

The current of Christian feeling cannot be restrained; its course is as free as ever throughout the whole brotherhood of the faith.

We trust that we may always be found united in our counsels and deliberations for the welfare of God's Church; that we may ever be one in adherence to the Apostle's doctrine and fellowship, and in breaking of bread, and in prayers.

That your Lordship's oversight of the Diocese of Huron may be eminently conducive to the building up of believers in Evangelical truth and Apostolic order, is our earnest prayer; while it is our fervent supplication to the throne of grace that we may all, in our allotted stations, labour to "come in the unity of the faith and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ," and finally through his merits to his everlasting kingdom of glory.

Stephen Lett, L.L.D.,

Clerical Secretary.

(Seal) JOHN TORONTO.

James Bovell,

Lay Secretary.

The Bishop then stated that he had answered the address as from himself, (which answer he then read,) but that as it included the Clergy and Laity, he had laid it before the Synod.

The Rev. E. H. DEWAR then moved, seconded by the Rev. M. BOOMER.—That the Bishop be requested to name a Committee to draft an answer to the address now read.

The Bishop then named the Rev. E. H. DEWAR and the Rev. M. BOOMER, as the committee to draft the answer to the address from the Synod of Toronto.

The Rev. A. TOWNLEY moved, seconded by the Rev. J. SMYTH.—That the Rev. Francis Richard Tano, of the Diocese of Toronto, being present, be invited to take a seat in this Synod.

The consideration of the Constitution was then resumed, and the remaining clauses, to the end of Constitution of Synod, were then passed as amended.

The Synod adjourned at 1 p. m. to meet again at 8 p. m.

AFTERNOON SESSION.

The Synod resumed at 2 o'clock. His Lordship the Bishop having taken the chair, the

Rev. E. H. DEWAR brought up the report of the Committee appointed to draft an answer to the address from the Synod of Toronto, and read the following address:—

To the Hon. and Rt. Rev. the Lord Bishop of Toronto.

MAY IT PLEASE YOUR LORDSHIP,—

We, the Clergy and Lay representatives of the Diocese of Huron, in Synod for the first time assembled, acknowledge and heartily respond to the feelings of brotherly kindness contained in the address of your Lordship and the Clergy and Laity of your Diocese.

Although by the division of the Diocese we have been removed from your Lordship's supervision, it is not possible that we can ever forget the many proofs we have received of your Lordship's pastoral care, or the long years during which we have been connected in the bonds of Christian love and fellowship, with our brethren the Clergy and Lay members of the Church in the Diocese of Toronto. Feeling that we are all members of the same "One holy Catholic Church," we most heartily concur in the prayer so well expressed in your address "that we may always be found united in our counsels and deliberations for the welfare of God's Church;" and that we may ever be one in adherence to the apostles' doctrine and fellowship and in breaking of bread, and in prayers.

The Rev. E. H. DEWAR moved, seconded by the Rev. A. TOWNLEY.—That the address now read be adopted.

The consideration of the Report of the Commit-

tee appointed to draft the Constitution was then continued. The Order of Proceedings, Rules for the preservation of order, and Rules regarding Committees, were then taken up in regular order, and passed as per Constitution now adopted.

NOTICES OF MOTION.

The Rev. A. TOWNLEY moved, seconded by Rev. C. C. BROUGH.—That rule No. 3 for the preservation of order, be suspended, to enable the Rev. St. George Caulfield to give notice of a motion.

The Rev. ST. GEORGE CAULFIELD gave notice of a motion regarding the maintenance of the clergy.

CONSIDERATION OF MOTIONS.

The Rev. E. H. DEWAR moved, seconded by Mr. PENTON.—That a petition be presented to the Legislature at its next session, praying that such alterations may be made in the Common School act for Upper Canada as shall recognise religious instruction in the schools by authorising the opening and closing of the schools with prayer, reading of the Bible, the use of the Lord's Prayer, the Ten Commandments, and the Apostles' Creed; and the right of all denominations of Christians to impart instruction according to their religious tenets to the children of their own persuasion at specified times to be set apart for that purpose; and that if by law as it now stands, the members of the Church of England cannot have separate schools in cities or towns, that such further amendment be prayed for as may remove any doubts that may exist as to the right of all denominations of Protestants to have separate schools in cities and towns on compliance with the requisition of the 19th section of the School act of 1850, whether the teacher of the common school in any school section in which such separate school is demanded be a Roman Catholic or not.

The Rev. J. SMYTH moved in amendment, seconded by the Rev. C. C. BROUGH.—That this Synod asserts the principle that all education should be based on religious instruction, and will use its best efforts to secure the recognition and practice of this principle in the Common Schools.

After much discussion, and an opinion given by the Chair, the Rev. E. H. DEWAR stated that with the permission of the Chair, he was willing to withdraw his motion provided the mover of the amendment would agree to do the same. This was agreed to by all parties; therefore, with the permission of the Chair, neither motion was put to the meeting.

The Rev. A. TOWNLEY moved, seconded by Mr. FARRELL.—That, seeing the present insecurity of ministerial income all over this continent, operates most injuriously in preventing an adequate increase of the Clergy, a committee be appointed by the Lord Bishop to take into consideration the most scriptural and practical methods of remedying this evil, and to report at the next meeting.

The Bishop then named the following as the committee:—Revs. A. Townley, J. C. Usher, H. Holland, and Messrs. J. A. Penton and J. Pearce.

The Rev. ST. GEORGE CAULFIELD then stated that as the motion just moved by the Rev. A. Townley, embraced the object intended by his proposed motion, he would therefore withdraw his motion. The Bishop then added the name of the Rev. St. George Caulfield to the above committee.

The Rev. E. H. DEWAR moved, seconded by the Rev. R. FLOOD.—That Rule No. 3, for the preservation of order, be suspended, to enable the Rev. A. H. R. Mulholland to give notice of, and bring up for consideration, a motion.

The Rev. A. H. R. Mulholland moved, seconded by the Rev. R. FLOOD.—That a committee be appointed to consider what are the best means for carrying on and increasing the Indian Missions in this Diocese.

The Synod then adjourned, it being understood that at 7 p. m. the Bishop would name the committee on Indian Missions, and the Executive

committee, before commencing the business of the Church Society.

The Bishop then pronounced the benediction.

EVENING, 7 p. m.

The Lord Bishop took the chair, and, before commencing the Church Society Business, named the following committees:—

On Indian Missions.—Revs. R. Flood, A. Nefee, A. Elliot, A. Jamieson, and A. H. R. Mulholland

Executive Committee.

Rev. C. C. Brough.	L. Lawrason,
" M. Boomer,	A. Shade,
" St. Geo. Caulfield	G. Ryland,
" H. Holland,	G. Robson,
" E. H. Dewar,	C. Wilson,
and the Clerical Secty,	H. Crotty.

The Rev. J. G. R. SALTER moved, seconded by Mr. SHADE.—That the thanks of this Synod be respectfully offered to the Lord Bishop for his patient, judicious, and impartial conduct whilst residing at its present session.

The Clerical Secretary having put the above motion, it was carried unanimously, all rising.

The Lord Bishop acknowledged the compliment in a few kind words, and congratulated the Synod on the happy and satisfactory manner in which the business of the first session of the Synod of the Diocese of Huron had been brought to a close.

DIocese OF HURON—COLLECTIONS RECEIVED.

MISSION FUND.

St. James', Wilmot, per Rev. W. B. Rally	\$10 00
Christ's Church, Amherstburg, per Rev. F. Mack,	4 25
St. James', Stratford,	12 25
Special, from the Hon. Sir John B. Robinson, Bart.	5 00
From All Saints', Mount Pleasant, per Rev. Johnstone Vicars,	18 25
" St. Thomas, per Rev. St. George Caulfield,	60 00
" St. Paul's, Chatham, per Churchwarden,	6 00
" St. James', St. Mary's,	11 00
" St. James', Warwick,	3 00
" St. James', Brooke,	5 32
" St. Paul's, Wisbeach, per Rev. J. Smyth,	1 68
" Christ's Church, Huntingford,	9 75
" Lot 28, Con. XII. East Zorra, per Rev. F. D. Fauquier,	5 70
" St. Paul's Cathedral, London, per Church Warden,	60 00
" Trinity Church, Burford,	5 28
" Weir's " " per Rev. J. Padfield,	3 27
" St. James', Ingersoll, per Church Warden,	18 70
" Trinity Church, Beachville, per C. W.,	7 38
" Trinity Church, Galt, per Church Warden,	35 12
	\$281 90

WIDOW AND ORPHANS' FUND

From Trinity Church, Simcoe, per Church Warden,

.....\$38 00

ANNUAL SUBSCRIPTION.

Lewis R. Marsh, Esq. of Hamilton,

J. WALKER MARSH,

October 27, 1858. Sec. C. S. D. II.

SUBSCRIPTIONS RECEIVED TO NOV. 15th.

TO END OF VOL. VI.—Rev. W. C. Toronto; Rev. J. K. Bury; Rev. J. G. S. Sarnia.

TO END OF VOL. V.—Rev. G. A. A. Shannonville.

TO END OF VOL. IV.—Rev. J. N. Lennoxville.