

loved him for the noise he never made. Cool, methodical, and no dummy at business, he is one to look after his own umbrella every time. He will take a full course at Columbia Law School, N. Y.

G. E. WHITMAN

is in Boston, where he will study law, a sure guarantee that that instrument of good or evil will certainly be a terror to evil doers and an ornament to himself, also a good square source of income. In and out of college George was liked (or loved); he was always ready for something extra, without ever seeming rushed. Took honors by the forelock, although usually coming in with the after lot. None need fear for him; he is sure to come up right side with care and thank his own brains for the result.

G. R. WHITE,

in the russet autumn of '81 flew in from the north and alighted on his two feet in Wolfville—a live shoemaker with the mantle of prophecy on his energetic spirit. He hopped over the stile into the college campus, stepped up to the front, shrugged his shoulders, shook his head and joined the "middlers" in the Academy. In due time he entered College and manfully pushed his way through without any large break in the whole six years' course. His long stay on the "Hill" made his form a necessary part of the scenery, and his prudent activity in all that pertained to the welfare of the students or the harmony and prosperity of the institutions, rendered his services almost indispensable, and his absence leaves a vacuum that is hard to fill. White delivered his graduating oration on the second day of June, and in less than one fortnight was solemnly married on the foggy coast of his native Province. On the 9th of August he was ordained to the Gospel ministry at Jacksonville, N. B., and the Baptist people of that place welcomed to their pulpit and their homes a good preacher and a good pastor. His naturalness, freedom and animation in public address, as well as his solid soundness in the faith, are among the qualities which eminently fit him for the work to which his life is now devoted.

Go, men of '87; let the retrospect of your college days, with its happy lines and deep regrets, still teach you how to live; let the intellectual power developed here be consecrated to the cause of truth and right; let the cultivation of heart you here received direct you into the strongest love for all mankind. Swear that you will rather die than needlessly injure even the feelings of any man or woman on earth. Choose the purest, most inexhaustible fountain in the universe as the source of your strength; and by this way you conquer yourselves and bless the world, is the earnest wish of those you have left behind.

REVIEW.

"FORTUNE'S WHEEL" is the name of a book translated from the Telugu by Rev. J. R. Hutchinson, late of Chicacale, India, now a member of the Senior Class at Acadia. We clip the following review of this work from *The London Times* :—

"Fortune's Wheel" (Elliot Stock) is an almost unique example of a Hindoo novel. The author, Pandit R. Viresalingham, is described by the translator as an ardent reformer, who, having had some degree of English education, has adopted the form of a fictitious story to convey to his readers a knowledge of the inner life and thought of the Hindoo race. This knowledge is very difficult to be obtained by Europeans, owing to the seclusion which caste entails in India. The story itself is simple, and, from a European point of view, of no great interest; but the pictures of Hindoo domestic life, of religious ideas, modes of worship and superstitions, and the condition of women, with their denial of all rights of choice in marriage, are so well drawn and illustrated that the book will have a charm for all readers who concur in the author's desire for an amelioration in the social status of the native race generally. The translator from the original Telugu is Mr. J. R. Hutchinson, and a preface is added by General Macdonald, late Director of Instruction in the Madras Presidency, strongly recommending the work to the notice of the British public.

PERSONALS.

REV. D. H. SIMPSON, B. A., '76, who has been preaching for two years in Stillwater, Minnesota, is now pastor of the Hantsport Baptist Church.

C. H. DAY, B. A., '86, has joined the graduating class at Brown.

REV. J. R. HUTCHINSON, after six years' hard work as missionary in Chicacale, India, has returned to his native Province, and is now finishing his course at Acadia. He graduates next June.

STEPHEN H. CORNWALL, who left his course unfinished several years ago, having completed his studies in private and successfully passed the B. A. examinations, received his degree last June.

REV. G. E. TUFTS, B. A., '66, Baptist pastor at Belfast, Maine, is now in Wolfville, visiting his brother.

W. B. HUTCHINSON, B. A., '56, is studying Theology in the second year at McMaster Hall.