

Cable



because  
igger Guns

Wreck of King's  
Destroyed, but  
Untouched.

The bay, four and munt-  
the west winds the Sav-  
in and Austrian armies  
at two points. The com-  
rade had a strongly forti-  
the northern part of the  
Kallmegeon and the cita-  
d French troops served the  
ships in the harbor, while  
the big guns in the  
artillery worked with  
the light calibre. At midnight  
the city was extinguished,  
surrendered in the Kallmege-  
and then seen, looking very  
spectre. The next morn-  
ing began its real work and  
the first had started, one  
station, another near the  
and the third in the manu-  
facture. In the afternoon the big  
guns and those on the ves-  
sels had been silenced and  
the first detachment of  
Austrian troops crossed the  
city. They stormed  
the trenches behind the railroad  
had been throwing a heavy  
and rifle fire into the ranks  
of the troops. The guns in the  
Kallmegeon also began fir-  
ing and answered them with  
the big guns. The troops from  
the city were then  
surrendered and the city was

es Germans

is a real distinction not to  
be from Cross has been dis-  
tinguished right and left. Even  
Bulgaria has received one  
in proof that this decoration  
is not a mere decoration  
but death. Bantering with  
the recipients of the Iron  
Cross in imaginary classes—First,  
second, third, fourth, fifth, sixth,  
and seventh. (You should  
know.) Then the "Lorelei"  
photo is—"Ich weiss nicht  
was ich sagen soll. Ich weiss  
nicht, was ich sagen soll."  
The third class is called  
"Third Class" and is the  
lowest of many medals.  
The name is German, means  
this category, to which no  
one is made, are contained  
in the really deserved their  
in account of some duty re-

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--- 1915 ---

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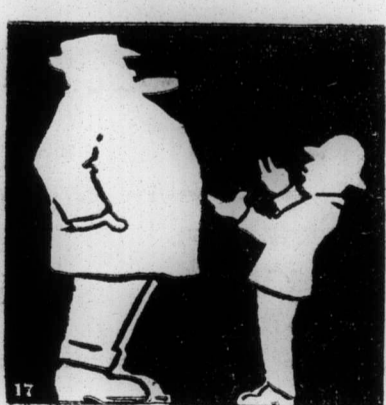
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## SUNDAY IN THE LOCAL CHURCHES

Guide to Places of Public Worship—Bright  
Helpful Services—Special Musical Numbers

**Anglican**  
**GRACE CHURCH**  
First Sunday in Advent.  
8 a.m.—Holy Communion.  
9.30 a.m. Military Service.  
11 a.m.—Matins.  
2 p.m.—Sunday School.  
3 p.m.—Evening.  
Dr. Farthing, the Bishop of Montreal, will be the preacher at the morning service.

**Baptist**  
**CALVARY BAPTIST CHURCH.**  
Dalhousie St., opp. Alexandra Park.  
Rev. W. E. Bowyer, pastor.  
The pastor will preach.  
11 a.m., subject, "Christ our Commander."  
7 p.m., subject, "The Greatest Genius," with a five minute introduction on "Billy Sunday as I saw him."  
Good music. Welcome to the "Homelike Church."  
Sunday school at 2.45 p.m.

**FIRST BAPTIST CHURCH.**  
West Street.  
The pastor, Rev. Llewellyn Brown will exchange pulpits in the morning with the Rev. P. W. Philpott of Hamilton. All who can, will do well to hear pastor Philpott. Bible School 3 p.m., open session. Rev. P. W. Philpott will speak. Gospel service 7 p.m. Subject "Quit Your Meanness." There will be baptism during the service. All are invited to join with us in this bright service. Come, but come early. The music of the day will be under the direction of Mr. J. T. Schofield and will be as follows:  
A.M.—Organ: (a) "Grave" (b) "Adagio" (Sonata No. 2) Mendelssohn; (c) "Chanson de Matin" Elgar; Introit "Come ye Disconsolate." Buck; offertory "Des Wanderers' Fraum" Richards; Anthem "God so loved the world" Stainer; Chorus, "And the Glory of the Lord" (Messiah) Handel. P.M.—Organ: (a) "Canonetta" Liszt; (b) "Romance Saus Paroles" Moszkowski; (c) "Idylle" (At evening) Buck; Anthem, "Sweet is Thy Mercy" Barnby, solo, Mrs. Arthur Secord; offertory "Sunset," Demarest; solo "Beyhold" Watson, Mrs. Arthur Secord; concluding voluntary "Marche Triomphale" Dubois.

**PARK BAPTIST.**  
George St., corner Darling, opp. Victoria Park.  
Dr. E. Hooper, pastor.  
Rev. R. V. Miller of North Carolina, who has been holding services during the week will preach both morning and evening. Subjects: 11 a.m. "God's Wonderful Love" 7 p.m. "The Hope of God's People" Mrs. J. F. Schultz will preside at the organ. Bible School and Bible Classes at 3 p.m. Visitors and strangers in the city, always cordially welcomed at all services.

**Methodist**  
**BRANT AVENUE CHURCH—**  
Clifford Higgin, organist  
Alfred E. Lavell, Minister.  
10.00 a.m. The Brotherhoods.  
11 a.m., "Himself He cannot Save."  
2.45 p.m., Sunday School.  
7 p.m., "Kultur, Culture and Christianity."  
8.15 p.m. Organ Recital.  
Morning music.  
Anthem, The Marvellous Work, (Hayden)  
Solo, Miss L. Jones.  
Anthem, God so Loved the World (Moore)  
Solo, Miss Oldham.  
Organ recital at 8.15.  
2.45 p.m.—Annual meeting of Missionary Society. Dr. Margaret Patterson of Toronto, a returned Missionary and eloquent speaker, will address the meeting.  
7 p.m.—Evening service. The pastor, Subject, "Efficiency vs. the liquor habit." The temperance argument for the business man and the working man.  
Morning music: Anthem, "Come unto Me," (Nevin); solo, Miss Edna Kay. Evening music: Anthem, "At Even, ere the sun was set," Turner. Male quartette "Lead Kindly Light," Messrs Parker, Edwards, Kerrings, and Willans (of C Company, 84th Battalion). G. C. White, Organist Director.

**WELLINGTON ST. METHODIST.**  
Rev. Geo. W. Henderson, D.D., pastor  
55 Wellington St.  
10 a.m. Brotherhood (speaker, Dr. M. H. Gandier) Class and Junior League meetings; 11 a.m., public service. The Boy Knights of the City will attend in a body and will be addressed by the pastor on "Heroism." Anthem, "Rock of Ages" (Buck), soloist, Miss Dorothy Fenn. Solo and chorus, "Land of Hope and Glory" (Elgar), soloist, Mr. W. Darwin.  
2.45 p.m., Sunday school for young and old; 7 p.m., public service; sermon by the pastor, "The First Man," Anthem, "Pilgrims of the Night" (Nichol), soloist Miss Lily Hubbard. Hymn-anthem, "All Hail the Power" (Diadem), Thomas Darwin, A. T. C. M., organist and choirmaster. Epworth League, Monday at 8. Mid-week service, Wednesday night at 8.

**Congregational**  
**CONGREGATIONAL CHURCH.**  
Corner George and Wellington Sts.  
Pastor, Rev. M. Kelly  
The pastor will take charge of both services. 11 a.m., Subject, "Christ's Other Sheep." 7 p.m., subject, "Does the Spirit ever cease to strive with Men." Sunday school and Bible Classes at 3.00 p.m., The public invited.

**Presbyterian**  
**ALEXANDRA PRESBYTERIAN**  
Colborne St., opp. Alexandra Park.  
Rev. D. T. McClintock, Pastor.  
11 a.m., regular service.  
3 p.m., Sunday school and Bible classes.  
7 p.m., "Woe unto him who giveth his neighbor drink."  
The evening sermon will be illustrated by lantern slides. All those opposed to local option are invited.  
A cordial welcome will be extended to all the soldiers who come to us.

**ST. ANDREW'S PRESBYTERIAN**  
Brant Avenue.  
James W. Gordon, B.D., Minister.  
ANNIVERSARY SERVICES.  
Rev. A. H. McGillivray, M.A., of Hamilton will preach at both services. The choir will be assisted by Mr. Harold Jarvis of Detroit, who will sing morning and evening. Music—Morning: Anthem, Come unto Him, (Gounod); Aria "Out of the Depths from Oratorio" Nain (Norris), and solo, I Know not Why (Van de Westert) Mr. Harold Jarvis. Evening—Aria, Beyond the Dawn (Sanderson) Mr. Harold Jarvis; Anthem, Lord of Heaven (Rossi), soloists, Mrs. S. P. Davies and Mr. J. Anderson; solo, The Ninety and Nine (Campion) Mr. Harold Jarvis.

**ZION PRESBYTERIAN CHURCH**  
(Darling St., Opposite Victoria Park)  
Rev. G. A. Woodside, minister.  
11 a.m.—Subject, The War and Missionary Activity.  
3 p.m.—Sunday School and Bible Classes.  
7 p.m. subject—The Unpardonable Sin.  
Wed., 8 p.m.—Regular meeting for prayer.  
Good music—Free seats—public invited.  
Soldiers cordially invited.

### CASCARETS" FOR HEADACHE, COLDS, LIVER, BOWELS

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Mothers should give a whole Cascaret to cross, bilious, sick, feverish children any time. They are harmless and never gripe or sicken.

The Scottish Veterans' Garden City Association has been formed in Scotland for the purpose of establishing model villages throughout the country where disabled soldiers could be taught to earn a living. At a recent meeting of the association the president stated that already many men had been discharged from the various military hospitals in a permanently disabled condition, and as the pensions allotted to them were in many cases inadequate "it was up to those for whom the men had fought to see that they had decent houses to go to, and an opportunity of earning their livelihood." The association already has an option on some land near Edinburgh and a plan has been drawn for a model village.

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