

occasion, learn from brethren of other faiths much that will broaden our wisdom, extend our sympathies and deepen our faith, and send us, we trust, into our homes again with greater consecration to the higher welfare of our race, through the power of the spiritual Christ operating daily in our individual souls.

JONATHAN W. PLUMMER, Chair'n.
BENJAMIN SMITH, Sec'y.

PROGRAMME OF EXERCISES

IN THE GENERAL PARLIAMENT OF RELIGIONS.

To give expression for Friends "of the grounds of sympathy and fraternal relations among the religious bodies of the world," Aaron M. Powell, New York.

SPECIAL SESSION FOR FRIENDS IN THE GENERAL PARLIAMENT.

Ninth month 19th, at 2.30 p. m.

Opening address, Jonathan W. Plummer, Chicago.

A Statement of the Faith of Friends, Howard M. Jenkins, Philadelphia.

Our Mission Work in behalf of Arbitration; Indian Development, Negro Development, and Against Slavery, Intemperance, etc., Joseph J. Janney, Baltimore, Md.

The Position of Woman in the Society of Friends, Elizabeth Powell Bond, Swarthmore, Pa.

Our Institutions of Learning, Schools, Colleges, Edward H. Magill, L.L.D., Swarthmore, Pa.

Our Thought as to Co-operation of Distinct Faiths in labor against jointly recognized evils, Robert S. Haviland, Chappaqua, N. Y.

DENOMINATIONAL CONGRESS.

New Church Temple, 17 Van Buren Street. Opening, Ninth Month 19, 9.30 a. m.

Opening address, Jonathan W. Plummer.

Paper: "The State of the Society: The Spread of its Principles. How can we increase their Growth and In-

fluence?" Mercy G. Hammond, Sterling, Kansas.

Response to the paper, Lavinia P. Yeatman, Norway, Chester County, Penn.

Discussion of the subject of the paper.

Ninth Month 20, 9.30 a. m.

Paper: "Our Young Members. The duty of the Society in guiding them to a conception of their responsibilities in maturer years. Their social needs and opportunities as members. Would a national organization be an aid in promoting their interests?" Edgar M. Zavitz, Coldstream, Ont., Canada.

Response to the paper, Isaac Roberts, Conshohocken, Pennsylvania.

Discussion of the subject of the paper.

Intermission for social mingling.

An open meeting for inquiry and explanation of essential points of our belief, the grounds which led us to differ from other denominations regarding ordinances which they deem essential.

Ninth Month 21, 9.30 a. m.

Paper: "The Relation of Spiritual Culture and Devotion to Moral Progress." Anna M. Starr, Richmond, Ind.

Response to the paper, William M. Jackson New York.

Discussion of the subject of the paper.

Intermission for social mingling.

A meeting of spiritual seeking and consecration, in which we hope many hearts can feel the inflow of the divine wisdom and power; and an outflow of divine love towards the brotherhood of man.

ESSAY.

Read by Edgar M. Zavitz at the "Union Picnic" of all the First-day Schools in the Township of Lobo, held in the grove at Friends' Meeting House, Coldstream, 8th mo. 31st, 1893.

We have met to hold a "union picnic." Have you thought what "union" means, dear people?

Is't that Baptists, Methodists, Friends and Presbyterians,