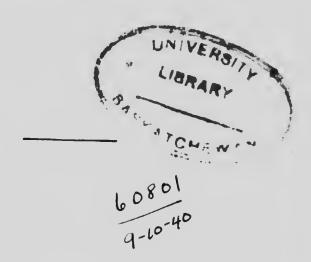
## HAND-BOOK

TO THE

## Public School Arithmetic

FOR

## GRADES I AND II



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