

worship in Canada. The services were conducted for some years after the Presbyterian form of worship, by a clergyman who came out from Scotland and lived in the seigneur's family as tutor ; reminding us of that Virginian family, so clearly drawn by Thackeray, and the family, the tutor and his unruly boys, all rise in quick succession with their round of amusements and occupations,—till, dazed by the glamour that romance and our feelings have thrown over those "good old days," we are willing to forget the evil in its brilliant surroundings, and look with a longing eye on the days when a seigneur was "Lord of the Manor," and lived as such.

No record is available to the writer which has preserved his name or the character of his work, he was succeeded by the English clergyman at Lord, or William Henry, as it was then called, who came over when he could be spared to preach to the seigneurs and other English families. The Chapel has been unused for years.

The above was written to preserve what little information could be gathered concerning this relic, and in the hope that it may interest those who love these few landmarks of an age that has passed away.

[In connection with the foregoing, we may observe that in a work, entitled, "A Tour through Upper and Lower Canada," Published at Litchfield, 1799.

Speaking of William Henry (now Sorel,) the Author says :—

"The English Church is the second that has been built in the Province. A small one had been previously erected on the opposite side of the St. Lawrence, rather as a Monument or mausoleum for the dead, than a Chapel for a numerous Congregation.

"Although a Bishop, Priest and Deacon officiated at Quebec, yet an English Church has not been erected for the use of the English Congregation, and divine service is celebrated in a Catholic Chapel. The politeness and hospitality of the