

4

On New Churches—Elder J. Blakeney, Asa Fillmore, Reuben Reed, and Elder J. Ring.
To Audit Accounts—Brethren J. Wallace, Ezra Frost, and Levi Wells.
On the Union Society—Elders D. Crandal, J. Francis and W. Jackson.

The letters from the following Churches were then read, and the Delegates took their seats as members of the Association.

Hopewell—Elder W. Sears, Deacons P. Robinson, N. Bennet, W. Fillmore, James Culhoon, and brethren S. Clark and Levi Wells.

Johnstone—

1st Wickham—

Gondola Point—Elder James Blakeney and Bro. Jas. Keirsted.

1st Salisbury—Elder J. Crandal, and Bro. John Crandal.

Harvey—Elder J. Francis, Deacons R. Reed, John Cleaveland,

D. Crandal, Licentiate, Samuel West and W. Reed.

Sackville—Elder W. Parker, Deacon E. Reed, and Wm. Ayer.

2d St. Martins—Elder Jackson.

Hillsborough—Elders J. Newcomb, P. Duffy, Deacon J. Stevens,

W. Carlisle, G. Stevens, A. Bennet, and W. Wallace.

1st Sackville—Elder Ring, Frederick Sears, John Anderson,

John Sears, Licentiate, and Thomas Anderson.

Coverdale—Elder M. Keith W. Blakeney, W. Smith and G.

Fillmore.

Sussex—Elder Bunting.

2d Salisbury—Elder James Herritt.

3d Salisbury—Elder Crandal and William Kay.

New Canaan—Elder James Herritt.

Upham—Elder J. Bunting.

Norton—Elder J. Blakeney, A. Much, and Deacon Frost.

After prayer by Brother D. Crandal, adjourned to 3 o'clock.

MONDAY, 3 o'clock, P.M.

Met pursuant to adjournment. Prayer by the Moderator.

The remaining Letters from the Churches were then read.

2d Grand Lake—Elder John Masters.

Monson—Elder D. Crandal and Deacon J. Harris.

2d Springfield—

Jemseg—Brother John Hughes.

1st St. Martins—Elder W. Jackson and Abel Washburn.

2d Wickham—

Dorchester—Elder D. Crandal and J. C. Smith.

1st Springfield—Elder J. Ring.

Butternut Ridge—Elder M. Keith.

After which it was

Resolved, That this Association hold its next annual session with the First Baptist Church in Springfield, on the third Monday after the 20th June, 1850; that Elder W. G. Parker preach the Introductory Sermon; in case of failure, Elder J. Bunting; and that Elder W. Jackson write the Circular Letter.