

tion with the Montreal Diocesan College,"—the objection was his connection with the *Trust Deed* of the college; which subjects its whole teaching not to the judgment or direction of the Bishop, but ignoring him, to that of two irresponsible and it may be utterly unqualified layman, which are made the sole and final judges of whether the instruction is *evangelical* or not; and also because it unwarrantably limits the teaching of the Church in regard to the Lord's Supper.

NEWS FROM THE HOME FIELD.

DIOCESE OF NOVA SCOTIA.

WEST LA HAVE FERRY.—My attention has been drawn to a paragraph under the heading "New Dublin," in your last issue which states that I lack the recognition of a Bishop and hold no license to officiate here; I beg to state that my work is recognized by the administrator of the Diocese, from whom I hold the necessary license to officiate as Lay Reader in this Parish.

I may add that I was accepted as a candidate for ordination by the late Bishop.

I may further say that the people receive me kindly, my services are well attended, and the Holy Communion I have had administered twice. Several children have received the rite of Holy Baptism by a neighbouring clergyman whom I called in. Yours, GEO. P. MEL-
LOR.

ALBION MINES.—The Sunday-school of this place held their Annual treat in the grounds of Mr. Rendell, by the kindness of the Senior warden J. Rutherford, Esq., on August 31st, after a short service in Christ Church, and a few loving words from their Rector.

CAPE BRETON.

ST. PETERS.—The Church people who reside in this pretty little settlement have had for a number of years to rely upon the kindness of any passing clergyman—and he was a *rara avis*—to minister to their spiritual wants. But matters have taken a charge at last. Some time last year the members of the Deanery of Cape Breton [the nearest of whom is sixty miles from St. Peter's], determined to take these outcasts under their care and minister to their spiritual needs at regular intervals. In November last the then Missionary at Louisbourg visited the place and stayed a few days among the people, holding services in what serves for a public hall, and administering the Blessed Sacrament in a private house to five communicants. During his stay among them he strongly advised them—few though they were—to try and erect a small mission chapel for themselves. The idea was joyfully received and on Tuesday and Wednesday last a bazaar, for which the women had for some time been preparing, was held for the purpose of raising funds to erect the chapel. The weather was everything that could be desired, the fete well patronized, and the handsome sum of \$230, clear of all expenses was netted. This amount will be placed in the bank until the spring when steps will be taken to commence work. An excellent site commanding a view of the Bras D'Or lakes and St. Peter's Bay, has been most generously offered by John Morrison, Esq., and all that is now required is money to carry on the work. It has been proposed to expend \$700, and we would now appeal to church people at large to help, according to the means with which God has blessed them, this most necessary work. The Presbyterians are erecting a fine place of meeting; the Roman Catho-

lics contemplate building a church next summer; and shall our church be backward in providing for the spiritual wants of her children? Nobly! although for years almost deserted, have they adhered to the "faith of their fathers," and now in their proposed work they re-echo the cry, "Come over and help us." "Freely ye have received, freely give." "Inasmuch as ye have done it unto the least of one of these my brethren ye have done it unto me." Any subscriptions toward the proposed St. Peter's Mission Church will be received and acknowledged by Rev. T. Fraser Draper, the Rector, Louisbourg, C.B.

P.S.—We may also add that this undertaking had the full approval of our late lamented Bishop, and this appeal has the most hearty support of the Rev. D. Smith, Rural Dean of Sydney.

The Church people at St. Peter's, C.B., return their thanks to all those who so kindly contributed towards their bazaar, and thus aided in making it such a grand success.

DIOCESE OF FREDERICTON.

BATHURST.—The Lord Bishop of the Diocese the Metropolitan, confirmed in the parish of Bathurst last week, eighty-five persons. The Rev. J. Davenport, of St. John, accompanied his Lordship.

CAMPOBELLO.—The Rev. Frederick Pember, B.A., of Calais, has been licensed by the Bishop of Fredericton to the Mission of Campobello. He bade his Parishioners good-bye on August 14th, proceeding to his new field of labour, and commencing there on the following Sunday. Mr. Pember laboured faithfully in St. Anne's, Calais, for the last eighteen months, and has done considerable good in a Church where it was sorely needed.

DIOCESE OF QUEBEC.

RETREAT FOR CLERGY.—The Rev. Father Hall, of the Mission Church of St. John the Evangelist, Boston, has kindly consented to hold a retreat for clergy in this parish on October 18th and 19th. Although intended primarily for the clergy of the Diocese of Quebec, we shall be glad to welcome any who may care to come.

Further particulars can be had on application to me.—F. G. SCOTT.

The Rectory, Drummondville, P. Q.

SHERBROOKE.—The Rev. and Mrs. Thornloe, have returned from their trip to the Labrador Coast. The Rev. Dr. and Mrs. Reid, have also returned.

LENNOXVILLE.—*Bishop's College*—A Special meeting of Convocation has been called for the 14th inst., for the purpose of conferring the degree of D.C.L. (*honoris causa*) on His excellency the Marquis of Lansdowne.

The College course commences on the 10th September, and the School re-opened on the 5th inst.

DIOCESE OF MONTREAL.

SEPT. 1.—North Clarendon, Rev. W. A. Naylor, M. A.

- " 2—Bristol, Mr. Beattie, Catechist.
- " 3—Onslow, Rev. A. B. Given.
- " 5—Eardley, Rev. G. Smith.
- " 6—Shawville, Deanery Meeting.
- " 7—St. Augustine's, Eardley, Rev. G. Smith.
- " 7—Aylmer, Rev. T. C. Cunningham, B.A.

The Bishop of the Diocese has been making his annual visitations to the Ottawa District: for the last week having been in the Deanery of Clarendon. Unfortunately we have not been favored with any particulars of the confirmations and other services held, and can only assume, on the principle that "no news is good

news" that the work of the Church in this section of the Diocese is progressing and that satisfactory. The Clergy List of this district includes some of the most faithful and hardworking men of the Diocese, and a splendid field for Church development and extension is in their hands. We would, however, be glad to receive accounts from time to time of the work being done, as well for the encouragement of other laborers in the home field, as to afford evidence that the Church is *not* asleep: is *not* losing ground, as some would have it believed.

The Executive Committee of the Diocese is to meet on the 9th Sept. inst.; the usual quarterly meeting in August having been postponed.

MONTREAL.—The Rev. Canon Cooper who has been acting as one of the agents of The Church Emigration Society (England) preached in the Church of St. John the Evangelist on Sunday morning last, and gave a short account of the objects and work of the Society. A meeting was thereafter called for Monday afternoon last in the vestry of the Church, to form a Branch of the Church Emigration Society.

The Rev. G. Forneret, of Hamilton, (one of the Rural Deans of the Diocese of Niagara), preached in St. George's Church here on Sunday morning last. There was a large attendance—many of the parishioners having returned from the seaside, and the Church of St. James the Apostle being closed for repairs, some of that congregation also attending. It would seem as if more system were needed in carrying out repairs and improvements to City Churches, so that two of the most important thereof might not be closed at one and the same time; as was the case this summer.

Sabbath desecration seems to be on the increase in Montreal. The latest step in this direction is a so called concert of Sacred Music by the Band of the Victoria Rifles in the Victoria Skating Rink, commencing just in time to catch those returning from the churches, and do away all good effects received—and probably too keep others away entirely from the evening services. Probably the list of stockholders of the Rink includes many Churchmen and many others who though not members of the Church yet profess Christianity. Surely they should resist this unwarrantable use of the building and interference with the sacredness of the closing hours of the Lord's Day. And should not the priests of the Church speak out boldly and rebuke all such insidious attacks?

DIOCESE OF TORONTO.

CONFERENCE OF SUNDAY-SCHOOL WORKERS.—The Bishop of Toronto has issued the following circular:—

It is proposed to hold a Conference of Representatives from the various Diocesan Sunday-school Committees of Ontario and Quebec, at the Synod Offices, Merchant's Bank Buildings, 15 Wellington Street West, Toronto, at 2 p.m., on Tuesday, September the 13th, to consider the feasibility of adopting a joint Diocesan scheme of Sunday-school Lessons for the Canadian Church, and of appointing a Joint Committee to report thereon, and also as to united action in the preparation of Lesson Helps for Teachers and Scholars, Annual Examinations, &c.

The Sunday-school Committee of the Diocese of Toronto, respectfully request your attendance at this meeting, and your earnest co-operation in the furtherance of the object had in view.

ARTHUR TORONTO.

W. C. BRADSHAW, Chairman, S. S. Committee.

P.S.—As the date proposed for the meeting has been fixed for the second week of the Toronto Exhibition, low Railway rates can be secured.