

entertained of a rich harvest being reaped from the seed sown among the young in the schools and from the college training of native students for the ministry. The expenditure on the mission during the year was \$35,689, of which a large amount was spent in school, college and hospital buildings. For the college building in Indore Mr. Wilkie, while on furlough in Canada, had collected upwards of \$10,000.

Indian Orphanage and Juvenile Mission.—In a previous chapter an account has been given of the origin and operations of the Indian Orphanage and Juvenile Mission. This interesting mission was commenced and carried on, previous to the Union of 1875, as one of the schemes of the Synod of Canada in connection with the Church of Scotland. Its special object was the support and education of Hindoo orphans and children. The income of the mission was derived from the collections or contributions of the children in the Sabbath schools. After the Union, the scheme was continued under the management of a sub-committee appointed for the purpose. But, in 1884, a resolution was adopted by the General Assembly, declaring that, in its opinion, the duties of stimulating, guiding and reporting the efforts of the children of Sabbath schools in favour of the various schemes of the Church belonged properly to the Sabbath School Committee, which ought, therefore, to be instructed to assume them, and that the Foreign Mission Committee should no longer be required to appoint a sub-committee in charge of the Juvenile Mission Scheme. The Juvenile Mission was therefore discontinued as a separate scheme. During the years 1875-84 the average annual income of the Juvenile Mission was about \$1,000.

Mission to the Jews.—In 1859 a mission to the Jews in Monastir, European Turkey, had been commenced by the Synod of Canada in connection with the Church of Scotland. To this place a missionary had been sent, who, in 1862, retired from the mission, which was then discontinued. (See Chap. IX.) During the years 1886-90 the subject of a mission to the Jews was brought before the General Assembly of the Presbyterian Church in Canada; enquiries were made and other steps taken towards its establishment. In 1891, the Foreign Mission Committee in its report recommended the General Assembly "to take immediate