

merely to a small mitre-shaped insect, which conceals itself in raspberries and other fruit. There is a satisfactory decision in the following remark on "The teaching of a garden," (one of the composition subjects in the lower school):

"The nice green trees are like the good people, the old trees are like the bad people." The following extracts, unaltered as to spelling and grammar, will yet be sufficiently intelligible to speak for themselves: "The fruit trees that grows in the garden we have for our serment." "Sometimes the fruits like to have their own way, but then they don't have so much fruit as the others." "If a fruit tree is not cut down and allowed to grow any way it chewses, and have a lot of leaves, but hardly any fruit is a bad tree. But if a fruit tree is kept cut down and not very much leaves and bring forth very good fruit, is the good tree. When a tree is not allowed to do what it likes it does not get cross or grumble." "If we done good in earth, we will be beautiful at the last day, and if we have our own way in earth, we will be ugly at the last day." Another says that we "when we die are like the little brown seeds which God plants, and at the last day we will grow to nice white flowers. The little seeds which we plant now grows to be nice flowers, and that's the sign of us." Another ends with: "The hot-bed is like the school for the plants, and they grow very fast, very much faster than they would grow in the open ground." That our human plants appreciate their growing-place may be seen by the opening sentences of a composition on "The School," by a child of eleven: "This school is said to be the best school in British Columbia,

it was built in 1889, and the girls who first came to live here have left and gone out into the world. Bishop Sillitoe invented this school to be made, and I am very glad he did too. We are taught very nicely too behave ourselves, learn our manners and taught how to behave ourselves when we leave here and go out into the world."

Let us hope they may remember the teaching and "Make their lives a daily Psalm of Glory to God's Name."

ALTHEA MOODY.

All Hallows' Mission.

(N. B. The Editor is not responsible for the opinions of her correspondents!)

THE Sisters came out in the year 1884 three of them they from England on the West called "Teachem Cornfold." When they out they used to live at the Passnage, and they use to have their class at the Indian Church, and many people use to come and sit in rows. In 1899, the people began to built this and it cost great deal of money. Christian and Alice were the girls to come to the School and Mali was the second, there never used to be a White School then, now there is, great many of them do come and this School too, because it is the best School in the whole of British Columbia, this is a School in British Columbia where we can be taught to be nice and tidy, to to keep our nails clean, to keep our skirts and blouses together and our button on our boots, to be tidy, keep our things mended and we don't learn these lessons in others School, "this is the *best School* you can get in British Columbia." The Sisters are so very kind and so is Miss Moody, we have all our