# Ohtrug 

VOT，XXXVIII．－NO． 52
MONTREAL．WEDNESDAY，AUGU＇S＇I＇1， 1888.
PRICE．
FIVE CENTIS

OUR HOLY FATHER

POPE L円O XIII
ON HUNAN LIBERTY
fige fatr：archs，prinatrgs，arobbisho

## favour and commonion with



|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
| pradene |  |  |
| wing |  |  |
|  |  | ib |
| thand |  |  |
|  |  |  |
| A |  |  |
|  |  |  |
| wanting in patience and peatieness，and thus |  |  |
| tail to eee that，tr oo doing，they impate to |  |  |
|  |  |  |
| of tolerame，it very fiten |  |  |
|  |  |  |
|  |  |  |
| Carcob by refting to grant it the liberty |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| （iberty and in ench a diposition ot mod thr |  |  |
|  |  |  |
|  |  |  |
| those \＃ho |  |  |
| djoct the supren |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Next somes the gytemo of thoso who admit |  |  |
|  |  |  |
| id dependont on Hia Will；hat who |  |  |
|  |  |  |
| by the suthority of cod ；or who at lient |  |  |
|  |  | cek， |
|  |  |  |
|  |  | by a crosn，because he died by being hung by the neck to a tall pilar ；Simon with a naw，becauze |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Neper suff |
|  |  |  |
| 隹 |  |  |
|  |  |  |
|  |  |  |
| in the eduuation of ycuth，they would isy no |  |  |
|  |  | ${ }_{\text {trut }}$ |
| Individually to atteand to their religion in |  |  |
|  |  |  |
|  |  |  |
|  | trom ilit deliliatited to God，audi its ppartling | t |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| bi |  | the |
|  |  |  |
|  |  | ${ }^{\text {a }}$ A haly lif |
| närrow its authority，its office of teachsr，and | bither to the fullitment of her duty in the |  |
| nid |  |  |
| ${ }^{1}$ |  |  |
|  |  |  |
|  |  |  |
|  |  | － |
| Chritionity，and eot forth by Us ，espeaially |  |  |
| ther | 号 |  |
|  |  |  |
| ，in |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | wickeduess there is． |
|  |  | ${ }_{\text {mind }}^{\text {The }}$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | R |
| ． |  |  |
|  |  |  |
|  | That whico wat the objeot of oll thitir doieire， |  |
|  |  |  |
| what has b |  |  |
|  |  |  |
| of apeeoh，of writing，or of relligion，as if they right orbich patare had given |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


THE SKEENA RHVOLÍ
He INDLANS STLLL SAM UMING

The day ither rhy arival of the Cusolite









Later on Mr．and Mras．Lurier will viatits

$\substack{\text { veid } \\ \text { tho propabining } \\ \text { He prince．}}$







