

2. The Initiatory Obligation in our Order is perpetual, but Subordinate Temples have no control over parties *withdrawn from the Order*,—R. W. G. L., 3 s. and 4 s.

3. Our Pledge is for life.—*Ib.*, 11 s.

4. A Temple has no right to require its members to take "any pledge other than that laid down in our Ritual.—G. T. C.

5. The Pledge of our Order covers nothing that is not intoxicating ; and *root beer* that is not intoxicating and that will not become so, by keeping,\* is not one of the articles we are pledged to abstain from. I would, however, be *very careful* about encouraging the use of anything of the kind, as it might be made the occasion of stumbling on the part of some, who would not be careful to discriminate between what was and what was not intoxicating.—R. W. G. T. Hastings, 12 s.

### MEMBERSHIP.

(See *Sub-Temple Constitution, Art. III.*)

1. The Constitution provides the terms of eligibility to membership, and no Temple has the right to enlarge or prescribe these terms.—G. T. C.

2. The adoption of honorary membership, by G. or Sub-Temples, is a violation of the usages of the Order, as well as its spirit and object.—R. W. G. T. Chase, 7 s, and G. T. C.

3. Our Order knows no distinction on account of color. It seeks to save all who are the victims of intemperance, and is willing that all may labor to remove intemperance from the land.—R. W. G. T. Hastings 12 s, and G. W. C. T. Fergusson.

4. A clerk in a store where wines and liquors are sold as a beverage, and where it is a part of his duty to handle them, cannot be a worthy member of our Order ; and most certainly the owner, or part owner of a store where wines and liquors are thus sold, cannot be

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\* The fact must be established that it is *not intoxicating* and *will not become so*, by keeping, before it can be used.