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present over 100 tons of grain, they cannot sell one pound for cash and can scarcely trade off enough to pay their store bills, and it shall remain so until some action is taken, and the Canadian Pacific Railway or some new mine is discovered that would cause an influx of population and the circulation of money. But notwithstanding the scarcety of money there was a cheerful response when our missionary debt was laid before them so that we are able to report an advance on last year of the $12\frac{1}{2}$ per cent. so often spoken of. In this interior part of the country we are not favoured with immigration such as they have in other parts of the Province and more particularly in the Province east of the Rocky Mountans. The country is settling up very slowly so that we have to make the best of the old material which in many cases is not very plastic, hence we are not called upon to organize and fill our ranks from other parts of the world as do others. The sparseness of population still stands in the way of church building. but we have hardly felt the want much as we have in most places just as many in private houses and school houses, as we would have or could have, had we a church instead. This state of things of course is a hindrance, as the people so far scattered cannot be got together except on the Sabbath, and then in small numbers, but this cannot be avoided. JAMES TURNER.

RED RIVER DISTRICT.

Winnipeg	John F. German, M.A.; Edward Morrow, M.A., Superannuated.
Point Douglas	John W. Bell, B.D.
Prairie Grove	Wilbur W. Andrews.
Canada Pacific Railway	One Wanted.
Selkirk	Wesley Casson.
Rockwood	William T. Dyer.
Poplar Point and Woodland	William H. Cairnduff.
Portage la Prairie	William Halstead, Charles E. Blakeley.
Palestine	William R. Morrison.
Little Saskatchewan	Thomas Lawson.
Pembina Mountain	John M. Harrison.
Morris	Arthur B. Hames.
Fort Frances	Charles Mearing.
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WINNIPEG.

No Report.—Members, 139.

POINT DOUGLAS.

At the beginning of the year the Official Board of Grace Church decided to allow Zion Church to become financially separate, taking on themselves the responsibility of raising their own pastor's salary. Accordingly a separate Official Board was immediately formed at Point Douglas, which heartily entered upon the discharge of their duties. Soon an appointment was taken up at St. Boniface, and ser-