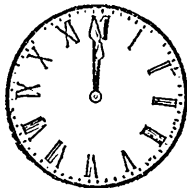


# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

AUG., 1897



PROVINCIAL WOMAN'S AUXILIARY.  
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: August—  
Moosonee, Greenland. Sept. — Qu'Appelle,  
Chinese in America.

## DIocese OF MOOSONEE.

Arch Vincent, a most devoted Missionary, who has laboured there for 40 years, holds the fort at Albany, and with the Rev. R. Faries (Indian) works the district from that post as far as to Osnaburgh, passing several stations where they are building the churches we were asked to help with. The Rev. J. Saunders itinerates the southern part of the Diocese and ten stations. The Rev. E. Richards lives at Rupert's House, and visits the rivers running east, while Bishop Newnham, last year, secured the Rev. C. Asch, late of Montreal, to help with the work at Moose, as the Rev. J. Taylor expects to return to England this summer. Unless some scheme is devised of maintaining the work, what is to prevent the Indians relapsing into heathendom? There are not enough men now to reach them. There are still 4,000 heathen Indians, whilst others who have been baptized have almost relapsed, being left unshepherded and unable to read for themselves. The Bishop hopes to take back four or five men this summer. Let us pray that the Spirit of God may move so many to offer themselves. Mr. Lofthouse is stationed at Fort Churchill. In the spring of 1896 he tramped 1,000 miles on snowshoes to visit some of his scattered Indians. At one post he came upon a gathering of 275, who implored him to send them a teacher. Further on he visited Fort York, where there used to be a very thriving mission, but it has been left for about six years without a pastor. A catechist walked to York, 250 miles, from Severn, that he might be there to meet Mr. Lofthouse and receive the Holy Communion. From Churchill along the coast to Severn, and inland as far as Trout Lake, there are only Mr. Lofthouse, the Rev. W. Dick (Indian), and a catechist to supervise all the work. Some one has said that the Indians, having heard and received the gospel, ought to be able to keep up the services among themselves. How would that rule work in Eastern Canada, say in a simple Country village where we have had the Gospel for years? These Indians were *pure heathen* not so many years ago.