

Protestantism are impugned by these gentlemen—these gentlemen so strict and correct themselves—such zealous Protestants themselves—I may say that TWO MEMBERS OF MY FAMILY AND MYSELF HAVE \$40,000 OR MORE INVESTED IN SUBSCRIPTIONS TOWARDS ONE INSTITUTION CREATED FOR THE SPREAD OF PROTESTANT AND EVANGELICAL RELIGION, AND WHICH IS DOING GOOD WORK TO-DAY IN THE PROMOTION OF WHAT WE BELIEVE TO BE THE TRUTH. (Tremendous applause.) I have never paraded our action before the public; I should not have mentioned it even now, but for these attacks. But I may ask you if we have not shown our faith by our works, and if it is likely that I would be disposed to do, or approve anything which would entail a danger of the domination of those with whose doctrines we do not agree, or a risk of injury to that Protestantism which we hold dear? (Great applause.) I have shown myself true to those principles; but I hold those men false to the principles of religious freedom who would sow discord between Protestants and Roman Catholics on this subject. (Cheers.) I freely render to my Roman Catholic fellow-countrymen, first, full religious freedom, and next their stipulated rights! but more, I say that being strong, we ought to be what the strong should always be—generous to the weak. (Applause.)

MEASURE FULL, HEAPED UP AND RUNNING OVER, IS THE MEASURE TO BE GIVEN BY THE STRONG TO THE WEAK;

and by so acting we will exemplify true Christian principles; we will exemplify true Liberal principles; we will do our best for the promotion of true Christianity, and for the spread of the Gospel. Let us then remove that cause for mistrust which is provoked by the exhibition of the infernal spirit, for such I call it, which has been exhibited in several of the Tory journals, notably the *Mail*, for the last few months. (Cheers.)

LET US RESTORE THE PROPER RELATIONS

of the two great portions of the population, sought to be disturbed by that party, in the effort to make us lose sight of the real, the political questions, which have divided, and may properly divide, the people, and to run the elections upon questions of sect and creed, of prejudice and misconstruction, upon what I believed and still hope were extinguished hates and dead fanaticisms. I ask you to decide these elections in favour of men who do not seek to raise or to profit by religious hates. Put down these abominable cries! Out with these infernal fires! (Cheers.) And dis-