

with a foul epithet and expelled from the meeting, ought surely to claim the serious consideration of the members of the Association. "We should take all our teaching and guidance from God only," says the *Expositor*.

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SOME FOREIGN CORRESPONDENCE NOTES: "What a mercy results are not our affair or else we would often be disheartened. The gushers go off with a puff and a bang and then hurl anathemas at you. When I think I've got a fish, it's only a slippery eel that wriggles away." "So many F.T.S. are what I call unprincipled. I think the T. S. is a free automatic book-tract-meeting-lecture-dispenser." "It is a cheering thought that the work of an earnest soul carries so far and energizes at so great distance. Whatever our trials, it must sustain us to know that we may grow roses for others upon our own thorns." "When our storms sweep round us we reach out for the touch of your unseen hands, we hear your voices speaking to the inner ear, of loyal support and fraternal sharing of the burden: the unseen strength floods into us, and we arise and fight on."

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THE aspiration of the organ of the Indian Section of the T. S. (Adyar) seems about to be gratified. We quoted the *Thinker* in December from their issue of Oct. 25, hoping that the theosophic movement would not be annihilated but that it should melt away and be finally absorbed in the time-honored Hindu system to which it might add what lustre it possessed. The Committee appointed to consider the matter report in favour of changing the object of the T. S. from the formation of a nucleus of a universal brotherhood of humanity without distinction to the narrower purpose. "To promote the recognition of the Spiritual Brotherhood of Humanity." Thus are disposed of all the Gentiles, outcasts, pariahs, gaiours, and American and Canadian radicals. They are not spiritual and they do not enter into the Brahmin scheme of existence. Thus Karma retaliates, we shall hear, upon

those unspiritual rationalists and secularists who refused to permit the modern Hypatia to proclaim Theosophy from their free-thought platform. They cannot join a society organized to recognize a "Spiritual Brotherhood" when they have the misfortune to be blind to spiritual things. It becomes more abundantly manifest that the Boston Convention represented the true theosophical movement in the action it took last April.

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SO MUCH ADVANTAGE has been taken of our offer to supply the theosophical magazines to those sending in subscriptions to THE LAMP to the amount of the price of the magazine desired that we have determined to extend the principle, and for a few months make the same offer apply to our list of theosophical books. That is to say, that anyone desiring to get any book in our list may do so by canvassing among his or her friends for THE LAMP and getting as many subscriptions as amount to the price of the book. If you want the Secret Doctrine, fifty subscriptions will be necessary; if you want the Voice of the Silence, then three subscriptions will procure it. We have only three conditions, but they are cast-iron and no exceptions will be made: 1. Lists of subscribers must be sent in complete; for example, the entire fifty names would require to be sent in at one time with addresses in full, if The Secret Doctrine was wanted. 2. Names sent in must be those of new subscribers. 3. Remittance in full must accompany each list. We believe that many who are unable to purchase our somewhat expensive literature will find this an easy means of adding to their private libraries, or to those of their Branches. Any books advertised in our columns may be obtained in this way until further notice.

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THE FOLLOWING unvarnished narrative illustrates a phase of being which is more familiar to the people of older lands than to Americans. But as life is universal, so seem also to be its manifestations. The gentleman who gives