## British American Presbylerian.

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Gentifications and Correspondents.

HAW YORK ASTERNA.

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but it is either for repairs to cliured or overan, or because their congregatious have fled with the wairs weather. There who cannot get away dering the week, are very apt to go into the country to spend fluid, so that there are really fewer people in town on that day than on any other, besides, every good fluid-keeper cleans once a year and why should a church recolless attention?

## RECOLLECTIONS OF STUDENTS LIFE; IN LIGHTMANY.

I. EN ROUTE.

When your "Canadian Student When your "Canadian detailate we abroad he treat to gain a lattle more experience of foreign student life than could be seen in our molern Athens, and a bidding farewell to "And Keskis," and earrying with me smeere love for the beautiful city, and please in recollections of many whom I hope to count among my life friends, I started south with a folkwistudent from Torouto to visit the land where "Angle-Catholicism" flourishes. One can see the two faiths, that of Scotland and that of England, in the Churches and their decorations, even more plainly than their descritions, even more plainly than in the writings of theologians. I mean that the outlines of the two fairle as are chalked out for us in then. These buildings and their surroundings were not struck off in the heat of contents and their surroundings were not street or, in the heat of controvery as polemical works are, but have grown up and taken their mould from the forming or formed, faith of generations. In Edinburgh, and indeed throughout all S. Mand, the venerable charcies which have the associations of contaries around thom, are sober and massive, with little or no architot untal pre-tentions. Glasgow Cathodral internally has tentions, Glasgow Cathodral internally has initie "Catholie" about it. The niting of the High Church at Edinburgh are absurdly out of harmony, with the service—a pulpit by [a pillar, and the choir sitting around a desk wiers the alter used to stand, with the 'overy alter piece above them restored, its empty michos looking like campty tomis. I hate tisses empty nuclea about obscribes, either fill them

The Episcopal clearly not standing aloof lare as they too citien Phaitailadly do. Th. Tyne said, at least from Neathalladly do. Th. Tyne said, at least from Neathalladly could not help feeling that one who axchanged the said should not help feeling that one who axchanged the said should not be said-sacrifoling as many missionaties. One breathes diluted amoke, and the wilderness of titles is only relieved, as you said down the river, by parks of lifeless trees, all killed by the portsonous air that you must breathe.

One object to Newsatth could be passed

canoous air that you must breathe.

One object in Newcastle could be passed over by no Presbyterian, and that is the old Ohurch, built before the Conquest, and preached in by Knoz during his say in England. It was in this Church that he at the summon of the Bishey of Durham so triumphantly vindicated his assertion that the mass was idolatary. The tower of this Church furnished the model for that of Bt. Church furnished, in the mass was idolatary. The tower of this Church furnisher, but far surpasses it in graceful symmetry.

Brending a few says very pleasantly will other Canadian friends near Sheffield, I combarked at Hull, and the good steamer Leopard landed me safely at Hamburg.

## Messrs Moody and Sankey in the

Mesers Moody and Sankey in the North

These gentlemen held a prayer meeting in the Music Hall, Inverness, at one o'clock on Friday, which was even more rowded them any of their meetings in Inverness yet and the state of the st