acose a smoke out of the pit, as the amoke of a great furnace;" a lea fu' cloud of error and depravity, the foul efflovium of those, who, for the sake of filthy fucre, labor in th very fire;" and " the sun and the air," the ordinances of heaven and earth, "were darken-d," perverted, misappired, " by reason of the smoke of the pit." Then the ad versary, seeking whom he might devour, went forth, " to deceive the nation." With him " there came out of the smoke locusis, a nation strong and without number." To them was given power, as the sco pions of the earth have power;" power to distil and to infuse a subtle poison. They were, "ike horses prepared unto battle," champing the bit, tretting at the curb, pawing the earth; alike regardless of the pend or iniquity of the conflict, they mock at few and are not affrighted; this laces are as the faces of men." they have human instures but are without human feelings; the aspect of wisdom, but being from heneath it, is merely cunning craftiness, whereby they he in wait to deceive; " have hair as the hair of women," app ar in modest apparel, with seeming shamefacedness and sobriety, but in reairty are haughty, walk with stretched forth necks, walking and mincing as they go. With the countenance of men and the seeming tenderness of women, they have the teeth, the strength, fierceness, and voracity " of tions." " They eat the bread of wickedness, drink the wine of violence, and also lie in wait for a prey."

(to be con'inved.)

Seed-Time and Harvest.

Chear thee! faint and we try one.
Weated with the anwing.
On the rugged paths of life.
Tears from eves d'orff wing.
Deem not one is shot in vain.
Dath not there n's gende rain.
Set earth's blossours blowing?

Sow in faith, or tears, or seed,
O'er thy pathway flinging;
Then await the rich to ward
From these germs uponraging.
Over each God's ang-t conds,
To the cartachan flowers in tends,
Der and sunshine bringing.

Sow in hope, no dark d spair Minglod with thy we plug; Sad may to the seed time here, Joy awaits the caoing He who wept for human wee Brems thy ten-drops a they flow Woring of the keeping.

But, o'er a l things, sow in love—frend a d heart o'erflewing;
Soom, oh! beint and wears one;
Thou sealt o ass from cowing.
And, belted each seed-t me tout,
'" Fast the blade, and then the ear,"
In God's betweet growing.

DIED

Williamstewn Genery-12h ast, Margaret Nicell, wife of James Comming, E.q., J.P., aged 51 years.

In the reducince of a printacted and peniful period of suffering, she found her sweetest solece and support in realizing these grooms promises which our Sevan has big testined to his all or definess; and, when the cloud of ance a counces was listed shortly below her departure, ough express, though tainly your reducity, the pice in these that and her nihe valler of death, with the rime assume see that a to be absent from the body. Were to be a present with the Lords.

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