

against monarchie was out of no animositie to the king's person, or out of any faction or interest, but out of a pure zeale to the Liberty of Mankind, which he thought would be greater under a free state than under a monarchiall government. His being so conversant in Livy and the Roman authors, and the greatness he saw donne by the Roman commonwealth, and the vertue of their great commanders [captaines] induc't him to it.<sup>1</sup> When he wrote this treatise Milton seems to have been indifferent to the form of government, so long as liberty was insured to the subject. If he welcomed the republic, he did so because it meant to him the dawn of a new day of political and individual freedom in England. In his former writings he had not used a single expression against royalty; on the contrary, he had defended the rights of the crown against the pretensions of the Anglican prelates. In proposing a plan for the reform of the church, his model had been monarchical government. *The Tenure of Kings and Magistrates* was written, therefore, not as a protest against the institution of royalty, but as a protest against a wicked king and as a defence of resolute upholders of human liberty, not because they were democrats and republicans, but because they were earnest and vigorous in the putting down of tyranny, and in the setting up of a righteous rule in England.

#### IV. LEADING IDEAS.

When we attempt to analyze the ideas set forth in this treatise, and now for the first time applied with astonishing vigor and frankness to a great political

<sup>1</sup> *Collections for Life of Milton*, app. to *Lives of Edw. and John Philips*, ed. Godwin, p. 341.