

ing to the Kingdom of God, and the salvation of their souls. Nothing hinders them but the want of means by which their families might be supported, in their leaving their usual occupations. A seminary building, and a place of worship, will, with the blessing of God, give the Protestant religion a footing in Monterey, from which point we can make aggressions into other portions of this benighted Republic.

Miss Rankin is in New York pleading for aid in these objects. One New York merchant gives her \$500.

Millennial Calculations.

The *N. W. Christian Advocate* publishes a sermon by the Rev. Dr. Brunson, on the Signs of the Times, of which the following is the conclusion:

"I calculate from prophecy that in 1863 the reign of Papacy in its present form will terminate, and from thenceforward it will die away till it is lost in the glorious blaze of gospel light, and as the 'False Prophet,' Mahomet, rose in A. D. 606, the same year in which Boniface Third was declared 'Universal Bishop and head of the Church,' or Anti-Christ; I think they will both go down about the same time, after a respective reign of 1260 years. These two obstacles of the gospel out of the way, its spread will be more rapid; and in 135 years hence, the seven thousandth year of the world will be ushered in, to be the thousand years of rest to the Church before the end of the world. 'One day is with the Lord as a thousand years, and a thousand years as one day,' II. Peter iii. 8. The six days of work of the creation is thought to typify six thousand years of labor for the Church, and the seventh day, that of rest—the thousand years of rest promised to the Church.

The signs of the times clearly indicate a speedy termination of the reigns of the beast and the false prophet, the tumbling of the partition walls between true Christians, the extensive baptism of the Holy Ghost and fire of love upon evangelical Christians; the receding and dying struggles of infidelity and heathenism, the almost universal favor with which the Bible and the ministrations of the Gospel are received, clearly indicate the dawn of the latter day glory and the salvation of the world."

THE CHURCH IN NOVA SCOTIA.

Presbytery of Pictou.

A *pro re nata* meeting of this Presbytery was held in St. Andrew's Church, Pictou, on Wednesday, Oct. 25th—Rev. Robt. McCunn, Moderator. There were present, Rev Messrs. Herdman, McMillan, McKay and Goodwill.

A letter was read from St. John's Church, Albion Mines, intimating that, in considera-

tion of the views expressed, alike by the Presbytery and by Mr. Brodie himself, in reference to his removal from Cape Breton, they request leave to withdraw their call to Mr. Brodie. This request was acceded to.

A further request being made that the Presbytery take steps to facilitate their speedy securing of a pastor, it was agreed that the Presbytery adjourn to meet in St. John's Church, Albion Mines, on Friday, 3rd Nov., at 6 o'clock in the evening, for the purpose of moderating in a call.

ST. JOHN'S CHURCH, Albion Mines, 3rd Nov., 1865. }

The Presbytery met here according to adjournment, and was constituted. Sederunt—Rev. R. McCunn, Moderator; Rev. Messrs. McGregor and McKay. Divine service was held in the Church, conducted by the Moderator. There was a large attendance of the congregation. After service, a Call in favor of Rev. W. M. Philip was produced and read, as also Mr. Philip's letter of acceptance, and other documents. The stipend guaranteed by the congregation was £150, and it was asked that a supplement of £37 10s. be solicited from the Colonial Committee, in order that the stipend should equal the usual missionary's salary, with the understanding that in about two years they should be able to make up this salary without supplement, and, in the meantime, proceed with the building of a Manse. This was agreed to by the Presbytery, and the Call sustained.

The Presbytery adjourned to meet for the induction of Mr. Philip on Friday, Nov. 17th, at 11 A. M.

ST. JOHN'S CHURCH, Albion Mines, Nov. 17th, 1865. }

The Presbytery met for the purpose of inducing Mr. Philip to the pastoral charge of this congregation. Rev. Mr. Goodwill preached and presided; Rev. Mr. Herdman addressed the minister, and Rev. Mr. McKay the people, on their respective duties. Mr. Philip received a cordial welcome from his new charge, and intimated that he would (D. V.) commence his labors among them on the first Sabbath of December.

After the services were over, the Presbytery again met. Sederunt—Rev. R. McCunn, Moderator; Rev. Messrs. McKay and Goodwill. The Moderator welcomed Mr. Philip to this Presbytery, and expressed his satisfaction at receiving into their number one who had already, in this Province, given proof of his talents and qualifications for the work of the ministry. Mr. Philip's name was ordered to be added to the roll, and the sederunt was closed with prayer.

We are glad to learn that Mr. Philip's settlement at the Mines is an extremely harmonious one, and promises, with the blessing of God, to be productive of much good.