

passed the meridian. The day is far spent. The time of our departure may be at hand. Our remaining stay upon earth is not to be reckoned by years; it is not to be reckoned at all. The Saviour says, "Take ye heed, watch and pray, for ye know not when the time is" (Mark xi. 33). Does it not especially behove *us* to spend the few days that are left us in full harmony with our professions and our prospects, and to "gird up the loins of our minds, be sober, and hope to the end for the grace that is to be brought unto us at the revelation of Jesus Christ" (1 Pet. i. 13). Let us climb to Pisgah's top, and "view the landscape o'er." Let us familiarise ourselves with the grand outlook, and be as "men that wait for their Lord" (Luke xii. 36). Glorious visions are to be beheld by the ransomed Church of God. If we belong to that Church, we shall take part in events of the most solemn and inspiring character. The Lord Jesus will be "revealed from heaven, with his mighty angels, in flaming fire" (2 Thess. i. 7, 8);—we shall see him come.—The archangel's trumpet will summon the nations to God's bar (1 Cor. xv. 52: 1 Thess. iv. 16);—we shall hear it.—The world's population from the beginning to the close of the history will be gathered together before the judgment seat:—we shall be there, and each one in his own proper place, nor will there be any mistake in the allotments. We shall hear the Judge when he welcomes the saved to the heavenly mansions. We shall hear him when he dismisses the lost. And oh! what ecstatic delight will thrill through every saved soul, when "a great multitude, which no man can number, of all nations, and kindreds, and peoples, and tongues, " shall stand