HOTELS.

QUEEN HOTEL,

THIS HOTEL has been REFITTED AND PAINTED IN THE MOST ATTRACTIVE STYLE. AN ELEGANT GENTLEMEN'S PARLOR, OFFICE, and BEAUTIFULLY DECORATED DINING ROOM on Ground Floor; PERFECT VENTILATION and SEWERAGE throughout; LARGE and AIRY BEDROOMS; COMMODIOUS BATH ROOMS and CLOSETS OF SECRET HOOF. on each floor; and is capable of accommode HUNDRED GUESTS. It is rapidly growing in popular favor, and is to-day one of the LEADING, as well as the MOST COMFORTABLE HOTELS IN THE DOM-

INION.

The Table is always supplied with every delicacy available. The Cooking is highly commended, and the Staff of Attendants are ever ready to oblige.

There are two of the largest and most conveniently fitted up SAMPLE ROOMS in Canada, having street entrances and also connecting with Hotel 2000.

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ARRANGEMENT OF TRAINS In Effect Oct. 6th, 1895.

LEAVE FREDERICTON.

EASTERN STANDARD TIME.

PRIVING IN FREDERICTON FROM

THE ORANGEMEN

Queen Street, Fredericton, N. B. Marched in Procession to the Cathedral Sunday Afternoon,

> And Heard a Very Able Sermon from Rev. Sub-Dean Whalley

On Their Duty to God, Society and the State.

Office.

HORSES and CARRIAGES of every style are to the had at the LIVERY STABLE of the Proprietor, immediately adjacent to the Hotel.

The "QUEEN" is centrally located, directly opposite the Steamboat Landing, and within a uninute's walk of the Parliament Build ngs, County Resiliera's Office and Cathedral.

A FIRST-CLASS BARBER SHOP IN CON. they had the satisfaction of listening to a scholarly and well delivered sermon from the Rev. Sub-dean Whalley, who as a preacher and a citizen has won golden opinions since he was settled here one

> The brethren assembled at the Orange Hall at 2 p. m., and forming in line fifteen minutes later marched down Queen street to the Cathedral, the procession being made up in the following order:

Marysville Band. Geo. T. Ward, Tyler, No. 20. Graham Lodge. H. G. C. Wetmore, W. M. Walker Lodge. Andrew Lindsay, W. M. Pickard Lodge, Marysville. Chas. McConaghy, W. M. Rossmore Lodge, Gibson. Robt. Cochran, W. M. Equal Rights Lodge, R. R. C. I. Wm. Hagans, W. M.

Members of sister lodges and visiting brethren. York Scarlet Chapter. Whitestone Preceptory. Chas. W. Currie, W. P. County Master Pitts. R. W. P. G. M. Armstrong, of St. John,

and D. G. M. Jos. Walker, of Fredericton. The procession was under the direction of James Laurie, director of ceremonies, and presented an attractive appearance. Arrived at the cathedral, the Orangesacred edifice was crowded to the doors with an attentive and respectful congregation. The regular evening service was conducted by the sub-dean the Rev. H. (2) St. Luke, chap. XXII, verses 31 to 54. above and before all else, "the kingdom The psalm after the third collect was the of God and His righteousness." CXV, and the opening hymn No. 165

The Sermon.

Rev. H. F. Whalley, sub-dean an- God. ounced his text as St. Matthew VI, verse and His rightousness and all these things fers will scorn them when thus applied shall be added unto you." The preacher to our duty as Christian subjects and will said the fact of the large assemblage of deride those who maintain that God setparamount importance of religion, and the bible as the word of God; if we berealized that if we desire blessings for our- lieve in Christ, we must live according to faithfully. And this is well. The age in the risk of one of our souls, walk as He which we live is one which is remarkable | walked, submittting one's self to every for its restlessness, for its feverish desire for change and the spread of infidel Sovereign as supreme, or unto Governors opinions. There are are not wanting as unto them that are sent by Him for signs that there still abroad in the world enemies to all order and good government. There are those who would destroy the old landmarks, imperil the constitution, and disrupt the continuity of the British Empire. We hear much on the one hand of federation and a desire to bind old England and her comely daughters in every part of the globe more

closely with the Bonds of Mutual Support and Friendship. Glasgow via Liverpool and St. John's, but on the other hand there were those who cry with no uncertain voice and whose tones wax louder and fiercer. "Down with all the old institutions, down with the clergy and down with the Glasgow, Londonderry, and New York throne." These are they who would do to every man that which is right in his own eyes. When we read the violent speeches that are made with the avowed object of inflaming the passions of the masses: when we hear of the apostles of socialism openly advocating the use of dynamite and the bomb in order to advance their detestable doctrines and reduce the world to a state of infidelity and anarchy, when, I say, we hear of such things, whe feel that it behoves us to the kingdom of God and his righteousness

> under a constitutional monarchy, for Our Fathers Fought, Bled

and died, that they might hand down to us, the benefits of which we so richly

hat the foundation of all lovalty must be laid in religion; that must be the mainspring of all our actions. "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto vou." He went on to show that these things of which the Master spoke were in a word the necessaries of life. ATLANTIC DIVISION. (The Divine Master knew that worrying and fretting about such things would be apt to make men discontented with their lot and faithless about His overruling care, and He has given us a rule THE SHORT LINE | which might guide us in such matters, namely, that the necessaries of life would thereof their first care. But the world things on condition of our worldly wis-

dom. The only way for which we can Hope for Blessing and Prosperity, peace and plenty, freedom from tyranny and oppression on the one hand, and re-5.50 A. M.-Week days for Woodstock and points bellion, insurrection and sedition on the 5.50 A. M.—Week dars for Woodstock and points
North, via Gibson.

6.00 A. M.—Week days for St. John, St. Stephen, St.
Andrews, Houlton, Woodstock, and points
North: Bangor, Portland, Boston, and
points West and south.

10.55 A. M.—Week days for Fredericton Junction, St. John and points east.

4.00 P. M.—Week days for Fredericton Junction and sedition on the other, for the great empire to which we belong, is by the heart of each one of us and ever since the Kingston papers have been filled with attacks on the clergymen, and articles written in their defence.

4.00 P. M.—Week days for Fredericton Junction and sedition on the other, for the great empire to which we belong, is by the heart of each one of us and the heart of the whole nation being deeply imbued with true religion, "For righteousness exalteth a nation, but sin is a reproach to any people." They were there to seek God's blessing. No words there to seek God's blessing. No words government has again instructed the govthen of holy scripture could be better vernor of Bietlis to protect the American suited to the occasion than the promise missionaries at that place. Owing to the

SUPREME COURT.

God's kingdom and his righteousness; were strong to promote Godliness, peace, love, unity, sobriety and temperance in for God's blessing. The preacher went on to point out that

Doing Their Duty as Citizens

let them remember that as Christians they had here no continuing city; that a Christian must keep himself pure in the midst of an evil world; must be content means, etc., for the glory of God. If he was thus living he had the support of a loving Saviour.

The Sub-dean then proceeded to dwell on the glory of the lot of those who should attain to the resurrection of the just. With his eyes thus fixed on his true home, his future happiness, the Christian will pass unmoved amidst the worries and troubles of this world.

While we hope and earnestly pray that peace and happiness, truth and justice, religion and piety, may continue to flourish among us, yet it is safer to distrust the human heart and to recall the duty of loyalty as based on Christian principles. In these days of excitement the servant of Christ

Goes Back to His Bible for the principles of holy obedience. From holy scripture he learns to honor the

sovereign as being the minister of God for good, and as bearing the sword in vain. If any one could be found on earth who might have claimed to dispute the will of the rulers of the land, it might have been expected of Him who was higher than the rulers of the earth, even Jesus Christ, and yet we found him paying tribute, requiring and rendering obedience unto Caesar, observing every mark of respect to those in authority, even when standing before an unjust tribunal, and laying down His life, although innocent of the charge brought against him. St. Paul, for rule nisi to quash, and reads writ and under the blood stained tyrant Nero, follows his Master's example in his life and writings. The early Christians were remarkable under every species of provocation for their loyalty to the throne, even when that throne was occupied by cruel and persecuting tyrants. They were the best soldiers in the army, the quietest

only he will not do, namely, set Cæsar above the honor of God or the Purity and Safety Whalley, and the Right Rev. the Lord of Christ's church universal. This will Bishop read the lessons, (1) Daniel IV, ever be his guiding law to seek first, and

and most law abiding citizens and the

How many holy principles are neces "Oh God our help in ages past." Hymn sary to make up that one righteous dis-273, "Oh Lord how joyful 'tis to see" was position of Christian loyalty? There also sung, the full choir being in attend- must be lowliness of heart, much charity ance, with Prof. Bristowe presiding at the of spirit, seif-denial and patience. These are brought into action and combined by that inward principle of faith which fearlessly confides all into the hands of

The principles of the bible are of so 33, "Seek ye first the kingdom of God high and heavenly a character, that scofpeople this afternoon was an acknowledge- teth over the kingdom of men whomso ment that as a body they recognized the ever he will. If we profess to receive selves and the nation, we must serve God | the principles therein laid down, and at ordinance of man, whether it be to the

The Punishment of Evil Doers,

and for the praise of them that do well. Brethern, pray that these Divine dispositions may gain more and more hold upon us all; that each of us be steadfast in promoting the public good, by our lives advancing the Master's cause, holding fast by the principles of the bible. Let our prayers, both public and private, be frequent and earnest for our country. Let us eanestly implore the gifts of life, of health, of grace and wisdom from our Lord, upon our Sovereign lady the Queen, and that she may ever seek God's honor and glory. Let us never speak bitterly or disloyally about one unto whom under God the supreme authority in these realms has been committed, and who for so long has ruled so wisely and so well her vast empire. If days of peace continue to shine upon us. let us praise and thank God who giveth us all all things richly to enjoy. If dark days of trial overshadow the Empire, let us as sinful creatures humbly submit, as deserving of God's chastisement for our unfaithfulness, and

Resolve to Seek More Earnestly stand shoulder to shoulder to defend the If the cause of Christ's church be endanrights, privileges and liberties of our gered, let us be ready to die rather than grand old British constitution, that we betray her interests. Let God be our may transmit to our posterity unimpaired hope and strength, and he will be a very

and unshaken, that glorious inheritance present help in trouble. To Him let us of religous toleration and civil liberty confide our cause and tarry the Lord's leisure. Let our fervent intercession under all circumstances be, that the gospel of Christ may spread more and more among us, and that our fellow-subjects may be more and more rapidly gathered around the heavenly standard of the Lord Christ. Happy are the people that are in such a The preacher proceeded to point out cause, and blessed are the people who have the Lord for their God.

While the offertory was being taken up the choir and congregation sang the national anthem with a heartiness and volume that made the rafters ring, and the service was closed with the benediction pronounced by his Lordship the

The Orangemen reformed in line and returned to their hall via Queen street. The street during the progress of the procession was filled with people.

Up at Kingston, Ont., the people have be ours on this one condition, that men | had a peculiar subject for discussion durmade His kingdom and the righteousness | ing the past week. It seems that the funeral of a reputable citizen was fixed for on the other hand promises us these the same hour as the unveiling of the statue to Sir John Macdonald. All the clergymen who might usually have been available, were at the park attending the ceremony in honor of the late Premier's memory, and none could be had for the funeral. The undertaker therefore had to read the burial service, much to the

of Christ in the text. It was in fact a rule disturbance, the American missionaries hv we might judge whether we who have been engaged in relieving the anner pleasing to his sufferings of the Armeniann of Cassoun, leasing to his other such other such of the sufferings of the Armeniann of Cassoun, other such othe al safety at Bietlis.

FREDERICTON, N. B., SATURDAY, NOVEMBER 9, 1895.

Michaelmas term of the Supreme Court all things, then they might humbly hope opened Tuesday a.m., with Justices Tuck, Hanington, VanWart, Barker and Landry on the bench. The following commo motions were made:

Queen vs. Jacob Wortman, ex-parte Le-Blanc: D Jordan, Q C, moves for rule nisi to quash conviction under CT Act. Rule nisi to quash.

Ex-parte Heywood: A B Connell moves for rule nisi for certiorari to remove order of discharge made under Chapter 38. Rule to be often misunderstood, prepared to nisi to be served on bail, clerk of the peace, make sacrifices at his own will, comfort, sheriff, attorney, and party himself, if St. Stephen Bank vs. Bonness: H H Mc-

Lean moves for attachment against defen

dant for non-payment \$451.66, costs of ap-

peal to the Supreme Court of Canada, and in same matter for costs of appeal to this court. Court considers. George E. Tracey, administrator of the goods and chattels, rights and credits of Allen P. Tracey, vs. the C. P. Railway Company. Order of His Honor Mr. Justice Barker, dated the 11th day of October last,

made a rule of court on motion. 3. F. Gregory, Q. C., for plaintiff. Mersereau vs. the Canadian Pacific Railway Company, the like. Ex parte Abel. W. B. Wallace moves for rule nisi, calling upon county court judge of St. John to show cause why an order the gospel shall be preached throughout

made by him affirming a conviction made under the liquor license act, should not be quashed, Stay continued. Dawson vs. Dixon & Sons. M. G. T. Teed moves to make an order of Mr. Justice Tuck the rule of court. Rule granted. Bank of N. S. vs. Fish. Mr. Coster moves for an attachment for non-payment of costs ordered by the Supreme Court of

Canada. Rule nisi granted returnable on second Friday. Ex parte Henry B, Peck. J. R. Dunn noves for rule nisi for certiorari to quash an order of Justice Forbes, setting aside an order under the Garnished Act in the suit of Peck vs. A. E. Killam. Rule nisi. The Oueen vs. H. T. Kingdon, et al, re Henry W. Little: J. M. McIntyre moves

returns. Rule nisi. Ex-parte John Noonan: A W Macrae noves for rule nisi to remove a conviction under the Liquor License Act for selling liquor without a license. Rule nisi. Elizabeth Wall vs. Lemuel J Tweedie R B Bennett moves for leave to enter and for time to file notices, and reads affidavits of R B Bennett. Leave to enter and time

true follower of Christ will no more dis-Clair, et al, vs. Bridget Ann Sinnott; pute his Lord's commands and example en were given the centre pews, and the in one way than in another. One thing time to give notices. Leave to enter and time extended to Jan. 14th. DeForrest, v. s. John T. Currey: W. B. Wallace, moves for rule nisi to set aside an order of Judge Tuck, allowing plaintiff to

for the past year.

There has Been Some Reaping.

Twenty-nine years ago he laid

among the buffalo hunters of the plains.

Out there, 21 reserves are overtaken from

by seven ordained missionaries: the other

24 laborers are teachers, matrons, inter-

preters. Three day schools, seven indus-

trial schools, 308 pupils, 152 communi-

cants, contributions from the Indians for

benevolent and church work, \$194. Ten

years ago only three day schools, now

with those three they have eight indus-

trial schools. The children are under

the teacher's supervision all the time in

Indian bands to keep off starvation as it

does now, because the Indians by mission-

aries and others are taught manly inde-

and Indians that

extended to 14th January next.

sign judgment : Rule nisi. Ex. parte. John S. Leighton, Jr., A. P. Barnhill, moves to remove an order of the mothers, but sometimes they get the chil-County Court in the suit of Sherrard, v. s. Layton by Justice Stevens committing Lawton to prison for eleven months: Rule isi returnable next month with stay. Gabriel Delden and others, vs. Doratha McKeever and Anthony Harding: J. L. Carleton moves for judgment in ejectment for want of appearance.

TO ANNUL THE MARRIAGE. A Runaway Match That Was Not Ap-

Pleas division of the High Court, Wednesday, at Toronto, by Margaret Thomas, At a place called Lakesend, the S. School of Woodstock, against W. A. Irwin, of contributed \$37 for church purposes. At Toronto, to annul the marriage of the File Hills the children use the Intertwo that took place last week, and cancel national lessons. In March the nine the marriage certificate. The particulars of this case are most romantic. It appears | Out about Round Lake they seem more that Irwin, who is a life insurance agent, onnected with the New York Mutual Life Co., went to Woodstock last summer. and while there became acquainted with Miss Thomas. He induced Maggie to go for a drive with him one day last week, and they drove to Ingersoll, where they were married by Rev. Mr. Murphy, an English Church minister. The mother

got wind of the pair's intention, and followed them to Ingersoll. She found the pair an hour after the wedding, at one of the hotels. Her daughter was in the parlor and her newly wedded husband was drinking at the bar. As soon as the girl saw her mother she rushed to arms crying, "Oh, mother, don't say a word, I'll go home right away. They lost no time in setting out, and when Irwin returned to the parlor, he was informed that Mr. Thomas had taken her daughter home. He followed his wife to Woodstock, but got no satisfaction. He admits having lived with a woman in New York State for eight years, and this constitutes marriage under the laws of that states. The girl is only nineteen rears old, and is one of the prettiest and most popular girls in Woodstock.

A schooner loaded with deals by R. A. Estey, had a great time of it getting away Saturday evening. She struck on sandbars three times between the two bridges and when she got to the draw in the Ten years ago, Sunday was like other railway bridge, it was closed. Chappell, days, hunting, fishing, pleasuring; now the man who is supposed to attend the hours delay was the result. Mr. Temple should see that the draw is promptly at- the time of service. Ten years ago they

In his sermon at St. Paul's church Sunday, Rev. Willard Macdonald expressed himself as strongly opposed to "Sunday funerals, Sunday processions and Sunday shows." Speaking of burial reform in India, he said we might take a pattern in Canada Here we sometimes keep the bodies of the dead two or three days to have the funeral on Sunday. God's holy day should be kept sacred.

Rev. Sub-dean and Mrs. Whalley expect their son Clement from England the last of this week on the steamship Damara, and will go to St. John to meet him. The young lad is ten and a half years old, has never been in this country, and since his parents came to New Brunswick two years ago, has been residing at Mr. Whalley's old home in England.

Diphtheria is making sad havoc with cants; £628.10 contributions, nearly \$4 the family of Thomas Powers, of the Hanwell Settlement. About ten days ago he lost a young daughter with the disease, and Saturday night another daughter ten years old succumbed to the destroyer, and his fourteen year old son is not expected

and at the Baptist church Rev. J. D. Freeman administered the rite to six, includ-York Street grocers. Mrs. John Thomas has given up her house on St. John street, and will visit her relative, Geo. S. Clarke, until December;

John Jarvis and family who left this educated and ignorant, wealth and ex- was the only one who had any. He had chronic. Rev. L. W. Showers, Elderton, are back again and will remain here.

when she goes to St. John to spend the

FOREIGN MISSIONS.

Macdonald's Sermon.

AT ST. PAUL'S CHURCH SUNDAY MORNING.

An Interesting Review of the Great Work

done among the Heathen. It was Foreign Missions day at St. Paul's Presbyterian church in this city Sunday norning, and the pastor, Rev. Willard McDonald preached an admirable sermon on the great work which has been carried on in this line by the Presbyterian Church in Canada. Taking for his text Mark 16-15, "And he said unto them, go ye into all the world, and preach the gospel to every creature," Mr. Macdonald said: I do not intend to discuss this text this morning, nor do I intend to prove that the world; but a year ago we took a slight review of foreign missions, and we lived through that review and were not injured thereby. Let us have another review of missionary enterprise; if it does not get along as fast as some think it ought to, nevertheless it does not stop. I suppose it never shall stop, as it was God's intention and purpose that it should not cease. Foreign missions is simply a study in itself, it has quite a history and quite a literature; and the person who knows foreign missions in its various aspects, its direct influence, its indirect influence, its reflex influence-such a person has an education. He will know some geosowing the gospel seed. graphy, some geology, some natural history, ethics, lines of trade, and trade relations, manners and customs of people, barbarism, civilization and civilization Christianized. I do not intend to introduce you to the 214 workers or more, under the Inland China. direction of the Presbyterian church in Mission opened about 7 years ago. This get a mail once in six months, not oftener. Canada. We have not time to call upon year the staff of 9 was reduced to 2 on now once a month. Natives are cultivatthem all. But we will just take a trip account of sickness. There was a disacross to the North West, to the Indians astrous flood; Chang River burst its self-sustaining. The New Hebrides synod

settled in the provinces of Saskatchewan, banks, and flowed over the country, met in April at Anatyum; 14 ministers Assiniboia and Manitoba, therr are some about 2 ft., 9 in. deep. All houses but one present, 3 of ours, 11 under other Presby-32 laborers in these prairie provinces. It

but it is yet the sowing time. Much is being done through the schools. It is difficult to get hold of the fathers and dren. The government school at Regina has 135 pupils who are taught everything the boys for trades and the girls for trades and housekeeping. The children go to school a half day for lessons and books, and the other half is spent in the workshops. Sunday morning service, afternoon Sunday school, evening devotional service, each Thursday a missionary meeting is held, the girls have a prayer meeting and a mission band, the boys have a boys' brigade and a literary society. A paper is printed fornightly entirely by the Indian boys; it's name is Progress.

The other part of our Chinese Mission is the Island of Formosa. Dr. McKay started to return home a few days ago. Mission for two years has been under the who could read memorized 170 verses. charge of Mr. and Mrs. Gauld appointed 3 years ago. There are 2 Chinese ordestitute, some improving, and some same dained native preachers, and 60 native as ever; yet all along the line there is impreachers, or catechists. On account of provement. Rev. Geo. Flett has resigned. The war with Japan, The Foundation of Our Indian Misison

14 mission stations. Services in 31 places spoken of. The death rate on the island | thoughts and feelings, and soul agonies of | life. was very great last year, but not one of the | those who are of our blood with ourselmunicants or adherents, in 1892, 54 It was that heart that broke on Calvary. Christians died, 1893, 61 died, 1894, 104 Did it break only for us? No. What the industrial. Ten years ago the govdied, out of every 2,500 people. The would we have been, had it not been ernment gave three times as much food to death rate outside of the Christian community was very large. Ho be population 10.000, deaths 700. Keleeny 10,000, deaths 400. But the soldiers out there pendence. It is said they have learned suffered most. They were brought from Christianity came into Britain about the by hard experience "if a man will not the Mainland of China, and were not work, neither shall he eat." Ten years acclimated, they were poorly housed, by Paul, some say by Peter. It came, and ago was the Riel rebellion. Now such a

poorly fed, and Very reckless in their lives

Another Outbreak is Impossible. the churches filled with worshippers, who 4,000 seemingly the result of war, not the dren of missions; we are not sorry for it, draw, was not to be found, and nearly two have left off their paint, dressed like effect of a battle. In the Mission Hospital it is rather our glory. Let it not be to white people, and do not smoke during 3,156 new patients, and treatments in the our shame that we forget our brother, the would not listen to a missionary, now of patients at the hospital were soldiers of skins of the hot climes, the untrained barthey welcome him. They are not all the Emperor of China. In spite of all barian of Santo. I do not intend to ask converted, but the harvest shall come. this, the natives contributed \$2,639 for for any offering today, perhaps we ought We have another Indian mission at their work, \$262 more than the previous rather ask the Lord to accept what we do Alberni, B. C., which has not been long in year. There is a biographical sketch in give. May be that would be the better operation, but is progressing as well as the report. A man died in 1894, aged 66 way. And it strikes me the best place an be expected. I may say there is a years. A native of Sintiam heard the from which to view missions is Calvary. Jewish mission, and a Chinese mission in gospel in 1873, at the chapel, 21 years ago, I was going to say, Jesus himself was a Montreal; the work is carried on in that at the time of his death. Mr. McKay had foreign missionary, for he came a long discity. Four hundred Jewish children at- been on the island only two years. This tance from his home and friends to bring of the murder of Pitezel. Detective tend the Protestant schools in that city. man who died, heard one of Mr. McKay's us the message of salvation, to bring us Geyer also brought to Philadelphia Mrs Something has been done for them. In Knox church, Montreal, 100 Chinamen tized in 1874, and was ordained elder in Cross. Take a look at missions from bemay be seen on Sunday evening. This 1879. The text of the Chinese preacher neath His cross, remembering that all we may be more of a local matter, than was, "There is only one God." Mr. are came from him, who made himself Our next nearest mission is Trin- Confucius had said about God; next Sun- cept our offerings, that the word of God idad, of which I need say nothing, day he went to the chapel to hear the may have free course and be abundantly first degree. The commonwealth said he as many of you heard Mrs. Morton not preacher, and he took one of Con- glorified.

on a doorstep 28 years ago, now 4,764 cussed the matter for two days. In three children in 53 schools; 638 communi- months Mr. Lim's mind was fixed. He abolished Idols and Idol Worship

Blackadar has been there 18 years. Have to go Into the Highways to get the children. She says if you became Christians. He was a tea farmer, more or less severe, it had developed into tended the medical testimony had proved press the children for lessons they will so were his neighbors. On the Lord's abnormal action, thumping, fluttering and could not have been produced except by run away; if you do not press, the gov- day he would not pull tea. A day's delay choking sensations. Dull pain with a chloroform. Thus he said the jury reached ernment inspector will make you feel often injures the quality of the tea. His peculiar warm feeling were ever present At the Free Baptist Sunday night, like running away. It is hard to serve neighbors derided him, yet he was going near the heart. I have tried many paysi-Rev. Mr. Hartley baptised three persons, two masters, but what of four, manager, to stick to God's command. The tea cians and taken numberless remedies with inspector, parents, children. There we buyers went round, Mr. Lim's tea was re- very little benefit. Seeing Dr. Agnew's shadow of a doubt. have 5 Canadian preachers, one ordained jected at the price, while everybody else's | Cure for the Heart advertised in the Kiting Augustus and Herbert Estabrooks, the native preacher, 4 Canadian lady teach- was bought up. Perhaps they tried to tanning, Pa,, papers, I purchased a bottle ers, 63 native converted helpers. The get Mr. Lim's tea at a lower price. The and began its use, receiving almost instant degree at 8.51 o'clock Saturday night for College for training men for usefulness, neighbors increased their derision, and relief. I have now taken several bottles killing Benj. F. Pietzel. The jury retired and Mrs. Morton's school for girls, leading asked, "Where is now your God?" The of the remedy and can speak most highly to deliberate at 5.40 o'c.ock in the afterto the degree of married women are doing | Chinese elder did not become downcast. in its favor. The choking, abnormal

great work. Central India.

science, and idolatry, and licentiqueness. and he got \$4.00 a picul more than his and J. M. Wiley.

point of view of the stomach. Work is Lim to go to law and get his rights, but he done in two ways, evangelistic, that is, by did not; he quietly built the ridge entirely men who go from place to place, and by on his own land. Shortly afterwards his men who go from place to place, and by placing trained men in fields and keeping troublesome, unjust neighbor was acused of crime, and to pay the heavy sum for his them there. It is difficult to get men in whom confidence can be placed. Scores person, he of religious tramps are constantly applying at Indore. Christians resolved to adopt a family urged Mr. Lim to accuse the man

be dug deep enough to hold the body. I do not know whether they have burials on Sunday or not. Of course it is very warm there, and that matter must be at- where we have three Canadians and fifty

was a worse time when it had not a Chris- islands. Bananas are shipped in large tian family in it at all. We pass on to

ings, and a coating of slime, crops were the diffusion of the English language, report says, the effects of the war were not the last time there were 33 new felt, unless in efforts on the part of the members. Superstition is dying out. Chinese to cultivate the friendship of the Santo has three helpers, Efate nine, Erroforeigner. "The Missionaries think the manga 40. Erromanga the blood stained, war will make China more accessible, has changed wonderfully. An elder from and that new and better opportunities Sydney visited Erromanga last year, will offer for the preaching of the gospel." | whether as a tourist, or for business, or to They have met with a great deal of see for himself, I know not. He spoke in hostility, but it seems gradually to be the Sunday school and the afternoon working away. (The report was written | meeting, Mr. Robertson six months ago, just how they are at present, I cannot say,) However amid all their discouragements, they are very

at Prince Albert. He is 79 years old. Mr. very trying to these converts; in the the Lord has gone on and increased. Flett is the only man living who can tell at first hand the beginnings of our work

good understanding exists between whites soldiers stationed at Tamsui, 5,000, 2,000 lem. Jerusalem was the cradle of misdied. Keleeng 6,000, over 2,000 died. It sions. Why missions saved us, missions reads like fiction, but it is true, 5,294 died | kept us from being enslaved by darkness. on the island of Formosa last year. Over barbarism, paganism. We are the chil-Hospital were 10.736. A large percentage red man of the North West, the dark Lim went home to read again what poor, that we might be rich. May he aclong since. From three little children fucius' books with him, and the two dis-

> out of his house, and ordered his hired servants and all to rest on the Lord's day. His household bitterly opposed him, but in about about a year they changed and easiness about the heart, with palpitation

Soon orders from large tea firms came, and thumping and palpitation have almost en-Work among high caste, and low caste, did not expect to sell his tea; but now he tainly a wonder-worker, for my case was

One woman has given up singing the neighbors did. That circumstance stopworld's songs, and sings Christian hymns, | ped scoffing at the convert's keeping the yet she puts her daily offerings of flowers | Lord's day. Between his fields and a on the shrine of her favorite idol at her heathen neighbor there was a low wall of front door. It is hard for some of them earth used as a fence, the mark of division. The Black Record of Holmes Was the Subject of Rev Willard to tell the truth. The poor Mangs will This fell down, and the heathen neighbor Take the Gospel for its Loaves and would not help rebuild it, nor allow it to be built on the old line, but entirely on Out there everything is looked at from the Mr.Lim's farm. The neighbors wanted Mr.

> Had to Sell His Property to Mr. Lim. for work. It is hard to cope with the subtle On one occasion his second son went to Burlington, Vt., and later studied medireasoning of the educated Brahmins. That the mountains to shoot wild hogs. The cine in Ann Arbor, Mich. He was maris why educated men are needed, and are custom is to set a gun in the track of these ried at the latter place. He and a friend the best for work, if the work is to stand hogs and have a string to it. As a result swindled an insurance company out of and be built up. Then they distribute in three men were injured, but not fatally. \$12,000 soon after graduating. He made books and tracts, preach and teach, use The father and mother were sad, and they another haul of \$10,000 in a similar way. magic lanterns to picture the Gospel to upbraided the boy or young man. But Holmes went into the drug business and ome, have Bible women and female doc- one day this very son was shot by a gun speculated. His wife went home, and he tors to go into the zenanas where men are so set for hogs. In two days he died, then married another woman, with whom not admitted. 73,010 treatments on 11,000 The man who placed the gun became he went to California. Returning in about for diseases. They have a burial reform alarmed, and a relative of the bereaved a year, he tried to less expensive mode of burial. They of murder. Mr. Lim and his elder son out of \$60,000, but failed, and learning that speak of it as an important question. The firmly declined to accuse. Mr. Lim was a his typewriter and her sister had inheritcongregation agreed that henceforth coffins man who seldom spoke, but it appears he ed \$50,000, laid a scheme to get the money. and all extravagant show shall be dis- acted. When he was approaching death The sister came to live with them and pensed with; that the body shall be he charged his sons to be longsuffering to- disappeared. Holmes next appeared in wrapped in a plain white sheet; carried wards all men, diligent in the worship of Terre Haute, Ind., where he bailed B. F.

> > Let us finish up in The New Hebrides,

Christ.

doctors, nine lady teachers or Biblewomen, about 23 years, one 22 years. Santo has Callowhill street. Pitezel's wife and all Canadians. These twenty-five are on a been worked about eight years. The cli- children tract of land 75,000 square miles, with a mate is hot, the people are hard and population of over 10,000,000. What are savage, but one by one they are coming these among so many? Yet they are into the fold. Trade is dveloping. A steamer runs monthly from Melbourne and the whole case away to the chief of police Think of a city of 17,000 inhabitants and Sydney to Efate. There a small steamer Harrison. Holmes was traced to Toronto only one Christian family in it. But there meets her and carries the cargo among the and Burlington, and later he was arrested. quantities, other fruits in smaller quantities. Reflex influence of missions, used to apolis and the two girls to Toronto. Conner, Pearl, daughter of Mrs. Conner Cigranu, Emeline G., daughter of Peter is not that they have very much to report | 18 inches. It lasted a fortnight; when the | a college on Turgoa, with Dr. Annand as | for Holmes. water ran off, it left a lot of ruined build- principal. This it is supposed will tend to destroyed, completely covered up, then facilitate missionary work, open the way came partial famine, and then malarial for immigration, commerce, a better form of and fellow-criminal of Holmes, killed in fever. The worst flood in 30 years. Floods government, general prosperity and pro- Philadelphia. and the war and their consequences some- gress. On Efate the Lord's supper is diswhat hindered the work, although the densed twice during the year, and killed in Toronto.

> killed in Indianapolis. . VanTassel of 641 North Robev street. private secretary to Holmes. bus, Miss.

Translating As He Went Along. English is being taught out there; old and

heard. And so may any one be astonish from. ed who looks over the field of missionary labor. We cannot judge of it by the number of communicants. That is the house at 316 Callowhill street, Philadelpoint in which our missionaries do not phia, Sept. 3, 1994. A shattered lamp was hurry. How little they have spoken of found by the body, which bore evidence their privations and hardships! Amidst of having burned, and the coroner's jury war, and storms, sickness and death, dis- concluded that the oil lamp had exploded appointment and discouragement, untut- and that Pitezel, who was at the time Foreign ladies left Formosa under the ored minds, and darkened souls, treachery known as B. F. Perry, had been burned advice of the British Consul. War is and misrepresentation, still the work of to death, and accordingly rendered a ver-French nvasion 11 years ago, it was It may be as Dr. Duff said some years claimant for the body, and it was buried thought much harm would come to the ago, we are only playing at missions, for in Potter's Field. Subsequently an asser-

church. But it did not. That was the with all the missionary work of all Christion came from Pietzel's lawyer at St time Dr. McKay was allowed to go and tian churches in the world, only a small. Louis, Jeptha Howe, that the body was look after his valuables, and he told them est part of that world has ever heard that that of Benjamin F. Pitezel, and a claim his valuables were those present who had Jesus Christ came into the world to save was made on the Fidelity Mutual Life been brought from darkness to light. The sinners. How little we know of the in Association of Philadelphia for \$10,000, two native ordained pastors are highly side life of that vast continent of Asia, the which that company carried on Pitezel's mission staff of 64 was called away. In ves. And so of Africa, and the thousands and was finally identified by his daughter, the Christian community numbering upon the dark isles of the sea. One heart who was brought from St. Louis as that of 1,738 of communicants, or 2,633 if com- hears their sigh, and sees their distress. Pitezel. The insurance company paid the

For the Foreign Missionary

REV. L. W. SHOWERS

Disease-The Dread Malady on the In-

of long ago.

sulted in the arrest in Boston of Mudgett alias Holmes. The latter was taken to Philadelphia and placed on trial, charged Say we' came from Scotland, England. with conspiracy to defraud the insurance Ireland, who brought the gospel there. latter end of the first century, some say in the early days, it seemed that all was foreign mission work outside of Jerusa-

> sequently informed Mrs. Pitezel that the That of Her Missing Husband

the West and Canada to take the stand PHILADELPIA, Pa., Nov. 2.—The district morning on the opening of the court. He asked for a verdict of murder in the is bound to prove its case from the initial down to the last syllable of evidence, and the commonwealth has done so. One by one we have established each link making

The district attorney reviewed the evidence in detail, beginning with the question For many years my greatest enemy has of the identity of the corpse found in the been organic heart disease. From an un- Callowhill street house. The condition of the body/which he con-

noon, and are said to have reached their to pay larger prices, if need be. The elder | tirely disappeared. The remedy is cer- closed upon them, when they took a ballot and every man of 12 answered 'Guilty

FIEND IN HUMAN FORM

LIST OF HIS ALLEGED VICTIMS.

Now on Trial For His Life

at Philadelphia.

H. H. Holmes, alias Herman W. Mud gett, alias H. H. Howard, was born in

Cheat a Fire Insurance Company away to the grave on a simple wooden God, asking them all to meet him in Pitezel out of jail. From there he went to framework, and that at one side of the glory. That was a Presbyterian elder in Frankin, Ind., where he married Miss bottom of the grave a simple ledge shall Formosa, a convert from heathenism to Yoke, and they spent their honeymoon in Denver, where Holmes made \$27,000 in speculation. In Philadelphia, later on he and Pitezel played the last card. Pite, zel was insured in the Philadelphia Mutended to very quickly. We have eight two native helpers. Erromanga, Efate, tual for \$10,000. On Sept. 3 his supposed preachers, three male doctors, five female | Santo. Two of these men have been there | body was found in the house at No. 316

> Identified the Body as Pitezel's and \$7,500 of the insurance was paid over. Then the train robber Hengespeth gave

> Meanwhile the Pitezel children had disappeared, the boy being traced to Indian-Here is a list of the persons Holmes is accused of having made way with: Conner, Julia L., divorced wife of J. L. Connor and bookkeeper for Holmes.

of Anderson Inc Phelps, Robert E., whom Holmes says married Miss Cigrand. Pitezel, Benjamin F., confidential agent

Pitezel, Alice, daughter of B. F. Pitezel. Pitezel, Howard, son of B. F. Pitezel. Van Tassel, Emily, daughter of Mrs. M.

Williams, Nana, of Fort Worth, Texas.; George H. Thomas, killed near Colum-

The names of those missing people have been printed almost daily. There is not a town or hamlet where the news has not penetrated and where some people young go to Sunday school. This visiting are not talking about it. Yet not one of elder was astonished at what he saw and those missing persons has been heard

> Benjamin Pitezel's body was found in a dict of accidental death. There was no

claim, but not being satisfied that Pitezel had met his death accidentally, at once placed detectives on the case. This re-

Holmes pleaded guilty to this charge, but to combat the more serious charge of nurder claimed that Pitezel was still living; that a body was obtained from a New York dissecting room and placed in the building on Callowhill street after burning the skin slightly and throwing a lamp on the floor. Holmes claimed that he and Pitezel left the city and sub-

and had her press her claim for the inwait sentence on the conspiracy tria which would warrant his being ar-

the first step of the case, that the man died of chloroform poisoning. The next was that the chloroform was not self administered, and this too was proved beyond the PHLLADELPHIA, Nov. 4.—Henry H. Holmes was convicted of murder in the first

lent death awaiting him.