

English Templar authority, who lately published "A Concise History of the Order," that "our Society is eminently Christian, purged of all the leaven of heathen rites, words and traditions, to which none are admitted but members of the Masonic body and such only as profess themselves to be Trinitarian Christians. . . . It derives its legend from acknowledged secular and ecclesiastical history, and practices a ritual imitated from the ordinary Knightly ceremonial, affording instruction to those who join it, and inculcating a high moral and Christian principle to all its members."

I would now wish to place on record the obligations I feel for the fraternal and undeviating kindness you have at all times shown towards me, and the patience and forbearance so often manifested in waving your own preconceived opinions when opposed to the views I have advanced, premising that I disclaim any intention of having ever thought of impugning the motives, or hurting the feelings of those who differed with me on the numerous questions brought forward and necessarily involved in the issue. Masons differ in opinion on many points, and ought to be able to differ in good taste and good fellowship. I have always been an enthusiastic admirer of the Templar Order, considering it was capable of being brought into vigorous life by giving it more of the true chivalric spirit, purifying it from the modern innovations introduced to assimilate it with the usages and forms of Free Masonry.

Fratres, with all loyalty to our Sovereign Grand Master, let us ever continue with due reverence "To fear God, honor the Queen, and love the Brotherhood."

V. D.  S. A.

† WM. J. B. MacLEOD-MOORE, G. C. T.,
Great Prior Dom. of Canada.

APPENDIX A.

GREAT PRIORY OF CANADA.

OFFICE OF THE GREAT PRIOR,
LAPRAIRIE, QUE., 14th Dec., 1878. }

V. D.  S. A.

Circular to the Provincial Priors and Officers of Great Priory of Canada.

EMINENT BROTHER KNIGHTS:—

I herewith subjoin, for general information, certain altera-