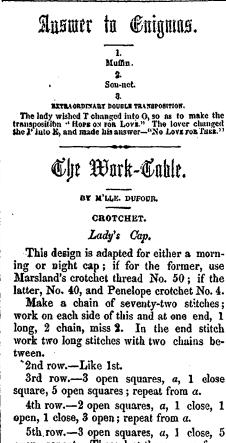
THE MAYFLOWER.



open; repeat. These last three rows form the pattern ; but in the second pattern work the first close square in the centre of the open ones; and in the third pattern, on a line with these in the first pattern, make a stich at the beginning and end of each row; and it will also be necessary to increase the number of chains to three, between the long stitches at the top of the row, to form the Work two rows, 1 long, 3 crown properly. chain; then one row in long stitches, Now work 2 double long stiches, 2 chain, miss 2; then a row of double crotchet; then 1 long, 8 chain, miss 1; then a row of open squares; after which work the pattern 5 times, continuing to increase, as before, at the beginning and end of row. Now work two rows of open squares; one row, 2 d long, 2 chain, miss 2, and one row in long stitches; after which work in close and open squares, 3

in the latter, and continue to make a stitch at the beginning and end of row. Work all round in long stitches, increasing at the corners; and if, for night cap, work all round 2 d long, 2 chain, finishing with a round in double crotchet.

Lace for Cap.

Make a chain the length required ; repeat the pattern as in directions for crown of cap, three times, work two rows of squares, then the following edge :--

1st row.—3 double crotchet, 3 chain, 2 long in long, 5 chain, 1 double long in long, 5 chain, 2 long in long, 3 chain, repeat.

2nd row.—1 double crotchet in second d crotchet, 5 chain, 1 d crotchet between long, a chain, 1 d crotchet in d long, 7 chain, 1 d crotchet between long, 5 chain; repeat.

3rd row.—1 d crotchet in d crotchet, 7 long, 1 d crotchet in d crotchet, 9 long, 1 d crotchet in d crotchet, 9 long, 1 d crotchet in d crotchet, 7 long; repeat.

Gems.

When great talents and learning are, from pure motives, and in true humility, consecrated to the service of truth and religion, they become the acceptable offerings in the divine sight, and often eminently promote the good of mankind. But when we misapply these qualifications, make them subservient to pride and vanity,—or attribute to them an efficacy in producing virtue and happiness that does not belong to their nature, they occasion us to consume our time in earnestly doing nothing, or that which is worse than nothing, and they lay the foundation for bitter regret in the winding up of life,

The proper element of man is constant activity. The waters are like those of the Bethesda pool it is only when they are agitated that they are healthful.

The more tender and delicate the blossoms of joy, the purer must be the hand that will cull them.

Birds of Paradise always fly against the wind, and heavenly-minded souls move against the current.

which work in close and open squares, 3 Our wishes are but the idle blossoms of the chains being made between each long stich tree of human life, seldom bearing fruits.

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