

ents and Biggar. After the ceremony of installation had been concluded, the newly installed officers and members and visiting brethren retired to Bro. Rousseau's, Lake View House, where a supper was provided. The newly installed W. M. occupied the chair, with Dr. Kennedy on his right, when the following toasts were proposed and suitably responded to:—"The Queen and Craft," song, Dr. Kennedy; "Governor-General and Princess Louise," responded to by J. T. Kerby; "Army and Navy," responded to by Dr. Kennedy, Captain Brown, and Captain Miller; "President of United States," responded to in a very able manner by Dr. Wilson, of United States Army at Fort Niagara; "Visiting Brethren," was also responded to by Captain W. A. Milloy and Dr. Kennedy. The Press, Ladies and other toasts followed in rapid succession, and a pleasant evening was brought to a close with "The Junior Warden's" toast.

OMEMEE.—Some few months ago a Lodge was constituted in this village, an account of the proceedings appearing in the CRAFTSMAN. We are happy to learn that the membership is increasing, and that the brethren connected with the Lodge are active and zealous Masons. On the 22nd June, the Sunday before the Festival of St. John the Baptist, the members of Lorne Lodge, as the Lodge in Omemeë is called, attended Divine Service in Christ Church in that village, accompanied by many of the brethren from Lindsay, Bethany and Millbrook, who had been invited by the Omemeë Masons. The service was performed by the Rev. Bro. R. H. Harris, Incumbent of Christ Church, who also preached the sermon, taking for his text Matt. vi., 10, "Thy Kingdom come." In the course of a very eloquent sermon, the Rev. Brother remarked that the establishment of Christ's kingdom on earth would be universal love. Love is the Alpha and Omega of Christian teaching—to carry it into practice

various benevolent Societies have been formed, the most Ancient of which is the Order of Ancient Free and Accepted Masons. The preacher here touched upon the antiquity of Masonry; said that unlike other bodies it was not antagonistic but most comprehensive in its range, insisting on no religious or political creed, asking simply a belief in God as the Great Architect of the Universe; showed how, by the beautiful symbols derived from the tools used by the workmen in architecture, Speculative Masonry taught her children to erect in their own persons a spiritual building of a virtuous, loving, beneficent life, having love for cement to bind together the various parts of the structure, and for their daily motto, "Brotherly Love, Relief, and Truth." Further, that harmony between every individual Mason and his brother in the Craft is absolutely essential to the working of a Masonic Lodge, as the record of every meeting must be, "The Lodge closed in Harmony"—that as a man who has a peaceful, happy home is the better fitted to cope with the friction and strife of every day's business, so also is the Freemason by his attendance at his Lodge, that safe and secure retreat of friendship and brotherly love, better fitted to exhibit in his every day life abroad, as well as at home, patience, benevolence, and charity. In conclusion, the preacher urged upon his Masonic brethren to live up to their high privileges, responsibilities and duties, letting their light shine before men, so that when they are summoned hence by the Great Architect of the universe, they may be able to rejoice in that they have to some extent been instrumental in hastening the time when Christ's Kingdom shall come on earth as it is in heaven.

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