of Missions.

The Irish Wesleyan Conference met in Cork ". We may hope for a thing when we have divider, June 16th , the various committees no defigite ground on which our hope rests, and while we are making no effort to secure it, as having transacted their business on the precedin we hope for fair weather or rain. When we ex- day.

our own inward life through the application and pect a a thing we at least believe that we have It appearing that there was a vacancy in the fulfilment of the promise of the Word of God. some solld ground on which our expectation Irish proportion of the Legal hundred, occarests, and we, of course, make efforts necessary sioned by the death of the Rev. Henry Price to secure it. I suppose every man hopes to be on the nomination of the Secetary of the Conmake it a pure, benevolent, faithful, impressive saved at last, whatever may be his life, or how ference, the Ray. Joseph William McKay, the mission is an insincere, worldly, and sinful, socimuch he may neglect the great salvation. A Senior Assistant Secretary, was all but unantman, however, never expects to enter heaven mously elected to fill the vacancy, there being Only close sympathy with the Master and a unless he has some solid reason on which his ex- no rival nomination. Mr. McKay briefly aspectation may be realized. kno vledged his election. The Rev. James Toever sacred his office and duties, to preserve him-"He then made a brief application of the sub- bias was reelected by ballot Secretary of the

self 'unspotted from the world.' Moving conject to me personally, and shortly afterward left Conference ; and on his nomination the Rev. stantly, a minister does, in a worldly and sinfal the office. I have never seen him since. I never Mesars J. W. McKay, and Wallace McMullin knew his name ; but I never think of him with- were reappointed the Assistant Secretaries. out gratitude and love. If ever I shall be so The Rov. Mesers. Edward M. Banks and happy as to enter the gates of the New Jerusa- James Donnelly, were appointed the official Letlem I know that I shall meet him there, and ter writers; and the Rov. Messrs. William Arshall thank him in better language than I can thur, M. A., George Vance, and C. L. Grant now command, for his Caristian care for a were appointed to prepare the Pastoral Addust thoughtless stranger. L can remember no ser- The Rev. Wallice McMuilin was elected Tree mon that made so deep an impression on my surer of the Home Mission and Contingent Fund, mind as this brief conversation.' in the room of the late Rev. Henry Price. The

President then formally introduced his companions in the deputation from the British Con ference-the Rev. John Bedford, the Ez-Presi-

In the course of a speech on missions, before dent ; and the Rev. Mesers. Thomas Vasey, and the Free Church Assembly, the Rev. Dr. Duff George T Perks, M. A .- esch of whom brieffy made the following elequent defence of the and suitably addressed the Conference, and who cause and of its missionaries, sgainst the attack, were all very cordially welcomed.

in the English House of Lords, by the Duke of | On Thursday, the Rev. Wallace McMullen m-Somerset :quested leave to retire from the office of Assist-

Dr. Daff said that the friends of missions had ant Secretary, in consequence of his appointment at present influences of a fearful kind at work as Treasurer of the Home Mission and Contin against them. There was a hostility, one might gent Eund. This request was complied withsay, even an anti-Christian spirit, which pre- and the Rev. John Dwyer was appointed Justy vailed thronghout the whole range of the higher or Assistant Secretary to the Conference. On ty which a deep and constant baptism of the Ho-ly Spirit sflords. Such an experience does not disparage batural gifts and graces, neither does it obviate the necessity of thorough and protrac-ted study: but it gives a divine middle model and protrac-ted study: but it gives realm came forward in his place in the House of Committee was approved.

Lords, with a tirade against missions in China and Chinese missionsries. It was true that he ministers have died during the year ?" only two who spoke thus was a Dake, but, if Le were be- names were called ; but they are the names of fore him now, he would speak as plainly before men who for a long time stood in the frost his face as he did in his absence. This Peer ranks of Irish Methodist ministers. The first came for ward without having studied the sub- name mentioned was that of William Reilly. ject on which he spoke, and in his speech he who entered the ministry in 1810, and the other showed great ignorance of the details and facts that of Henry Price, who entered the ministry of the case. Christianity, he said, was being in 1823. The former had been a supernumer that they do cultivate blosson under their hand prosecuted in China by gunboats, that there was any for some years, but the latter continued in no case in which trouble srose but a missionary the regular work up to the time of his desident was at the bottom of it, and he went on to rail Many were the testimonies borne by the second as to be able to discharge his duties without a at missions and missionaries. He wished them of the Conference to the worth and excellence of rich personal religious experience. Hs may be to follow in the wake of commerce, in the wake these men; but perhaps the most touching test elogient and intelligent, and elegant in his man- of the opium trade, and that when the people mony of all was that borne by the veneral ners; he may be genial and social, the best of were drugged with opium then they should send Thomas Waugh, who on this day visited the missionaries to them. This was a saying which Conference and was most enthusiastically receiv, was terrible to think of. He still further pro- ed. Mr. Waugh entered the ministry in 1806, ty : he may be popular and crowd his audienclaimed that the missionaries were enthusiasta, in the bad sense of the term, or they were Ireland. ces; he may seem to have but one deficiency, but

if that is the highest form of piety it is fatal to his usefulness. The want will be felt in the pulrogues. Now, if any one were to stand up in At the session on Saturday, a long and interest-Exeter Hall, or in any hall, before the public, ing conversation took place respecting the desir. pit, in the prayer circle, at the altar, and in the and give utterance to anything so atrocious as ableness of union with the Primitive Wesley

that, all the great military heroes of Great Bri- body, in the course of which many member A gentleman remarked in our hearing the other day of a very popular clergyman that he tain, the corquerors of Cressy and Agincourt, the Conference cpoke strongly in its favour, pro-was the most successful man that he knew in down to Waterloo and Abyssinia, were unskil-vided that this feeling was reciprocated, and drawing hearers to his services, and the least led in war, and only wretched, paltry cowards that the legal and constitutional difficulties successful in retaining them. Of the same cler and poltroons-if any one would stand up and which appear to intervene were got over gyman it was said by one of his most thoughtful say that all the poets of Great Britain were only ended in the adoption of a resolution, proposed hearers and warmest friends that all he needed wretched rhymesters, pitiful poetasters, inclu- by Mr. Arthur giving effect to these views. The the duties of the state and bearing the respon- to render him a perfect minister was simply to one would stand up and say that all the nobility was approved of, and a committee appointed ! But there is another occasion in the ministe- of this country, especially the Duke (laughter), carry it out. A suggestion to combine in the

rial office for a high order of piety. This trea- were fools or knaves-if any man were to speak rangements of the missionary meetings the sure is committed to earthen vessels ; ministers in that fashion, he would not be speaking one systems of deputations at present in operation medanism was the terror of the West, and out- velopment, if selfishness can be an element of jtants are of the poorer class; and in the neigh- introduced H. Thane Miller, E.q., of Cincin- the nauel trials that fall upon the race. Dealing than his Grace the Duke of Sometset. (Loud Missionary Committee to be carried out. are, after all, but men, and they have more than jot or one tittle in a way more preposterous was favorably received and was referred to the

now being dire popular education do I ask the sid good cause; and vince that " there and that every achool." We cannot affe great question ; supply of our hig must complete as a thorough syste It is my good constitutional ad this great subject do all they can i the country.

Be assured t rected me iu the future. And it to me during th which remains efforts to advance vince have mer whose good opi 'I thank you Mrs. Wilmot an

fraternal love m great head of the and prosper you sion of the Rede In regard to t Christian Visitor pondence will an Association at Gazette of the] we feel very gre place in the org law-book direc bonor is due." worthy men are in the social con was constitution his country to l pese of assumin Province, we fe position so ele for the resson this case, talen by a religious sacredly consi interests of his fore, that he sh The outgush reply of his l rebuke to that cistive trickery of the Provin magnificent h duiging in a swe shall all di vice of our Great Giver o

and in the

sine and fail of empires! We who want us but to those way want us most ings. I anonded with the view to settle the

More recently, the question has been pressed upon the attention of our people, Are we now doing what we can for the conversion of our fellowthe negative. Solemn'y, another question be-

The south-eastern part of the city is remarka.

poses. This most excellent brother labored as long as his healthh would permit, in visiting the poor, the sick and the neglected ; in reading the Scriptures to them, in holding prayer-meetings, and in the performance of other Christian work.

Marysville, July 23.

