POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B., WEDNESDAY, FEBRUARY 8, 1905. ruler over many. He had entered into the his congregation in the death of the rec-joy of his Lord. tor of St. John's church.

BEV. JOHN DE SOYRES DIED SUDDENLY AT THE HOSPITAL

Brilliant Rector of Stone Church Passed Away a Little Before Midnight---Sudden Collapse Followed Hopeful Rally After Operation Performed Friday Afternoon.

Rev. John de Soyres, rector of St. day night, at 11.30 o'clock in the General Public Hospital. John's (Stone) church, died suddenly Fri-

Though suffering for some time with in internal affection he did not give in it, and Friday his condition was bound to be serious. He was removed to the hespital, and a successful operation was performed, but some time afterwards, while hopes of early recovery were bright, he unexpectedly collapsed, and died about 11.30 o'clock. The cause of death was an

Rev. Mr. de Soyres had been rector of St. Jehn's church for seventeen years. He was born in Bilbrook, Somerset (Enog.), on April 26, 1849. His father was Rev. Francis de Soyres and he was a mephew of Edward Fitzgerald, the translator of the Rubaiyat of Omar Khayyam. His education was received at Brighton College, and Gonville and Cains College, Cambridge, the latter one of the best divinity schools in the world.

W. P. Dole, when informed Friday night of Mr. de Soyres' demise, was profundly affected. He said Mr. de Soyres had graduated from Cambridge with a very high name. For one year (1886), he was Hulsean lecturer, one of the highest honors in the gift of the college.

A few years ago, Mr. de Soyres, on the invitation of his alma mater, delivered an anniversary oration in this college, which was founded in 1348.

Mr. de Soyres, in 1879, received his Mr. de Soyres, in 1879, received his cases of sorrow, suffering or poverty which came under his 'notice received universal

More garden and a provide seal to the provided of the control of the work of t



The Late Rev. John de Soyres

In nearly all the churches in the city Sunday, irrespective of creed, feeling reference was made to the late Mr. de Soyres. His scholarly attainments, his Soyres. His scholarly attainments, his ball the plate of the bar. His end had been peace. He had met his pilot face to face.

The evening sermon was preached by Canon Richardson, rector of Trinity. Commencing his discourse by declaring his belief in the communion of saints, he expressed his conviction that such signified more than the mere acceptance of the more than the mere acceptance of the communication. The pressed his conviction that such signified mind and his Christian character. The more than the mere acceptance of the convenience of the conv there is the communion of common life.

If one could claim that death was powerless to break the beautiful unity then the
faith would not be exercised in vain. Such

of endless life.

He was more than a party man. The speaker here quoted from one of Mr. de Soyres' early sermons in the city (May 20, 1888), after which he drew attention to the importance of recognition by apostleship, of relations between personal relations and the model of the outside. religion and the needs of the outside world.

How close were these needs to the late rector? All knew and appreciated his at-titude. To all requiring assistance or ad-The congregation and community had taken a last farewell. Never more would

Rev. Mr. Lang.

common creed. It meant faith in the was a thoroughly good man and there soul's immortality. It meant that between the souls in this world and the next fill his place.

faith was not a matter of external evi-dence. dence.

The miracles of ages ago were not necessary. There were moral miracles of today—resurrections in the hearts and lives of men, and if these did not prove, if these were not convincing, then nothing would be.

deced as he referred to the death of Rev. Mr. de Soyres. He spoke of his acquaintance with the late rector of St. John's, which began in Exmouth street church. He also referred to the death of Rev. Mr. de Soyres. He spoke of his acquaintance with the late rector of the death of Rev. Mr. de Soyres. He spoke of his acquaintance with the late rector of the death of Rev. Mr. de Soyres. He spoke of his acquaintance with the late rector of the death of Rev. Mr. de Soyres. He spoke of his acquaintance with the late rector of the death of Rev. Mr. de Soyres. He spoke of his acquaintance with the late rector of St. John's, which began in Exmouth street church. He also referred to the death of Rev. Mr. de Soyres. He spoke of his acquaintance with the late rector of St. John's, which began in Exmouth street church. He also referred to the death of Rev.

would be.

The speaker elaborated upon the thought of the transitory character of life upon earth. There were times when one became oppressed by contemplating the shortness of a human life. It was true that within a few fleeting years all whom the speaker was addressing would be no more. Death was real enough, but Ohrist came to make humanity feel the power of endless life.

Inter-denominational platform, on the occasion of the celebration of the B. & F. Bible Society. His breadth of mind and catholicity of feeling were well shown on that occasion. Mr. Campbell went on to speak of his brilliant mental endowments and concluded with a feeling reference to the bereaved state of the congregation and family. Man perished. In a moment he would Centenary's Resolution.

Man perished. In a moment he would pass away. A sigh, a broken breath, then official board and the trustee board of The body was dead, but this was not all. What of the goodness, the love, the generosity, the truth, characterizing Him Campbell presided and the following resolution.

in the highest terms of himself and his attainments.

Mrs. de Soyres was the widow of Rev. Mr. Carr, who had charge of a pastorate is more the common aorta, which had burst some hours previous to death, and to which there was no possible doubt his intimely end was due. The anterior was blassed by one daughter a first here being no chance of avoiding a fatal issue in such an event.

Something of His Life.

Rev. Mr. de Soyres had been rector of St. Jehn's church for seventeen years. He was a born an Bibbrook, Somerset (Enog.), on April 26, 1849. His father was Rev. Francis de Soyres and he was a such an event.

In the highest terms of himself and his attainments.

An examination into the cause of death, was the widow of Rev. Mr. de Soyres was the widow of Rev. Mr. de Soyres was the widow of Rev. Mr. de Soyres had been rector of St. Jehn's church for seventeen years. He was one of God's goard and had some appreciation of his greatness. He was one of God's canon Richardson then discussed what King. de Soyres was the widow of Rev. Mr. de Soyres shad called on him after his just reveal the regarded as the true idea of sainthood, the regarded as the true idea of sainthood of his greatness. He was one of God's conon Richardson then discussed what King. Canon Richardson then discussed what the rue idea of sainthood, the regarded as the true idea of sainthood, the regarded as the true idea of sainthood, the regarded as the true idea of sainthood ward. Mr. de Soyres shad alled on him and the lodd Mr. Wicher that Dr. Macrae was one of the first clerymen in Apostleship under tribulation.

Apostleship nearly the qual the was prevented to find as the regarded as the true idea of sainthood, the regarded as the true idea of saint

Large Attendance at His Funeral-

New Styles New Colors New Designs

> Well Tailored Garments for Men of Every Walk in Life \$6.00, \$7.50 and \$8.00-Large variety Tweeds in Brown and Grey Stripes and Checks.

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new designs, are the prev

ing colors for Fall and W

ter. The Stub-Front Co

with slightly rounded con

ners is still fashionable, and

again the outside breast por

ket holds its popularit

broad shoulders make t

"cut" of the ensuing seas

side the church in the following order:
Rothesay College Boys.
Officers of 3rd R. C. A. Evangelical Alliance. Deanery of St. John.

Hearse. St. John's Church Vestry.

Young Men's and Other Church Associa

Other Friends.

THE LATE REV.

MR. DE SOYRES

Many beautiful floral pieces were laid on the casket. Among them were: From St. John's choir, a harp; officers of 3rd R. C. A., large crown; Rothesay College school, large wreath; vestry of St. John's church, set piece; the church workers, wreath; superintendent, teachers and scholars of the Sunday school, wreath; the Gleaners' Union of St. John's church, wreath; the Senior Girls' Association of Wreath; the Senior Girls' Association of St. John's church, wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the Senior Girls' Association of St. John's church wreath; the St. John'

the chancel were the clergy of the deanery of St. John. The funeral procession was formed outside the church in the following order: Browne's UTL

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CHLORODYNE is admitted by the profession to be the most wond. and valuable remedy ever discovered. is the best remedy known for Coughs, Co

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