

in Jesus, as a kind of assurance that he has a right to trust in Him. Faith has a right to trust in His *word*, not in anything else. But let every sincere seeker after purity expect to "be baptized with the Holy Ghost not many days hence." He *must feel* the cleansing power, must "*know*" that "Christ dwells in his heart," and must realize beyond a peradventure, that "the blood of Jesus Christ cleanseth from *all sin*," for the power of the Holy Ghost is a *conscious* salvation, and all this he shall assuredly know, by a divine witness, too: and all this he will easily obtain, if he will but observe the order of God, which is, "by *faith* are ye saved," by the Holy Ghost "ye shall receive *power*."

(Published in tract form.)

THE CANADA HOLINESS ASSOCIATION.

This organization, which now undertakes to supply the felt want of a Canadian magazine devoted exclusively to the subject of full salvation, had its origin in the town of Brussels in the winter of 1879.

Several ministers, in conversation and by letter, from time to time had been discussing the propriety of having a gathering whose meetings would be devoted exclusively to this vital subject. The outcome of these consultations was a public notice in the *Christian Guardian* requesting all the lovers of holiness who could, to meet in convention at said place.

In response a number of ministers and lay members from a distance met with the friends there in the Methodist Church of Canada, where we had a series of meetings consisting of preaching, prayer and fellowship services. A very gracious influence pervaded the assemblies. We all felt that God was with us, and whilst believers rejoiced in conscious growth of this grace, many expressed a longing desire to enter into the rest of faith.

During the convention it was suggested that a permanent association might be organized which would secure the return of similar gatherings and promote the cause of holiness in other ways. The suggestion was acted upon, and out of it grew the present association. We naturally selected the officers from those present, hence, Rev. N. Burns, B.A., of Georgetown, was chosen President; Rev. Jas. Harris of Brussels, Vice-President; Rev. Thos. Colling, B.A., of New Brigh-