

The Catholic Register

PUBLISHED EVERY THURSDAY BY THE CATHOLIC REGISTER PUBLISHING CO. PATRICK F. CROHIN, Business Manager and Editor.

Subscription rates: In City, including delivery, \$2.00 per annum; Outside, \$2.50 per annum.

Approved and recommended by the Arch-Bishops, Bishops and Clergy. ADVERTISING RATES: A liberal discount on contracts.

Telephone, Main 489

THURSDAY, JULY 3, 1902

DOMINION DAY.

Canadians are increasing their patriotic enthusiasm for the celebration of Dominion Day. The holiday is a testimony of the satisfaction with which all Canadians regard their political conditions.

LABOR AND IMPERIALISM

The representative council of the organized trades of Toronto, as a consequence of the military display made during the recent strike, listened to a suggestion to meet force with force.

But there is growing up beside organized labor in the United States, the new movement of Imperialism, in which capital may try to finally entrench itself.

BAD SITUATION IN THE PHILIPPINES.

In spite of themselves the great newspapers and magazines of the United States are obliged to condemn the general condition of things in the Philippines under American administration.

The Catholic World exposes the religious prejudice influencing the campaign, and while defending the spirit of the administration, lays the blame at the doors of men high in office at Washington, who cannot conceal their bigotry.

"When the call was made for school teachers to go to the Philippines more than a thousand applications were registered. The proffered salary of \$1,000 and more did a great deal to stimulate this rush for places.

"In the organization of the Commission, the committee that was selected to take charge of the Department of Public Instruction was composed of Bernard Moses, a Hebrew, Dean G. Worcester, who published a book on the Philippines filled with anti-Catholic calumnies against the Church and the friars, and, finally, Dr. T. H. Pardo de Tavera a native Filipino, who was the first president of the Federal Party.

The school system has quickly developed into a proselytizing crusade. To the Catholic editors of the United States great credit is due for the fearless and vigorous manner in which investigation is being made

and redress demanded for conditions which are a flagrant violation of representative institutions.

KING IMPROVING

King Edward's rapid recovery from the effects of an operation performed upon him a week ago has both surprised and pleased everybody. The dramatic collapse of the coronation festivities, the returning rush of troops, ambassadors and royal guests, the grave tone of the bulletins all served to deepen the impression that the demise of the Sovereign was only a matter of days at the utmost.

LAVAL FLOURISHES

Without exuberance of exultation or great parade of publicity Laval University celebrated her Jubilee last week. It was a truly Catholic demonstration, religious in spirit, and attesting the true note of loyalty so essential in the public commemoration of events that recall the granting of responsible government by the Crown.

The loyalty for which the name of Laval stands in Canadian history is the loyalty of the Catholic body throughout the Dominion—loyalty to church, throne and country.

"WIT" FOR THE LADIES.

A leader in the educational field, who sends us the extract given below from The Ladies Magazine, Toronto (July), writes:

"The enclosed is possibly a little worse than even 'Flaneur' himself could do. 'Where are we at' in this so-called civilized age."

The extract alluded to reads:

"A PAINFUL NECESSITY."

"Bridget O'Hoolihan, an elderly Irish cook, had been induced to go to a quiet little suburban town to live in a wealthy gentleman's family. Two weeks after her arrival she declared her intention of returning to the city.

"Why do you leave us, Bridget?" asked her mistress, in a grooved tone. "We pay you the very highest wages."

"Ye do, ma'am, an' yer a perfect leddy. O'm not lavin' troo anny fault av de famly, but this place is such a dead old place, wid no chance to do annything lovelly in it, that, begorry, o' have to muck up a pack o' lies ivry toime o' go to confession, or o'f'd have nothing to confess!"

We confess for our part that we have never seen a copy of the Ladies Magazine. But if that journal is written consistently in the foregoing style, we would add a prayer in all charity to the confession: "May heaven help the 'ladies' who constitute its reading circle. An inquiry instituted brought the information that the Ladies Magazine is under respectable management, but the management and the editorial control are in different hands.

"Take another instance. The burning of Sam Hose took place on a Sabbath day. One of our enterprising railroads ran two special trains to the scene. And two train loads of men and boys, crowding from cow-catcher to the tops of the coaches, were found to go to see the indescribable and sickening torture and writhing of a fellow human being. And souvenirs of such scenes are sought—knee caps, and finger bones, and bloody oats. It is the parrot-cry."

EDITORIAL NOTES

The appointment of Judge MacAuley in Dawson is an excellent one. Catholics will not complain of lack of representation in the Yukon. The Mayor of Dawson is also a Catholic.

The Antigonish Casket has presented a Jubilee number to its readers. Following the old-fashioned way it appeared in a new dress of type for the happy occasion. But there have been few weeks during the half century of its life that The Casket has not appeared in a new dress of ideas, always ornamented by the crown jewel of Catholic truth.

An Imperialist paper in London makes an earnest plea, addressed to its contemporaries, that they indulge in no frivolous references to the religious susceptibilities of the Maharajah of Jyopore. The Maharajah came to attend the Coronation and for the purposes of worship brought his family god, Sri Krishna, along with him.

The Montreal Star makes a timely comment upon the recrudescence of superstition over the King's illness. It asks:

"Is the world never going to outgrow its superstitions? We see newspapers of the highest class quoting 'Old Wives' Tales' in regard to the King, and others publishing the views of astrologists on his chances of life. What in the world is the use of acquiring definite scientific knowledge about anything if we are still to give an ear, or even half an ear, to notions which contradict all science? Look around at the solid structure of improved material civilization which the steady pursuit of legitimate science has created for us. Does any one ask: What is legitimate science?"

Very few "Science" is a shibboleth of the crowd in an age which prides upon freedom from the superstition of the Middle Ages. But superstition is as much in the popular heart now as then. Some of the most superstitious pretend that even they stand by science.

One of the loudest cries of the American Imperialists in the Philippines against the natives of those islands is that they are a callous race. Perhaps they are. But look upon the following picture of American "humanity," which Andrew Sledd, in The Atlantic Monthly, says is typical of the United States.

"A murder had been committed in one of our Southern States. On a night train, returning to the capital of the State, were a marshal and several deputies. Word had gone before that these officers had in charge a negro, suspected of being the murderer, and at four stations in less than forty miles, as many mobs were gathered to mete out summary vengeance to the merely suspected black.

Fortunately the negro was not on the train. Had he been, his life would have been most fortunate to find a speedy end on the nearest tree. It cannot be supposed that these mobs were composed of friends and kinsmen of the murdered man. Probably not one quarter of them ever had heard of him previous to the murder, and few knew him. They were not 'orderly bodies of leading citizens,' nor of the class in which one would usually find the upholders of the law, but they were coarse, and bestial, and drunk, mad with the terrible blood lust that wild beasts know, and hunting a human prey.

"Take another instance. The burning of Sam Hose took place on a Sabbath day. One of our enterprising railroads ran two special trains to the scene. And two train loads of men and boys, crowding from cow-catcher to the tops of the coaches, were found to go to see the indescribable and sickening torture and writhing of a fellow human being. And souvenirs of such scenes are sought—knee caps, and finger bones, and bloody oats. It is the parrot-cry."

Annual Pilgrimage to Ste. Anne De Beaupre

Itinerary of Special Trains

Tuesday, July 22nd

The Ontario Pilgrimage to the shrine of Ste. Anne de Beaupre, under the auspicious patronage of the Most Rev. Archbishop of Kingston and his diocesan clergy, will take place (this year) on Tuesday, July 22nd.

After the arrival of the morning regular express trains, which leave Toronto at 8 a.m. on T. R. and P. R. A.M., special trains will start from Whitby and Myrtle stations on the main lines of G. T. R. and C. P. R. A short distance east of Toronto, and will reach Ste. Anne de Beaupre early on Wednesday morning.

Excursion rates will prevail at all stations of the G. T. R. from Whitby, Lindsay, Haliburton, Peterboro' and all points east thereof as far as Aultsville, and at all stations of the C. P. R. from Myrtle and all points east thereof, including Peterboro', Tweed, Perth, Smith's Falls, Prescott, Brockville and Carleton Place, as far as Aultsville, included. The exceptionally low rates of \$8.05 and \$8 have been secured for return tickets from Whitby and Myrtle, with proportionately low rates through out the eastern part of the Province.

Tickets will be good only on the special trains going, but valid on any regular train returning up to and including Monday, July 28th. This means that excursionists can leave Quebec on the night trains of Monday, July 28th and Montreal on the morning of July 29th, but if a stopover at Quebec and Montreal is desired, it must be so timed as to leave Montreal for a continuous journey home, not later than the morning of Tuesday, July 29th.

The Pilgrimage will be under the immediate direction of Rev. D. A. Twomey, Tweed, Ont., who will promptly send posters containing the fullest information to intending pilgrims.

ACKNOWLEDGMENT.

The Sisters of St. Joseph House of Providence desire to acknowledge their debt of gratitude to all who helped to make the annual picnic so successful. The sum realized testifies to the universal, sincere and heartfelt sympathy of the citizens toward the institution and their appreciation of its work.

The zealous endeavors of the ladies who represented the different parishes bore double fruit in satisfying their patrons and providing for the maintenance of God's poor. Too much praise cannot be given the committee of gentlemen for the excellent programme of amusements which they secured.

The affixed receipts prove that the good people of Toronto honor God in their tenderness for their fellow-creatures, honor themselves in the possession of the noblest attribute of man—generosity and honor their metropolis by verifying the truth of its appellation, "City of Charity."

Table with 2 columns: Parish and Amount. Includes St. Basil's Parish (\$150.00), St. Joseph's Parish (\$150.00), St. Helen's Parish (\$236.45), St. Mary's Parish (\$601.00), St. Michael's Parish (\$336.70), St. Patrick's Parish (\$485.87), St. Paul's Parish (\$602.90), St. Peter's Parish (\$137.27), Other sources (\$79.95).

Total \$3,810.84. Net proceeds \$3,385.73.

SENATOR O'BRIEN'S ILLNESS.

Montreal, June 29.—Senator James O'Brien, who was seized with an attack of paralysis two days ago, is progressing favorably.

Rev. Father Doherty's Church Picnic

The annual picnic in aid of St. John's Church, Arthur, held on Thursday, June 26th, was a grand success. The congregation of St. John's has held an enviable reputation for a decade of years for the success of their picnics. Every year they add fresh laurels to their wreath of honors in this line and this year, by their great painstaking in preparing for this picnic, they have again reached as great a success as ever attained in former years.

Though the preceding day was cool and rainy, on the morning of the 26th, Old Sol in all his majesty looked smilingly down and dispelled all the illusions of failure engendered from the previous day.

At eleven o'clock, the procession, headed by the Drayton brass band and a large number of school children, proceeded to Cavanagh's Grove which had been carefully prepared for the occasion.

As usual there was a large crowd. The different parts of the Province were well represented, besides the large number of parishioners and the citizens of Arthur, there were many people from the more remote towns and cities of the Province, from Toronto, Hamilton, Peterborough and Guelph, etc. Judging from the annual attendance at St. John's picnic, we believe the people of these parts know a good thing when they see it. They know when they come to this picnic that they will hear something they will appreciate.

Within two hours after the arrival of the procession on the grounds, most of the crowd had gathered, so the programme commenced at two o'clock p. m. The programme was not so long, but excellent in point of selection and displayed the taste and skill of those who took part.

Mr. J. McDonald as chairman ably filled that office. His address was brief. He said that owing to the long programme that was to follow he would not attempt to air his eloquence in behalf of Rev. Father Doherty he gave all a hearty welcome to St. John's Church picnic. He also referred to the sad occurrence of the coronation and hoped that our Gracious Sovereign would soon be able to carry out the great ceremony. A choir of little school children figured very prominently in entertaining the people. Their songs and dances were very pleasing, especially when they sang "The Maple Leaf."

How delightful it sounded and what patriotism it must have aroused as it rang through the spreading maples of the grove. Two little girls, M. Johnson and C. Lynett, attired in Highland kilts, nimbly tripped to the delightful measures of several Scotch airs. They performed their part creditably. Indeed, their dancing was superior to what we usually find in amateurs, and would have done credit to most professionals.

Among the numbers the speeches delivered were a very interesting feature of the programme. Mr. James Mallon, L. I. B., who accompanied Mr. Stratton, delivered an excellent speech. Mr. Mallon's address shows that he is a man of the highest culture and of no mediocre scholarly attainment. He congratulated the people of Arthur on the success of their picnic, and as there were many able speakers on the platform, he said he would make way for the treat that was to follow. Mr. J. McEwing, late candidate for West Wellington, said that he did not come with the intention of making a speech but merely to make a few remarks. He referred to the unnecessary mistrust placed in government officials, a thing not necessary as they did their duty to the best of their ability. He concluded by wishing that the hours to follow would be even more enjoyable than those which had just passed.

Senator McMillen on rising expressed the pleasure it gave him to be present at Father Doherty's picnic, and to meet so many of his old friends, those who had always stood by him in his political contests. He said that he would always esteem and cherish them. Mr. J. McDouan, M. P., delivered a short and appropriate address. He concluded by an allusion to the popularity of Father Doherty's picnic and wished it

successful for the future. The speech delivered by Mr. J. Tucker, M. P. P., was well appreciated, judging by the hearty applause which was given him. He referred to his being quite at home among the people on this occasion, seeing so many of his old friends and acquaintances before him. Mr. J. M. Roach, in an able manner, next introduced Hon. Mr. Stratton, as Provincial Treasurer. The hon. gentleman delivered an elaborate speech. He possesses a loud cultivated voice and as a platform orator has developed a style of speaking which has considerable merit. On rising he said he was pleased to see such a large crowd of smiling faces, especially of the fair sex, and that he was not Provincial Treasurer, but he only wished he had charge of the treasury, but unfortunately he did not have that position. He congratulated Rev. Father Doherty on the success of his picnic. He said that he had often heard of and wished to be present at this picnic, and to-day his hopes were realized. He spoke of the excellent country in which we live and of the reasons why we should feel proud of being Canadians, as the Romans were proud of being Roman citizens.

He spoke of the achievements of the Anglo-Saxon race, and said that the Anglo-Saxon no doubt in the future would control the destinies of the world, and hoped that the great nation to the south of us, which had been separated from our country by careless diplomacy, would some time in the near future be united with us, and have this vast area of North America united under one grand flag. In conclusion he said that although people held different religious principles, nevertheless, on occasions of this kind it was of little difference and that no doubt such comingling of creeds could not help but produce better social relations in any community. Mr. J. Anderson was the last speaker. His address, as usual on such occasions, was characterized by wit and humor. It is no trouble for Mr. Anderson to secure the attention of his auditors, judging by the hearty rounds of applause he was given on this occasion.

After the programme was ended, the prizes were disposed of. The buggy was won by Mr. C. Heffernan, of Arthur, the gold watch by Mrs. Brown, of Hamilton, the ten dollars by Mr. T. Walsh, of Alma, and the five dollars by Mr. D. O'Donnell, of Arthur.

After the shadows of sunset began to fall, the large crowd soon dispersed to their respective homes.

Obituary

MISS M. P. MORRISSEY.

There is a Reaper whose name is Death. And with his sickle keen. He reaps the grain at a single breath, And the flowers that grow between.

Among the many of earth's flowers chosen for Paradise since the dawning of June was Margaret Philomena Morrissey, youngest daughter of Mrs. Morrissey, Streetsville, who submitted to the Master's call early on Wednesday, June 18th, and fortified by the last rites of the church this deserving soul bade farewell to those to whom earth had dearly bound her.

She had been a sufferer for eleven years—sometimes gaining strength to ensure a life of many years, sometimes being so low that death seemed close at hand.

During the last weeks of her sickness her sisters kept a restless day and night watch by her and her bedside gave a halo of edification and her patient suffering a lasting example to her many anxious friends.

From beneath that untold agony of days of pain and suffering there readily flashed a smile of joy and welcome at the frequent visits of the Rev. P. Coyle, of Dixie, who administered to her during all her sickness.

The patient sufferer had left an imperishable souvenir of Christian resignation to the young life of this parish and her thoughts seemed to say:

When the dumb hour clothed in black, Brings the dreams about my bed, Call me not back, Silent voices of the dead."

The funeral, which took place to the Catholic Church, Streetsville, was largely attended. Here masses were celebrated by Rev. P. Coyle and Rev. Fr. Gibbons, after which Rev. P. Coyle preached a short but impressive sermon on the importance of the mediation on and preparation for death.

The funeral procession then reformed and the body was borne to the Fifth Line Cemetery where all that was mortal of poor Maggie was laid to rest beside the remains of the father.

To mourn her loss she leaves a widowed mother, a brother in South Bend, Indiana, and five sisters: Joe, Hannah, Annie and Mrs. T. Flaegan, of Streetsville, Mrs. Dineen, of Peterborough, and Mrs. Dineen, of Havelock, all of whom have the deepest sympathy of a wide circle of friends. May her soul rest in peace.

How to Get Rich:

Take a quantity of silica coating one-fourth the price of oil; mix it with oil, and sell the compound to the public at the price of pure oil. Offer "prizes" with the compound to make it sell. It is such a compound the public get when they buy common soaps. In Sunlight Soap—Octagon Bar—the public buy a pure and well-made soap. Sunlight Soap reduces expense by prolonging the life of the articles washed with it, which is much more profitable to the public, than common soaps with "prizes." 204

ST. FRANCIS NEW CHURCH.

His Grace the Archbishop will lay the corner-stone of the new St. Francis Church, Arthur street, on Sunday, the 20th inst.

ENGLISH CATHOLICS AND THE KING.

London, June 30.—In Catholic churches High Mass was celebrated as usual, but by order of Cardinal Vaughan prayers for the King's recovery were added. Monsignor Merry, Del Val, the Papal Envoy, conducted a special service of intercession at the Brompton Oratory in the afternoon. The Spanish Ambassador was present, and all the leading Roman Catholic families in London were represented. Lady Laurier was also included in the congregation, but it was understood that the Canadian Premier was unable to attend, owing to a slight indisposition.

RYAN—MULLEN.

St. Mary's Church, Toronto, was the scene of the wedding on Wednesday morning last of Mr. Edward Ryan and Miss Hannah Mullen. The officiating clergyman was the Rev. Wm. A. McCann. The bridesmaid was Miss L. Mullen, sister of the bride, whilst Mr. W. Griffin acted as best man. Miss Kathleen Blako attended, as flower girl. The bride was most becomingly attired in a white satin costume. After the ceremony the invited guests adjourned to the residence of Mr. and Mrs. Shea, 298 Euclid avenue, where an elaborate breakfast was served. The happy pair left for a tour with the best wishes for their future by their many friends.

Telephone Etiquette.

Just and authoritative rules are called for that will fit the caller and the called. Says "Electrician." Mr. Smith, a busy man of business, summons his office boy, and says, "Please get Mr. Jones on the wire." The boy does as directed. It happens that neither man has attained the luxury of a desk set. Accordingly, when Jones is informed by his boy that Mr. Smith wants to talk to him over the telephone he lays aside what he is doing and walks to the instrument. There he hears the familiar "Hold the wire a minute, please," and waits patiently, or perhaps impatiently, until Smith is notified that Mr. Jones is "on the wire," and goes to the telephone in his turn. Jones has wasted some minutes of his valuable time. Smith, on the other hand, has lost no time. He could have saved Jones the waiting by directing his boy to call up Jones' office and ascertain if he were in. Receiving an affirmative answer, he could then have stepped to the telephone and called for Jones, waiting himself until Jones responded.

DO YOU KNOW

That we have received a larger number of enquiries from investors residing in all parts of Canada, asking us to send them our booklets entitled "An investment of safety and profit," which tells you all the facts about a desirable investment in our

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THE STANDARD LOAN CO.

24 Adelaide Street East TORONTO

W. S. DINNICK - - MANAGER

Pilgrimage to the Shrine of St. Anne de Beaupre

The annual Ontario Pilgrimage to the Shrine of St. Anne de Beaupre (below Quebec) will take place this year, on Tuesday, July 22nd.

It will be under the patronage of the Most Rev. Archbishop of Kingston, and the direct of the Rev. D. A. Twomey, P. P., Wood, Ont., to whom all communications as to rates and time limits, by addressed. Further particulars in a later issue of The Catholic Register.