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A discount made to the Trade, Clergymen on the Mission, Public Libraries, &c., &c. Montreal, 29th Jan., 1851.

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PROSPECTUS For Publishing, in 8 Semi-Monthly Numbers, at 25 Cents each, THE CATHOLIC PULPIT, CONTAINING A Sermon for every Sunday and Holiday in the year, and for Good Friday.

THE great difficulty heretofore experienced in supplying orders for this work, and the high price of the English edition, especially when the heavy expense attending the importation of foreign books, is added, placed it beyond the reach of most persons.

THE CATHOLIC PULPIT has received the approbation of the highest ecclesiastical authority in England, and has gained an extensive popular circulation within a very short period. It is a collection of Sermons for the Sundays and principal Feasts throughout the year, from the pens of living Orators of the highest distinction in Europe, and on account of their recent production, they are so much the better suited, in matter and style, to the wants of Catholic readers.

The following summary of the Contents, will enable those unacquainted with the general character of the work, to form some idea of the range, extent, and variety of subjects embraced in its pages:—

- 1. The first Sunday of Advent.—The General Judgment. 2. The second Sunday of Advent.—The Importance of Salvation. 3. The third Sunday of Advent.—Who art thou? 4. The fourth Sunday of Advent.—On the Incarnation. 5. Christmas Day.—On Christmas Day. 6. Sunday within the Octave of Christmas.—Men's Opinions Rectified. 7. New Year's Day.—On New Year's Day. 8. Epiphany.—On the Festival. 9. The first Sunday after Epiphany.—On Venial Sin. 10. The second Sunday after Epiphany.—On the Holy Name. 11. The third Sunday after Epiphany.—Eternal Separation. 12. The fourth Sunday after Epiphany.—Fraternal Charity. 13. The fifth Sunday after Epiphany.—On Hell. 14. The sixth Sunday after Epiphany.—On Death. 15. Septuagesima Sunday.—On Heaven. 16. Sexagesima Sunday.—Death of the Just. 17. Quinquagesima Sunday.—Death-bed Repentance. 18. The first Sunday in Lent.—Mortification necessary. 19. The second Sunday in Lent.—On the Pride of the Understanding, and of the Heart. 20. The third Sunday in Lent.—Motives to Conversion. 21. The fourth Sunday in Lent.—On Alms-deeds. 22. Passion Sunday.—On Grace. 23. Palm Sunday.—The Seven Words of Christ on the Cross. 24. Good Friday.—On the Passion. 25. Easter Sunday.—Resurrection of the Just. 26. Low Sunday.—On the Presence of God. 27. Second Sunday after Easter.—Christ our Model. 28. Third Sunday after Easter.—On Time. 29. Fourth Sunday after Easter.—On Mortal Sin. 30. Fifth Sunday after Easter.—Opportunities of Improvement. 31. Ascension Day.—On Eternity. 32. Sixth Sunday after Easter.—A Charity Sermon. 33. Whit Sunday.—The Changes effected by the Holy Ghost. 34. Trinity Sunday.—On Trinity Sunday. 35. Second Sunday after Pentecost.—On the Sacraments. 36. Third Sunday after Pentecost.—The Good Shepherd. 37. Fourth Sunday after Pentecost.—On the Gospel of the Day. 38. Fifth Sunday after Pentecost.—On Prayer. 39. Sixth Sunday after Pentecost.—Causes of Relapse. 40. Seventh Sunday after Pentecost.—The Wages of Sin. 41. Eighth Sunday after Pentecost.—Dignity and Duties of a Christian. 42. Ninth Sunday after Pentecost.—Search after happiness. 43. Tenth Sunday after Pentecost.—The Pharisee and the Publican. 44. Eleventh Sunday after Pentecost.—Character of our Saviour. 45. Twelfth Sunday after Pentecost.—On Faith and Charity. 46. Thirteenth Sunday after Pentecost.—The Sacrament of Penance. 47. Fourteenth Sunday after Pentecost.—Oblation of Ourselves to God. 48. Fifteenth Sunday after Pentecost.—On the General Ignorance of God. 49. Sixteenth Sunday after Pentecost.—On the Angels. 50. Seventeenth Sunday after Pentecost.—Behold I stand at the door and knock. 51. Eighteenth Sunday after Pentecost.—Bad example. 52. Nineteenth Sunday after Pentecost.—Self-knowledge. 53. Twentieth Sunday after Pentecost.—Duties of Parents. 54. Twenty-first Sunday after Pentecost.—Duties of Parents. 55. Twenty-second Sunday after Pentecost.—Duties of Parents. 56. Twenty-third Sunday after Pentecost.—On Mortality.

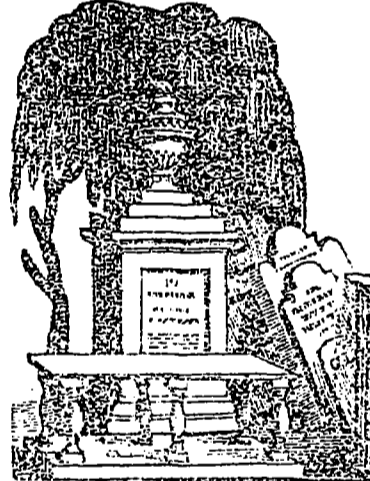
57. Twenty-fourth Sunday after Pentecost.—The Last Day. 58. Corpus Christi.—On the Festival. 59. Festival of SS. Peter and Paul.—On St. Peter's Denial. 60. The Assumption of the Blessed Virgin Mary.—On the Festival. 61. All Saints.—On Sanctity.

CONDITIONS.—The work will be printed from large type, on fine paper, and will be completed in 8 numbers, making an 8vo. volume of nearly 800 pages, at the low price of \$2. It will be issued in semi-monthly numbers of 96 pages, at 25 cents per number. The first number will be issued on the 15th of March, and regularly thereafter on the 1st and 15th of each month, until completed. 1 copy will be sent regularly by mail for \$2; 3 copies for \$5; 6 copies for \$10—if Paid in Advance. J. MURPHY & Co., Baltimore. Subscriptions received by JOHN MCCOY, Great St. James Street, Montreal. March 26, 1851.

STRAW BONNETS. MRS. DOYLE returns her sincere thanks to the Ladies of Montreal and surrounding country for the liberal patronage she has received during ten years she has been in business in St. Mary Street, and begs to intimate that she has removed her Bonnet Making Establishment to 164, Notre Dame Street, opposite Gibb & Co., merchant tailor, where she keeps constantly on hand an extensive assortment of Straw and other BONNETS, TRIMMINGS, and RIBBONS, at extremely low prices. Tuscan, Dunstable, and Fancy BONNETS cleaned and altered to the latest shape. Bonnets dyed Black or Slate color if required. Montreal, March 26, 1851.

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- Six changes of Linen, A white Dress and a sky-blue silk Scarf, A net Veil, A winter Cloak, A summer and a winter Bonnet, A green Veil, Two Blankets and a Quilt, large enough to cover the feet of the Baudet, A Mattress and Straw-bed, A Pillow and three Covers, Three pairs of Sheets, A course and a fine Comb, A Tooth and a Hair Brush, Two Napkins, two yards long and three-quarters wide, Two pairs of Shoes, Twelve Napkins, A Knife and Fork, Three Plates, A large and a small Spoon, A pewter Goblet, A bowl for the Tea.

REMARKS.—Each Pupil's Clothes must be marked. The dresses and veils are to be made conformably to the custom of the institution. Parents are to consult the teachers before making the dresses. All the young Ladies in the Establishment are required to conform to the public order of the House; but no undue influence is exercised over their religious principles. In order to avoid interruption in the classes, visits are confined to Thursdays, and can only be made to pupils, by their Fathers, Mothers, Brothers, Sisters, Uncles, Aunts, and such others as are formally authorized by the parents. There will be a yearly vacation of four weeks, which the pupils may spend either with their parents or in the Institution. All letters directed to the Pupils, must be post-paid. 22nd Oct., 1850.

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