

Mitchell, Royce, W. Oliphant, and some others do not regard themselves as in the speaking field, although every one of them is qualified to hold forth the gospel of God's Son.

Where then, my brother, are we to find a true "yoke-fellow" for father Black, who has at great sacrifice, and for the truth's sake, solely, consented to labor in the vinyard as a preacher and special witness for the truth at least during the present year? Are you not fully satisfied that the duty belongs to you to agree at the sixth hour to enter the field.

As to personal obligations at home, if your character will not suffer by breaking away from your domestic circle for a season, be entreated to leave all and join our beloved and faithful laborer. By another year it is to be hoped that our manner of co-operation will be on another and better footing—more done, the machinery less complex, and objections removed which are now in the way of those who feel justified by reason of them in keeping out of the field of labor. Should you object on the ground that if it be not right for others to labor, therefore it is not right for you, please bear in mind that to make your argument as good as theirs *you have first to labor like them*, and this is the very thing which is desired.

Yours in Christian love,
D. OLIPHANT.

(The following is not a response, or at least was not written as a response to the above; but as it has been handed to us either to publish or not, we think it expedient to submit it in connexion with the foregoing.)

D. O.

South Dorchester.

BELOVED BROTHER :—Your letter of the 17th instant, came to hand on the 21st. I hasten to reply.

I trust the brethren who form the Committee of the Provincial Co-operation will not think that I am indifferent to their anxious call; or to the interests of our Redeemer's kingdom when I state the reason why I cannot fulfil their anxiously expressed desire. I trust that to some extent at least, I appreciate the truth that I am "not my own." I wish to serve Christ and my christian brethren. If Christ through his Church should *clearly show* to me that it is my duty to go *any where*, or do *anything* for the glory of his name: there I will go. *that* I will do. I should not any further "confer with flesh and blood," but endeavor to do the Lord's will. In a cause so good as to draw the admiration of Heaven, so precious as to cost the blood of Christ, so effectual as to be the "power of God unto salvation," all selfishness should stand abashed, and all secular interests be dissipated as the morning fog before the sun. That it is the will of Christ that I should preach the gospel is plain, but *where* I should preach the gospel is not so evident. The beloved brethren in Eramosa whose judgment I esteem, say it is as an Evangelist through the wide field of Canada West. The brethren here say where can the Lord open for you a door wider and more effectual than in Western Canada. The experienced say also you cannot leave the church in its in-