

GENUINE SALE!

BOWRING BROTHERS, LTD.

We offer to the General Public beginning SATURDAY, Oct. 23rd, continuing through the following week to SATURDAY, Oct. 30th

All Lines in GENERAL DRY GOODS AT WHOLESALE PRICES FOR CASH.

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General Public Invited to Embrace this Opportunity for Requirements in GENERAL DRY GOODS.

REMEMBER THE DATES --- From the 23rd to 30th.

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THIS OFFER GENUINE

BOWRING BROTHERS, Limited.

Oct 22, 23, 24, 25, 26, 27, 28, 29, 30

Olympic Games.

The original Olympic games date back perhaps to the days of Homer. In the olden days the Olympiads were the greatest event in the world. They were the foundations of the life and empire of ancient Greece and Rome, and made possible the triumph of Greece over Asia, and of Rome over the world. The Olympic games were first held in 776 B.C. The name comes from the site on which they were held—Olympia in Elis, not a city, but a small plain in the district of Pisatis, nearly surrounded by lofty hills and bounded on the south by the Rive Alpheus. On this plain was the sacred grove, called Altia, supposed to have been laid out by Hercules. It was adorned with beautiful structures and works of art, altars, statues and monuments in great number, including the Temple of Zeus. This temple housed the most magnificent production of Hellenic art, the chrysephantine statue of Zeus by Phidias.

Story of Recovery of MSS

A strange story of the recovery of some valuable MSS. lost in a shipwreck was told in the course of his sermon in a Surbiton (England) church by the Rev. J. Alston, who was preaching on behalf of the British and Foreign Bible Society. The late Archdeacon Dennis, a missionary in South Nigeria, spent several laborious years in compiling a dictionary and grammar of the Ibo language (comprising six distinct dialects) to enable the Bible to be printed and circulated amongst the native tribes. On his way home to England, towards the end of the war, the vessel on which he was a passenger was torpedoed, and the Archdeacon lost his life. Some months later his manuscripts were found in a cove of the rocks on the coast of Wales, where they had been washed up by the sea, and they are now awaiting publication.

One smart coat of gray duvetine shows cartridge pleats at the sides, in a gay worsted parrot.

Joking With Kings.

"Kings are ill to joke with," Carlyle once observed. Numerous examples might be quoted, however, of amusing retorts and sallies at the expense of monarchs. Among the neatest, perhaps, was that made to the Prince of Wales, afterwards King William IV., by the Secretary of the Admiralty. The Prince had been bantering the Secretary for some time. "When I am King," said he, "you shall not be Secretary of the Admiralty. What do you say to that?"

"God save the King!" rejoined the witty Secretary.

It is related that when Charles II. was inspecting a warship at Chatham, he asked Killigrew, "Don't you think I should have made a good shipwright?"

"I have always thought that your Majesty would do better at any trade than your own," replied Killigrew.

Almost as disconcerting was an answer given to Frederick the Great, who, wishing to humiliate his physician, asked: "How many men have you sent into the other world?"

"Not nearly so many as your Majesty," was the retort, "but with infinitely less glory."

Gallantry in Maine.

A woman's right to attempt to conceal her age has won a judicial victory in Maine, where the Supreme Court has decided that it is sufficient unto the law of a woman who registers for voting declares that she is over twenty-one years. Our own State is not so kind as that, writes a New York correspondent, but it is not unkind of the traditional reticence. It is written in the New York election law, and the Court of Appeals has not been asked to declare it unconstitutional, that very young lady voters must tell the truth, while old maids and matrons may sidestep.

In the ninth column shall be entered the elector's age, except that an elector over thirty years of age may state such age as "over thirty" and have it so entered in the register.

Woman's distaste for telling her age will pass away probably by A. D. 4768. About six months later man will drop his own pet weakness, the desire to conceal from his neighbour the size of his salary.

Restaurant gowns have long, loose lace sleeves.

Wool fringe trims an overblouse of crepe de chine.

Egret lace over black satin is a favorite combination.

JUST RECEIVED.

A large shipment of Woodbury's Facial Soap, Face Powder, Face Cream, Cold Cream, Tooth Paste, Shaving Soap, Tooth Powder, Wampole's Cod Liver Oil, Colgate's Tooth Paste, Tooth Powder, Shaving Sticks, Shaving Powder, Shaving Cream, Talcum Powders and all kinds of Soaps and Perfumes.

Dr. F. Stafford & Son,
Wholesale and Retail Chemists and Druggists.

Babies and Battles.

In one year, between Trafalgar and Waterloo a host of babies, destined to be heroes, were born. During 1809, Mr. Gladstone was born in Liverpool—Alfred Tennyson was born at the Somersby rectory; and Oliver Wendell Holmes made his first appearance in Massachusetts. On the very self-same day of that self-same year Charles Darwin made his debut at Shrewsbury, and Abraham Lincoln drew his first breath in old Kentucky. Music was enriched by the advent of Frederic Chopin at Warsaw, and of Felix Mendelssohn at Hamburg. Within the same year, too, Samuel Morley was born in Homerton, Edward Fitzgerald in Woodbridge, Elizabeth Barrett Browning in Durham, and Frances Kemble in London. But nobody thought of babies. Everybody was thinking of battles. Yet, viewing that age in the truer perspective which the distance of a hundred years enables us to command, we may well ask ourselves, "Which of the battles of 1809 mattered more than the babies of 1809?"

Reincarnation of Thibetan Priest.

A remarkable story comes from China to the effect that a Hootookatoo, a Thibetan high priest, who was beheaded by the Dalai Lama for siding with the Chinese when fighting against them, has been reincarnated by the Chinese Government, and all his titles and wealth restored.

The process of reincarnation was simply this: Infants of a certain blood displaying signs that they possessed the same soul as did the deceased were assembled and their names written upon slabs of wood and sealed. These were placed in a large urn of precious metal, from which the High Lama drew by chance one of the names. The choice was greeted by the populace with shouts of joy.

The edict further provided that the sainthood of Hootookatoo should be restored, and that his treasure confiscated should be returned to the infant Hootookatoo. A Regency of Lamas will act for the reincarnated one until his maturity. When he grows up he will have palaces, gardens men and women slaves, and all the things that the man he is supposed to be would have had if he were living.

Even the Dalai Lama, who is supposed to be "the reincarnation of the heavenly emanation of the Enlightened One," has to pass through similar ceremonies before he can be considered fully reincarnated. It is an interesting fact that the "incarnated" of today is in a position to handle the ashes of his first body, burned almost two thousand five hundred years ago.

Our Lost Eleven Days.

Referring to the three hundredth anniversary of the sailing of the Mayflower, the ship that bore the Pilgrim Fathers to America, many people no doubt have been puzzled by the fact that the vessel sailed from Plymouth on September 6th, 1620, whereas the great public meeting at the Albert Hall to celebrate the event has been fixed for September 16th.

The reason for this apparent discrepancy in the dates is that our calendar has been altered since the Mayflower sailed, eleven days having been struck out of September by Act of Parliament in 1752.

The Albert Hall meeting is fixed for the eve of the anniversary, of course.

Many other historical anniversaries have been similarly affected by the alterations of the calendar, including

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that of the Battle of the Boyne, which is celebrated by the Orangemen of Ulster on July 12th, although the history books tell us that it was fought on July 1st.

Another result of this loss of eleven days was to change the date of London's Lord Mayor's show from the comparatively balmy month of October to that of the month of fogs, as before 1752 Lord Mayor's day was on October 29th.

The Lord Mayor of that year, how-

ever, insisting on his pound of flesh, had his full 365 days, which expired on November 8th, and his successor took office on November 9th. And thus it has been ever since.

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