

. 48, 49; Hazard's
p. Biog. i. 151—178,
English writers for the
ly. conceived, might
iry, by the advocates
but it was hardly to
copy the injurious re-
f sober history. The
om Leyden into the
e and unpersecuted,
to assign, in the text,
o subjoin, but an ex-
f foreign writers, on
y transcribed into the
try.

d his Society seem not
INSON was a man of
deed he favoured the
t, after his removal to
d became, ever after,
tion." Baylie, who was
ependents, allows, that
and the most learned,
the church of England;
was a principal over-
Coll. Hist. Soc. iv.
heim, v. 381. chap. xxi.
d the demonstrations of
ngland are, *to this day*,
ers of Robert Brown, a
ts, very exceptionable,
length abandoned them
d. Mr. Robinson, who
principles, has explicitly
gie of Certain Christians
Brownists or Barrowists."
that such is our accord
Churches as that we are
aith in the same church,
us of Faith, published in
article;" relating to the
] Confession of Faith in
e same in Latin, which,
of "The Constitution of
States of America." It
urch of England.

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gregational churches, see
f the Sum of Church Dis-
pollonius, Cambridge Plat-
olineæ Fratrum Nov.-Angl.
Union.