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BLACK KNIGHTS AT CHURCH

Rev. Sir Knight W. H. Dunbar, of King David Preceptory No. 258 Black Knights of Ireland, preached a stirring sermon to his brethren of King David Preceptory at Grace Church on Sunday, Aug. 2. A large number of Sir Knights from London and other places joined with Purple Hill on this occasion, and the turnout was very creditable, the pretty little church being well filled by an attentive congregation.

The reverend gentleman took for his text 1 Kings 19, 13-14: "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him and said, What doest thou here, Elijah? And he said, I have been very jealous for the Lord God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword: and I, even I only, am left: and they seek my life, to take it away." Introducing his subject, the speaker said it afforded him great pleasure to address the Black Knights, as he knew how much the society and the Orangemen had done for dear old Ireland. He pictured the momentous struggle which the Israelites had met; no rain had fallen for a period of three years, and graphically described the meeting of the prophets of Baal on the one side and the one man of God on the other, the wonderful miracle of the burning of the sacrifice, and the joyful shout of the Israelites "The Lord, he is God; God; the Lord, he is God," when they saw the fire of the Lord descend in answer to Elijah's powerful supplication "let it be known this day that thou art God"; then the bold message sent by Elijah to King Ahab: "Go and tell Ahab to get into his chariot, that the rain stop him not," and there were sounds of abundance of rain. The speaker said that whatever wickedness Ahab lacked Jezebel more than supplied,

and that when Ahab had told her all that Elijah had done, and how he had slain all the prophets with the sword, she sent a curt message unto Elijah "So let the gods do to me, and more also, if I make not thy life as the life of one of them by tomorrow about this time." Fearful of results, Elijah hastened into the wilderness where he sat down under a juniper tree. As he lay there and slept an angel touched him and said "Arise and eat, for the journey is too great for thee." He arose and ate of the food prepared for him by the heavenly visitor, and he went in the strength of that meat forty days and forty nights unto Horeb the mount of God. He came unto a cave and lodged there; and the word of the Lord came unto him and said, "What doest thou here, Elijah?" In the words of the text Elijah made reply.

The preacher then drew the lesson that many men to-day were hiding themselves from good. They are in the cave, and in response to the call say they will not profess the name of Jesus Christ. Sooner or later we must cry like the children of Israel "The Lord he is God." If we are true Orangemen we must show and say that we are on the Lord's side. Others are hiding in the cave of a false gospel, they have taken the corner stone—Jesus Christ—away and offer other mediators. Sooner or later they must confess that there is only one mediator between God and man, and the ungarbled gospel will stand the test. Some are in the cave of hypocrisy clad in sheep's clothing, but inwardly they are ravening wolves. Be sure your sin will find you out; no matter what cave you are hiding in there is an eye—the allseeing eye of God—that is upon us and which we cannot hide from. "Lord God thou seest me"—an eye that never sleeps and an ear that is never shut.

The world to-day, continued the speaker, is in a state of great commotion and countries are preparing for war. Let us remember that "Crowns and thrones may perish, kingdoms rise and wane, but the church of Jesus constant will remain." The remnant of those who had not kissed Baal should ever be encouraging. The loyal band of Ulster men have offered their lives in this crisis to maintain the integrity of the grand old empire and keep the old flag flying. Sir Edward Carson sent this message to the King of England: "My men are ready to-day to fight the battles of England." But where are the Nationalists, who are for no flag? asked the preacher. Sir George

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White at the siege of Ladysmith said: "By the grace of God, no Nationalist will ever pull the old flag down." That flag stands for liberty. Let us stand fast and rejoice in our liberties.

From victory unto victory His army will
He lead,
Till every foe be vanquished and Christ is
Lord indeed.

A solo by Mr. Thomas Dunbar, a brother of the rector, was a pleasing feature of the service, as was also the singing of the choir.

Several bogus bombs were lately scattered about Thorndale. Many a brave scared but not a brave hurt.

Mr. Rob. Mullis, who has been on an extended visit to his parents and other relatives here, has returned to his farm near Tyner, Sask.

Mr. and Mrs. Kenneth Henderson, of Reno, Nevada, and Alfred Henderson, of Humboldt, Sask., visited lately with their sister, Mrs. George Mullis, 5th ave. Mr. Kenneth Henderson is physical director of the Y.M.C.A. at Reno.

At a meeting of the trustees of Clipperton's Cemetery Messrs. John Taylor, Henry Baskerville and E. J. McMartin were chosen as trustees until their successors are appointed. An assessment of \$1 on half lots and \$2 on full lots was levied on plot owners, it being the intention to keep the cemetery in better appearance than formerly. Mr. McMartin was elected secretary of the board. Mr. J. G. Goarley acted as chairman at the meeting.