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HAMILTON, NOV. 15, 1894.

The Bible School.

Our readers, we are sure, will be de-
lighted to read the "Educational
Notes" in another column. Our cor-
respondence bears similar testimony
to the pleasure our brethren experience
at the thought that we have a school
for the training of preachers in To-
ronto. Also, in conversation with
brethren in various parts of the
Province, we have heard many ex-
pressions of satisfaction that the school
is actually started and in such good
hands. It is matter for surprise to our
folks that so many students are en-
rolled, especially considering that a
definite announcement that the school
would open was only made a very
short time before the beginning of the
season. We find that already the
churches are cherishing great ex-
pectations regarding the Bible School.
They look for it to supply a force of
capable preachers such as we need in
this country. We have no fear but
that a few years will show the reason-
ableness of their hope.

Three Years.

On October 28th it was the pleasure
of the Editor of this paper to spend
the day with the Disciples in London,
and to preach anniversary sermons.
On Sept. 13th, 1891, he also preached
in the same place. It is but natural
that upon the occasion of his last
visit, his mind was full of comparisons
between Sept. 13th, 1891, and Oct.
28th, 1894, a period of little more
than three years. The contrast is very
great. Then there was no church
organized, though a small company had
been breaking bread together for a
few weeks. Now there is a well orga-
nized church of, we understand, 120
members, and large, regular congrega-
tions both morning and evening on the
Lord's day. There is also a meeting
for prayer at 10 o'clock Lord's day
morning. A live, well-managed Sun-
day-school meets at 3 o'clock in the
afternoon, and there are weekly prayer
meetings on Tuesday and Thursday
evenings. The church building is in
good order within and without, and
the grounds about the building are a
credit to the church, and an ornament
to the city.

As was to be expected, the people
were full of praise for Bro. T. L.
Fowler and wife, with whom the church
very reluctantly parted, and we were
gratified to hear that Bro. Geo. Fowler
and wife had been warmly welcomed,
and that the church feels confident
that, with the divine blessing, the work
will continue to prosper.

It would be very agreeable to the
writer's feelings to say very much more
concerning the church in London, but
space forbids at present.

"Times are hard in the west this
year, but we must have the CANADIAN
EVANGELIST. Thanks for Pioneer
Picture. Enclosed please find one
dollar."

The Richmond Convention.

Finding that we have a little more
space at our disposal than we expected,
we fill it up with extracts from ex-
changes about the Richmond Con-
vention. We first quote from A. R.
Moore's letter to the *Christian Guide*:

We were also greatly gratified at the
splendid reports which were received
from the sermons preached in the dif-
ferent pulpits of the city by our brethren.
Forty-nine sermons were preached
upon the Convention Sunday, morning
and evening, by forty-six of our preach-
ers, altogether about twenty-nine pul-
pits were filled. That was a great day
for our people in Richmond. The like
of it was never seen before.

I wish I could repeat some of the
nice things that have been said about
our preachers. One thing I must give
that was said about the convention it-
self. A prominent Disciple of Rich-
mond said to me, "This convention is
a revelation to me. I had no idea that
our people possessed the strength and
ability that is manifested here. This
is the greatest convention that has ever
been held in Richmond regardless of
denomination."

A. M. Atkinson, of Indiana, said
publicly that he had been attending
our national conventions for twenty-
eight or twenty-nine years, and this
was the best that we have ever held.
Let these two samples, one from Rich-
mond, the other from abroad, suffice to
show the general sentiment and feeling
of the people.

The convention was truly a great
one—great in attendance, great in its
personnel, and great in its work.
Every moment was crowded with im-
portant work. The discussions were
brisk and spirited, but the convention
was wonderfully harmonious. The
"Disciples Divinity House" enterprise
seems to have been satisfactorily ad-
justed.

The report for the Baptists upon the
union of Baptists and Disciples was
read by Dr. Wm. E. Hatcher, of this
city. Its spirit was kind and cordial,
but there seemed to be little enthusi-
asm upon the subject of union. The
convention gave the report a suitable
reception. Short comments were made
by W. K. Pennington, B. B. Tyler, T.
P. Haley, D. R. Lucas and C. L. Loos.

The Baptists are evidently not very
anxious for union. Their fondness for
denominational peculiarities stands in
the way. The Disciples, while earnest-
ly desiring union, are not willing to
compromise the simplicity of the Gos-
pel, in order to effect it. They believe
that union is to be effected only by the
restoration of apostolic Christianity in
its purity and simplicity, and are willing
to bide their time, feeling assured that,
sooner or later, union must come, and
that when it does, it must be upon this
scriptural basis.

The convention sermons and ad-
dresses were of an unusually high
order. Could they be collected and
published together, they would make
a most interesting and useful volume.

The proposition to open a mission
upon the dark continent of Africa was
cordially received, and when carried
into effect, will no doubt increase the
liberality of the brotherhood. The
motion of Prof. B. C. Dewees to send
A. McLean upon a visit to the mission
stations was received with great en-
thusiasm, and over \$1,200 were im-
mediately subscribed for that purpose.
This sum should be, and no doubt will
be increased to \$2,000, so that the
regular offerings to missions will, in no
way be used for this purpose, though
this trip itself is a most wise and im-
portant mission.

This paragraph is from the *Christian
Oracle*:

There are some things in connection
with the Richmond Conventions which
we have not mentioned in our previous
articles for want of space, to which this
editorial will be devoted.

Of these was the election of an
Educational board of which E. V.
Zollars, President of Hiram College,
Ohio, is president. The objects of the
Board are to utilize our educational
interests, and to foster and encourage,
in all proper ways, the more liberal
endowment and patronage of all our
deserving institutions of learning. And
here we would respectfully raise the
query: Why not take into account our
religious journals as a part, and a most
important part, too, of our educational
forces? What agency, at this time, is

doing so much in the way of giving
direction to and in supporting moral
and spiritual influences as the religious
press? Why should it not have some
helpful recognition on the part of the
Educational Board? The Board of
Education besides the chairman, Prof.
Zollars, is composed of S. M. Jeff-
erson, Bethany College, W. Va.; A. M.
Hall, Butler University, Ind.; B. C.
Deweese, Eureka College, Ill.; H. O.
Breedon, Drake University, Iowa;
Mark Collis, Kentucky University, Ky.;
D. R. Dungan, Colner University,
Neb.; and J. H. Garrison, St. Louis,
Mo.; and A. McLean, of Ohio.

Omnibus.

We are under obligation to the
Mercury office, Guelph, for a very neat
and tasteful calendar for 1895.

Have you a set of the Christy
Knives? If not, we shall be pleased
to send you a set, if you will secure
three new subscribers to the EVAN-
GELIST.

We trust no one will omit to read
carefully and repeatedly the report of
the very able address delivered by
Principal Grant at the C. E. Con-
vention, and which we give on page one.
Endeavor Societies might profitably
spend an evening or two studying it.

DRUG CLERK.—A reliable and ac-
tive young man who has spent one
and a half years as apprentice to a
druggist desires a situation. Any of
our readers knowing of such an open-
ing, may assist a worthy young man by
notifying the Editor of the EVANGELIST.

SCHOOL TEACHER WANTED.—An
experienced teacher (male) having a
second-class certificate is wanted as
a Principal of a graded school, where
there is a congregation of Disciples.
Any of our brethren desiring such a
position may get further particulars by
addressing the Editor of this paper.

TO OUR AGENTS: Let us remind
you that this is the season to collect
arrears and get new subscribers. There
may be only a few dollars of arrears on
your list. But you know, your list is
one of many, and many litters make a
muckle. We should like to hear from
all our agents before Dec. 1st.

We have received from Bro. A.
McLean a copy of the annual report
of the F. C. M. S., with the request
that we publish generous portions in
the EVANGELIST. Upon looking over
it we do not find anything, save a
table of figures, we would like to omit.
So our readers are getting it in instal-
ments.

Bro. C. C. Smith, of Massillon, Ohio,
sends the report of Negro Education
and Evangelization. We should be
glad to publish the same did space per-
mit. It is good to know that the
Disciples in the States are exerting
themselves on behalf of the negroes,
and that the interest in that work is
growing under Bro. Smith's manage-
ment.

From our United States exchanges
we learn that the General Convention
of the Disciples held in Richmond,
Va., last month were very fine gath-
erings and very profitable. We should
like to give some account of them in
this number, but the space given to
the report of the F. C. M. S., in which
our people have a special interest,
crowds us. We shall probably have
more room in Dec. 1st paper.

During a hurried visit to the Western
part of the Province, we met a good
many friends of the EVANGELIST. The
unanimous verdict is that the EVAN-
GELIST must be kept up regularly to
full size, 8 pages. That should be
about as easily done as said. No
question but the Disciples in Ontario

are able to support such a paper as the
EVANGELIST. Just a little more effort
of its friends would keep it in good
condition.

Church News.

PORTAGE LA PRAIRIE.—One con-
fession and baptism, Oct. 14th.

J. MUNRO

INTERNATIONAL BRIDGE.—Seven
confessions and baptisms since last
report, one of this number having
confessed Christ at our mission service
which has recently been opened up in
Amigan. Our prospects with God's
blessing are bright for a continuous in-
gathering of precious souls into the
Master's kingdom. Brethren, pray for
us and this work that it may be owned
and blessed of God.

W. C. McD.

HILLSBURG.—Bro. Tozo Ohno made
a short visit to Ontario in September.
Finding this climate rather severe for
him, he has been spending his winters
in Pottstown, Pa., a suburb of Phila-
delphia, to which place he has now re-
turned for the winter. He has not
been speaking in public for three years,
owing to throat trouble, from which he
has now happily recovered. While in
Ontario he made us a short visit at
Hillsburg, and on Sunday evening,
Sept. 16, he gave an exceedingly in-
teresting sermon in the Town Hall
here; subject: "The seen and the un-
seen." He held the large and over-
flowing audience in wrapt attention for
nearly an hour, and we were certainly
all greatly benefited by hearing him.
By abundant and apt illustration he
showed to old and young the truth
contained in the text, "The things
which are seen are temporal, but the
things which are not seen are eternal,"
2 Cor. iv. 18. By faith based upon
testimony we see and know the un-
seen and eternal. And we make a great
mistake if we prize the temporal things
that glitter, above the things of eternity
which, though invisible, and offered
without money and without price, are,
nevertheless, like the air we breathe,
or the food we eat, a necessity to our
well-being. Our very life depends upon
them. He closed by relating a very
pathetic incident regarding the conver-
sion and death of a young Japanese
sailor. Many were moved to tears.

In his introduction he referred in-
directly to the war, stating that the at-
titude of Japan was just that of Eng-
land in the Crimean war. He had no
fears for his country as long as other
powers remained neutral.

Mr. Ohno is preparing for a lectur-
ing tour through the Province in the
near future. No doubt all will be very
glad to hear him when he comes, and
they will be pleased to find how well
he handles the English language.

R. W. B.

TORONTO.—Cecil St. Sunday-school.
We have been steadily progressing in
our Sunday-school department. The
faithful and untiring efforts of the
officers and teachers have been re-
warded by a larger attendance, the en-
rollment of new pupils, and a deeper
interest on the part of the pupils. The
average attendance for last quarter was
twenty more than for the correspond-
ing quarter of last year. One new
class has been formed. We have a
systematic method of giving to mis-
sions. Every Sunday offerings are
taken up, half of which goes to home
missions and half to foreign missions.
This does away with special collections
during the year for missions, while the
amount given during the year is much
larger than it would otherwise be.
Our next step forward will be to get a
new set of Sunday-school hymn books.
We have a teachers' meeting once a

week for the preparation of the Sunday-
school lessons. This meeting is under
the charge of Bro. Lhamon, who also
has charge of the Bible class.

J. L. I.

INTERNATIONAL BRIDGE, Nov. 12th.
—Two additions since last report, one
by confession and baptism, and the
other by baptism, both young men.
The latter was an active worker among
the Methodists for several years.

W. C. McDougall.

HAMILTON.—Bro. T. L. Fowler
preached two fine sermons here,
October 28th.

LOBO.—Bro. Neil McLeod, of
Evansville, Ind., was the preacher at
Lobo October meeting this year. He
remained and conducted special meet-
ings for two and a half weeks. There
were two additions while he was there,
and one at the regular Lord's day
meeting after he left. Bro. Arch.
Sinclair is the regular preacher.

EAST TORONTO.—A friend in a
private letter informs us that a Bro.
Neal, of Kentucky, has been holding
special meetings in East Toronto, dur-
ing which several were added to the
church.

GLENCOR AND MOSA.—Bro C. W.
Martz wishes to say through the EVAN-
GELIST, that as he does not expect to
labor for the above churches after the
close of this year, he will be glad to
hear at once from any other churches
in the Province that may desire his
services, either for pastoral or evange-
listic work.

COLLINGWOOD, Oct., 1894.—DEAR
BRO. MUNRO: In answer to your re-
quest for some report from this point
of the home mission field, we have to
say that the church here holds on the
"even tenor of its way." Our meet-
ings both on Lord's day and the week
night prayer meetings are usually well
attended. The young people also are
faithful in keeping up their special
meeting. Besides the usual services
Bro. Sinclair preached, by invitation,
at two different points alternately on
Sunday afternoons, returning in time
for our evening meeting. This has
kept him busy during the summer, and
we hope for good results from these
open doors. Now that the holiday
season is past, those of our number
who go away for the summer have
gathered home again, and we are
cheered by the increase in our congre-
gation. Bro. Sinclair labors faithfully
and acceptably to the people. We
are trying to do our part financially,
though money is hard to get here as
in other places. We hope, however,
to get some assistance in sustaining
these points. There was a very in-
teresting S. S. Convention held here
lately, at which our S. S. workers got a
good many pointers for future work.
I am afraid this is getting too long, so
will close, wishing the EVANGELIST
may continue as interesting as in the
past.

Yours,

A. M. FRAME.

Dedication at Winger.

Sunday, Oct. 28th, was an auspicious
day for the Disciples at Winger, it be-
ing the occasion for the dedication of
their house of worship. It was a
sunny, balmy October day, and early
in the morning the people began to
gather until all parts of the house were
crowded, while many were not able to
gain admittance.

Services began at 10 a.m., the writer
delivering the dedicatory sermon. The
people present, considering how liberally
they had given, responded quite freely
to the request for pledges. The debt
on the building was almost liquidated.