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Minister's Catechism our ministers to accupy the place of the stions meetings, and appointments consumed the set. proposed. We doubt not that all can and will sion. Before closing, the following resolutions answer properly. We are quite sure, moreover, were passed :-that the thought and reflection required in cr. I. That we recognize with profound gratitude der to make out proper answers, will be 'alike to God the earnest endeavors for the advance. profitable to ministers and their congregations, ment of temperance all over the land, hui We thus judge, because ministers are generally especially within the bounds of our own Confer we thus judge, because initiaters are private of the part of our own Confer-willing to see their failures, and are anxious to ence during the past year, which have been put willing to see their failures, and are share to forth by the different temperance organizations among us, and we once more pledge to the ter in question.

heavens with a rosy tinge, and threw over the all know what is the matter be put to vote. Since, then, controversy is inevitable, it be, "Will " says the speaker, " all you that know booves all who in any form here.

Question 1. Do you believe that the circula- our sympathy and hearty co-operation. tion of a religious weekly newspaper is adapted 2. That we recognize the principle of total to promote the cause of truth and godlikess abstinence as the only remedy for the crying evils of intemperance, and hereby renew on among the people of your charge? Q. 2. Is there not a great difference in the pledges to sustain it, both by precept and exknowledge and usefulness of the people who do ample.

stances of thousands render almost impossible. To understand language, is to comprehend the Q. 3. Can a minister be a faithful skepherd the operations of the Metropolian Excise Law of the flock, who neglects to promote the circu. New York city and vicinity, and would greatly deprecate any mitigation of its restrictions. apprecate any mitigation of its restrictions. Q. 4. Will not every minister be required to 4. That we heartily approve of the prohib.

answer at his last account, for failing to employ tory law now existing in the State of Connection. grade of society, whilst a better educated grade the religious press at a means of promoting and will do all we can to aid in sustaining and

Q. 5. Does a minister who is indifferent in 5. That we earnestly recommend to the man Whereas, there is cause to fear that the ra-

ing to me in French, when I as an Englishman, in promoting the growth of your people in re- steadily pressing upon our members and the can't understand him-and know at the same ligious knowledge by the press as you should families and endangering our simplicity, in the forms of drinking vinous and other liquors, of

cation, and regard him as a blockhead into the little effort introduce a religious paper into and the opers, and is taking part in letteries. therefore.

gestions, is to call attention to the importance of Q. 8. Do you not believe that the elders of Resolved, That in the judgment of this Conusing plain and simple words whilst presenting your church would aid you in the circulation of ference the indulgence in such customs and the truths of the gospel. Much of what is called the religious press, if you would urge this duty practices is directly contrary to Christian discipleship, contrary to the requirements, both in the hearts and minds of a very important class Q. 9. Is it not as really a failure to do your the spirit and letter of the discipline of the

us to shimself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish." Solomon. Even learned and plous men nave be holy and without blemish."

injectured that this peculiar qual-the existence of immense salt ba-the form the gold—" by the spirit unto honor, sanctified and meet for the Master's them; that absence from them should be ac-the existence of immense salt ba-the form the gold—" by the spirit unto honor, sanctified and meet for the Master's them; that absence from them should be ac-the state of horning." (Lock and the matter be put to vote. ity arose from the existence of immense salt ba-sins at the bottom of the occas. Experience (2) Our Sanctification is represented under to the former lusts in his ignorance, but as He sins at the bottom of the ocean. Experience (2) Our Sanctification is represented under to the former lusts in his ignorance, but as He under and scientific investigation have nowhere justi-the idea of a Fountain for our defilement, in who hath called him is holy, so he is to be holy transform each prayerless family into a Church who hath called him is holy, so he is to be holy transform each prayerless family into a child what right rules should govern their our bails of a fountain for our defilement, in the idea of a fountain for our defilement, in the idea of a fountain for our defilement, in the idea of a fountain for our defilement in the idea of a found in the idea of a fou and scientific investigation have nowhere justi-fied this theory, and there is now no doubt that its saltness is due to the original qualities received. For the original qualities received. The day has arrived, foretold by God twenty-ed from the hards of the Great Greater The day has arrived, foretold by God twentyed from the hands of the Great Creator. The five centuries ago, when there should be a "foun-amount of common salt held in sugmention, between there should be a "foun-amount of common salt held in sugmention, between there should be a "foun-amount of common salt held in sugmention, between there should be a "foun-there are sould have been there should be a "foun-amount of common salt held in sugmention, between there should be a "foun-there are sould have been there should be a "foun-there are sould have been there should be a "foun-there are sould have been there should be a "foun-there are sould have been there should be a "foun-there are sould have been there sould have been there sould have been there sould have been there are sould have been there sould have been there sould have been there are sould have been there are sould have been there are sould have been there sould have been there sould have been there are sould have been there sould have been there are sould have been amount of common salt held in suspension by tain opened in the house of David for sin and by separation and purity, " they become the line of the province the million opened in the house of David for sin and purity, " they become the line of the province the line of the the ocean is estimated at three million cubic for uncleanness." We are, accordingly, exhort- servants of God," ready, waiting for all his permiles, or five times more than the great mass of do " draw near-having our hearts sprinkled fect will, whatever that will of their hely and prayerless family is connected with the heathen, light/here beaming, feel their hearts thrill with by the word " chronometer," and besides this, I be the spring our hearts sprinkled fect will, whatever that will of their hely and prayerless family is connected with the heathen the spring our hearts sprinkled for will whatever that will of their hely and prayerless family is connected with the heathen the spring our hearts sprinkled for will whatever that will of their hely and prayerless family is connected with the heathen the spring our hearts sprinkled for what we have that will of their hely and prayerless family is connected with the heathen the spring our hearts sprinkled for what we have that will of their hely and prayerless family is connected with the heathen the spring our hearts sprinkled for what we have the spring our hearts sprinkled for what we have that will of their hearts that will of their hearts that will of their hearts that will of the spring our hearts sprinkled for what we have that will of their hearts that will of their hearts the spring our hearts sprinkled for what we have that will of the spring our hearts spring our hea the Alpine mountains. Some waters are far from an evil conscience, and our bodies wated blessed Master may be; so that, "whether they and that it lives in an unroofed house! Home ! The New York Content the following: The New York Content the following: more salt than others. The Mediterranean is with pure water;" and are " saved by the wash-above the Atlantic in this variant. In the Balt is working and wint y world. Elsewhere there can be the readers of your valuable paper, Mr. Editor, and our bodies water they do, they do all to Its working should be the sweetest and purest the balt is working and that it needers of your valuable paper, Mr. Editor, and our bodies water they do, they do all to Its working should be the sweetest and purest they do, they do all to Its working should be the sweetest and purest they do. above the Atlantic in this respect. In the Bal- ing of regeneration ;" we "wash away our sins, the glory of God," and can say, "'Stablish thy known on earth. In that coming day when the tic there is found only 1-18 per cent. of salt while calling upon the same of the Lord." The puri- word unto thy servant who is devoted to thy glory of Zion shall be as the cloud by day and row with the same of the Lord." The puri- word unto the servant who is devoted to the lord by day and is the same of the Lord." The puri- word unto the servant who is devoted to the lord by day and is the same of the lord." The puri- word unto the servant who is devoted to the lord by day and is the servant who is devoted to the lord." The puri- word unto the servant who is devoted to the lord." The puri- word unto the servant who is devoted to the lord." The puri- word unto the servant who is devoted to the lord."

saltness of the sea is a provision of infinite wis-dem to preserve it contents for the sea is a provision of infinite wis-dem to preserve it contents for the sea is a provision of infinite wis-dem to preserve it contents for the sea is a provision of infinite wis-tan is "like fuller's soap," to cleanse and whi-Separation, according to the Scripturez quoted, be a defence, it shall be so first "upon the task. After an elaborate introduction, he pre-to be illustrated. dom to preserve its contents from putrefaction. Iten the "filthy garments," or habits of the soul. seems to express man's conditional act and duty dwelling places," then upon " the assemblies,"

We cannot here dwell on the innumerable cu-riostice of and or approximation of the process of the second birds of the provide of the provid with life of various kinds; nor can we touch upon its active influence in changing the surface of the sanctified by the Spirit of our God"-" putting on "-after having been " washed and its active influence in changing the surface of the sanctified by the Spirit of our God"-" putting on "-after having been " washed and attendance upon the sessions. The reports its active influence in changing the surface of the earth, here understand. Let this on the new man, which after God is created in the the surface of God, daring to be singular, with the Father and His Son ! How many go and pious appreciation of the text over what he be done and it will tell upon the destiny of earth, here understing or sweeping over a coast, and then receding and leaving dry land where ighteonsness and true holiness" (Col. iii. 9-10,) and then receding to be singular, with the Father and His Son! How many go has written, and that his own paragraphs betray has written, and that his own paragraphs detry has been increased the coast. once it found its bed. But with all its power in we are then clothed with garments of salvation rating himself from them for time and sternity, with a sanse of relief? Such is not the true an intimate familiarity with the features of Chris. thousands-Western Christian Advocate this respect, its limits are circumscribed. One and robes of righteousness-" arrayed in fine that we may speak of him, if the term be ad- worship which can make the desert a Bethel. tian experience, and the endearing relation of mightier than the ocean has said, "Hitherto linen clean and white"—and so fitted to approach missible, as being in a state of relative sanctifi- Wanted, more religion, until we have power the soul to its "well-beloved." Certainly before shall thou come, but no further; and have shall God, as "a holy priesthood to offer spiritual cation, no longer standing in connection with in prayer. We spurn the proposition to confine one adopts that view of the Song which was held thy proud waves be staid." "He hath compares-sacrifices acceptable through Jesus Christ." God, as "a holy priestnood to oner spiritual the unbely and profane, but desiring earnestly a our prayers to the petitions of dead men whose by John Pye Smith, he should peruse this voed the waters with bounds, until the day and night come to an end."-Quiver.

Gbitnarp.

MRS. R. RENTON. LUTZ MOUNTAIN, N. B.

Died, at Lutz Mountain, Moneton Circuit, en 16th March, aged .46 years, Mrs. Rachael Rensanctifies his people " with his own blood." This is the means by which we are made holy. fit him for all predical goodness. ton, leaving an husband with six children to All Christians, always, and everywhere, and in mourn the loss of a pious mother and affectiouproportion as they are pure and perfect, exult quires from man's fidelity, that, having been will not yield until we prevail. Reader-how tionate partner. She was the second daughter in this truth, and unite with his saints on earth made holy, he may, through grace, remain so. long since you prayed? of Wm. and Margaret Gaskin of Coverdale .--When our departed sister was young, she had and in heaven to the opportunity of attending the ministry of that "Glory in his sprinkled blood."

faithful servant of God, the late Rev. Arthur and ascribe the honor and power of their salva-McNutt, of blessed memory, whose name is a tion to the Lamb of God, "who loved them and household word in many parts of Westmoreland washed them from their sins in his own blood." County. She always retained a lively recollec-(3) The greatness of this salvation from sin the was truly awakened by the spirit of God. Is manifest in the way in which its truth and real-About nice years "since she joined the Free try may be infused with the spirit of true chition of the sermon he preached, under which superficial sanctification conferred by "those Christian Baptist Church. The writer visited her during her illness, and found her very happy in God. Her experience was clear. She dely their own,-and the result is that Christian blessedness. parted in the full triumph of faith to be forever with the Lord. By request her funeral sermon was preached by the Wesleyan minister. The

audience was quite large, and deeply solemp. " Sister. friend, by Jesus freed,

Sister. friend, by desumed, Death to thee, to us, is gain, Thou art entered into joy; Let the unbeliever mourn, We in songs our lives employ. Till we all to God return. W. McC.

Brobincial Meslevan. WEDNESDAY, MAY 8, 1867.

The Methodist Doctrine of Holiness.

exercise-"according to the power that work-

our readers. Methodists ought to be, above all which Christian men are sanctified.

often florded subject of speculation, and for- tifying flame, and consumes our sine-as the purge kinself from these, he shall be a vessel stive that pastor and flock should rush into clear Northern light that suffused the whole all know what an Observatory means." It was for centuries to come.

Leaving the figure, that " fountain " of purifi-full and personal relation with the saints of God. bones have turned to dust, but as well use theirs, Licensed local preachers. The catechist uses the curstions and in its the Prenaration is God's expected part in could be able to the petitions of used men whose by John Pye Smith, he should peruse this vo-catechism is made up of questions and answers. It was defined by John Pye Smith, he should peruse this vo-the petitions of questions and answers. It was defined by John Pye Smith, he should peruse this vo-the petitions of questions and answers. It was defined by John Pye Smith, he should peruse this vo-the petitions of questions and answers. It was defined by John Pye Smith, he should peruse this vo-the petitions of questions and answers. It was defined by John Pye Smith, he should peruse this vo-the petitions of questions and answers. Leaving the figure, that " fountain " of purifi-cation is " the precious blood of Christ"—who cation is "the precious blood of Christ"—who died to save us, not in our sins, but from them; cation. Man may will to do right, "come out deep penitence, our bounding joy, our exultant of Christ himself, where every one, broken in We ask the questions below. and we leave it to committee was appointed to committee was died to save us, not in our sins, but from them; cation. Man may will to do right, "come out deep penitence, our bounding joy, our exultant of Christ himself, where every one, broken in heart, may hear the Saviour's voice, and like the heart, may hear the Saviour's voice, and like the late of the cate- lution. The usual routing with the rest.

he who "poured out his soul unto death" in and be separate," and "turn unto God," but he faith, our buoyant hope into the mummy blanket heart, may hear the Saviour's voice, and like the our ministers to arry out this reso-order, "that he might sprinkle,"—not the mere cannot wash his heart from sin—he can only wait of their dead forms, as drone out lifeless forms beloved disciple, may lean his head upon the Sacongregation of Israel, but-"many nations," on God to do it for him, and thus make his of our own: Let us pray, and that means askviour's bosom .-- Evangelist. that the millions of mankind might rejoice in the sanctification real and parsonal. It is the office ing, seeking, knocking, agonizing, wrestling ! experimental knowledge of the truth that he of the Holy Spirit, when man submits himself Let us pray-and that means warm desire,

Big Words.

the use of these we communicate our thought to others. This power is one of the noblest gifts of Providence, and distinguishes man from all other inhabitants of the earth. Whilst the

tification has fitted him--it is continued practical may be consecrated to the Lord, that the whole Church may understand the doctrine of stewardlanguages perfectly may be considered the work

(3) The greatness of this salvation from sin is manifest in the way in which its truth and realship with "the spirits of just men made perfect." he is not named, to lift up the lowly, to proclaim superficial sanctification conterret by the feeble types and shadows old." The evangeli-feeble types and shadows old." The evangeli-cal methods are real and not typical; the means employed possess a merit and efficacy exclusive-bessedness.

holiness is personal and moral, and not merely relative and ceremonial; it is internal and diffusive, making perfect "as pertaining to the righteous and the wicked," for it will be abso- ence, it is more thorough devotion, it is an fusive, making perfect "as pertaining to the conscience," and purifying the heart, thus fit-late separation. Both "grow together until betweet the function to Christ, the Church now no objection to a man using just such language ting sanctified man to render more exalted service to Him who has called him with his holy will be disconnected. "The King" himself in Would that the thoughts that stir us could be

to his blessed action, to sanctity and cleanse and burning wishes, fervent intercessions and im-

will be disconnected. "The King nimeer in would that the induging the induce is there is the induging that the induce is the induce induce in the induce is the induce i The Meritorious Means of this sarctification nal. "He shall separate them, the one from Methodism.

we are taught to trace to the death of Christ. the other, as the shepherd divideth the sheep We must have more religion, our numbers we are taught to trace to the death of Unrit. The Efficient Means is the agency of the Holy it is the goats," and will welcome the holy to will crush us if we do not, fashion will else freeze time that he can use the English language as have been, and could have been? The Efficient Means is the agency of the Holy Ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for them from the four-ghost. The Condition of our sancification is the heaven " prepared for the four-ghost. The Condition of our sancification is the heaven " prepared for the four-ghost. The Condition of the four-ghost. The Condition of the four-ghost. The Condition of the four-ghost. The fo believing in Christ. All our salvation, and dation of the world," a prepared place for a may come a cold ritualism with its trickery and every step in it, is, " through faith in his blood." prepared people.

The condition is, "Believe and thou shalt be This Preparation or filness will be their quali- glory will be removed. saved." That salvation being in the degree of fication for their position, where they shall be our faith, up to the measure of the trust we presented " faultless before the throne of God."

These ideas of holiness will never aller; they ship.

sanctification

The ultimate object of the Saviour's sacrifice

Solomon's Song

From a series of articles which recently ap-thin us "--" purifying our hearts by faith." The washing of water by the word, and present to such different interpretations as the Song of peared in Zion's Herald, on Christian Holiness, we give one in this issue for the edification of 3. The Sense, experimentally considered, in a to himself a glorious church, not having spot

BY REV. E. BALL.

portunate supplications. Let us pray-and that Words are the representatives of ideas. By Consecration expresses what God then re- means that we ask until He answers-that we Tais faithful dedication is the saint's perseverance Wanted, more religion, that our lives may be

in purity-the free and yet conditional devotion an evangelical exposition of the gospel! of his powers to the holy life for which his sanc- Wanted, more religion, that our substance Creathr has endowed man with the power of speech, yet the science of language must be equired. To understand one of our common

> of a life time-a knowledge which the circumthoughts the words are intended to represent.

may use a different class. Yet they may all be either French, German or English. We have the religious press at a means of promoting and will do all we can piety and knowledge among his people? In the religious press at a means of promoting and will do all we can enforcing the same.

as he sees proper whilst communicating his thoughts, provided he is thereby making himself for them?

baby-shows, we will sink into routine and our bargain. Our design in presenting these sug- every family of your flock?

No portion of the Word of God has given rise "able preaching," falls lighter than chaff upon upon them?

what we know so well ourselves, must be known regard to your own?

The New York Conferences From the reports published of the doings

The New York Conferences of the Methodist Episcopal Church, which have been held in New Haven and in this city, have closed their ses glory of Zion shall be as the cloud by day and the shining fire by night, and on the glory shall in which Prof. Burrowes has undertaken his need illustrating more than the thought intended was opened by Riston Club was opened by Bishop Clark, and was in session

task. After an elaborate introduction, he pre- to be illustrated. sents us with a new and original translation of I do not wish to be understood as being op. for a week; the New York Conference opened sents us with a new and original translation of 1 do not wish to be unlanguage in the young on the 3rd of April. Bishop Janes presiding, on the 3rd of April. Bishop Janes presiding, and then proceeds to comment upon posed to the use of good language in the public, and adjourned Tuesday the out have been increased, the centenary collection have been large, and in some places revivals of religion have taken place. The number of students at Wesleyan University is 133, of

The Presbyter contains the following: A whom 114 are Christian young men, and 40 are

Their The three ideas of ceremonial boliness throw superior privileges, their clearer views of evan- much light on this part of cur subject. They gelical truth, their avowed object as a church are carried into the New Testament, and present there is equally intended and secured. "They ary to subject it, in order to find in it any spiritgelical truth, their avowed object as a church are chiried into the New Testament, and present the is equally intended and secured. They ary to subject is in order to ind in it any spirit-organization, and the honour which God has there to our view the nature of moral purity as shall serve God day and night in his Temple" ual significance whatever. They have regarded to obliterate the lines of the convertence of moral purity as organization, and the honour which Gou has put upon them as an instrumentality to make of separation form sin, preparation for forever. They will be "pillars in the Temple of it simply as a Jewish love song, so free and unput upon them as an instrumentanty to make consisting of separation from sin, preparation for sin, preparation for sin, preparation for a first in the rempite of the case that the minister fixes his eye upon one godliness, in urging the people to benevolent the conscious in its out-pouring of passionate affecanowh the gate things of a nee and this case of a nee and this consecration to noty service. Increased with the properties of a nee and this out-pouring of passionate anec-tion, all indicate that they ought to be a holy these figures became realities, the ceremonial is victor's title, and bearing that new mysterious tion, as to be almost, if not quite, indelicate. *individual*. Judge A., Dr. B, or General C. is effort, and in communicating religious intelpeople, and that the world has a right to expect merged in the moral and spiritual, and these them to exhibit the highest type of piety, and types of purity become real holiness; hclithe most eminent position in evangelical labour ness, not merely in the external and visible, manent sanctification in a state where the eterand success.

cailing.

In the origination of Methodism, the Head body but especially in the soul and spirit of still."

for thankfulness that the pure truth, " the doc-In calling them to holiness, the language of by a purifying Preparation of their nature ity, to leave that book in undisturbed possession for many uness that the pure trains, "the doc- In calling them to holmess, the labguage of the gency of the Holy Spirit, and of the place which it now enjoys, where it might equally well by others. The Gospel, in order trine which is according to godiness, has by the Lord is, "Come out from among them, completed by a permanent Consecration of all minister, as in ages heretofore, to the saintly and to save the masses, must be brought down to the kept inviolate. The ancient faith delivered thing, and I will receive you;" put off, conunto the saints has been held in all its integrity. cerning the former conversation, the old man and action to the service of Almighty God.-- tian, who discovers that in this poem a greater suppose it is, that nearly all, excepting our unto the saints has been held in all its integrity. But there rests upon the Methodists of the present age the weighty responsibility of effort responsibility of effort responsibility of effort responsibility of the world," to be "a line worl for the diffusion of this faith—that it should be set forth by faithful teaching, by luminous testi-me." God thus "calls out of the world a peo-

must mainly depend, under the divine blessing, prefigured this grace of God wherein we stand. numbere, enough of social meditation, says, "No book furnishes a better unknown tongue. Parents perhaps should must mainly depend, under the divine blessing, must mainly depend, under the divine blessing, upon gur fidelity to first principles. Nor is it enough that we hold fast the form of sound maintain the truth in theory, and yet depart far from it in experience and practice. We hope better things of Methodists, though we thus yet there is dangen. There is in better things of Methodists, though we thus yet there is in here is in speak. Yet there is danger. There is in And, when " washed and sanctified," they -- MORE RELIGION ! speak. Tet the or perpetual tendency to depart from the living God, and against this evil heart the character which they have "put off"— gry penitent ories, "I want religio," and the source of the sanctuary as to never rabing of measures institutions and the enjoyment the beat for measures institutions and the enjoyment the character which they have "put off"— gry penitent ories, "I want religio," and the source of the sanctuary as to never rabing of measures institutions and the services of the sanctuary as to never the provide for an additional for measures institutions and the original source of the sanctuary as to never the provide for an addition for measures institutions and the services of the sanctuary as to never the provide for an addition for measures institutions and the services of the sanctuary as to never the provide for an addition for measures institutions and the services of the sanctuary as to never the provide for an addition for measures institutions and the services of the sanctuary as to never the provide for an addition for measures institutions and the services of the sanctuary as to never the services of the sanctuary as from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the living God, and against this evil heart from the sanctuary as to never should yigliantly guard. Faithful to our trust, should yigliantly guard. Faithful to our trust, through a severe and remorseless testing and from the enjoyment from cartillor of this for a railway station at Windern for the forward the fervor the Lord of the harvest has yet a great work for fitness for God which follows our separation pilgrim leaning on his staff, and well we know tone, and glow with the imagery and the fervor under the parental roof. the Lord of the harvest has yet a great work for us to do. The field is white, the labourers are tew. The emissaries of darkness are busy. The tares of formalism and of scepticism have The tares of formalism and of scepticism have to the canticle state of the scatter of the weaking ger-ters which will be to us "the wedding ger-tress which will be to us "the weaking of the canticles and the weaking the weaking ger-tress which will be to us "the secret of the secret statures of the secret to the secret statures of the secret rew. The emissaries of datalogs are busy fellowship with the saints of Unrist—the noil-The tares of formalism and of scepticism have been widely sown, even in the nominal church of Christ. There is therefore the very highest of the Lamb of God. Sanctification, then, the matrice saints of Unrist—the noil-nis aged tace snines with that goiden givy. "I neve of the saints of Unrist—the noil-nis aged tace snines with that goiden givy. "I have occursticingly unged against them that have here is therefore the very highest per of the Lamb of God. Sanctification, then, the matrice snines with that goiden givy. "I have occursticingly unged against them that have here is therefore the very highest the matrice snines with the saints of Unrist—the noil-ner against the nominal church of Christ. There is therefore the very highest the matrice snines with the saints of Unrist—the noil-ner against the stalwart, working the matrice snines with the saints of Unrist—the noil-ner aged tace snines with that goiden givy. "I have occursticingly unged against the book. This high estimate is fully confirmed by an American writer who now appears in the field pared for the ear of the learned critic. reason that Methodists should be true to their in reference to man, its recipient, and so far as dying Caristian, and we wonder not that he Rev. George Burrowes, D. D., Professor of Bibreason that Methodists should be true to their in reference to man, its recipient, and so far as dying Caristian, and we wonder not that he preaching in French, when that language is not doctrine. outspoken and unequivocal as wit- it signifies his " cleansing himself," is for him, exults amid the swellings of Jordan. It is imreason that metadomis much do that metadomis metal and unequivocal as wit-doctrine. outspoken and unequivocal as wit-nesses for Jesus; and especially that they should experience and exemplify the power and purity of the gospel. The opposition of the enemies of

if we are but true to ourselves and to the holy the gift of " a new heart and right spirit," so tic nonsense. if we are but true to ourselves and to the holy the gift of "a new heart and right spirit," so tic nonsense. principles we profess. Let those principles be as ic endow him with the grace and power neprinciples we profess. Let those principles be well understood, be highly prized and he sacredly maintained. The article above re-sacredly maintained. The article above rewell understood, be highly prized and he sacredly maintained. The article above re-sacredly maintained. The article above resacredly maintained. The article above re-separated, and then " sanctified and meet for science to the sove of the holy Spirit, ferred to, will be appreciated as a sound, scrip-the Master's use and prepared unto every good the field among and vert the saverest condemnation. In the field among and writing meet of the holy Spirit, that Hebrew modes of thinking and writing meet are more intent on making and writing meet and prepared unto every good the sove of the world tural presentation of christian obligation and work." privilege

From the Zion's Herald.]

a figure, a representative of the worth of the parent.

which has to be refined as by fire. This most valuable of all metals is made, in a figure, a representative of the worth of the precious human soul, and of its capacity of moral refinement. God values the one as mann estimates the other, and his process of purifica-tion is apalagange. Here was between to the privileges of another. Methodism to show the analogy there was between a sailor's make ro such narrowness her speciality. She makes ro such narrowness her speciality. She makes ro such narrowness her speciality. She moral refinement. God values the one as mann to a is apalagange. Here was between a sailors to show the analogy there was between a sailor's makes ro such narrowness her speciality. She to the way these chronomete." and the Bible. He also alluded to the way these chronometers were regulated in the London, harbor. He stated that a large whought in the dark mountain care, whice point to a palagange. Here was between a sailor's makes ro such narrowness her speciality. She to the way these chronometers were regulated in the London, harbor. He stated that a large whought in the dark mountain care, whice point tals were guarded by the senting mines can turn all they touch into intellec-to the way these chronometers were regulated in the London, harbor. He stated that a large whought in the dark mountain care, whice point tals were guarded by the senting mines and here would be sustained for enersity of the form tals were guarded by the senting mines and here would be sustained for enersity energy upon Mr. Wooffice Committee would be sustained for energy upon Mr. Wooffice Committee would be sustained for energy upon Mr. Wooffice Committee would be sustained for energing which was tals were guarded by the senting mines of the form for the Church then have estimates the other, and his process of purifica-tion is analagouz. Hence we are said to be "purified as by fire;" " purge them as gold and "purified as by fire;" " to the author's mind, such is the beauty of by this all the sailors in the lasher mountain cave, whice por fall every day at twelve o'clock precisely, and the mountain for the beauty of by this all the sailors in the lasher mountain day. The transplace days do not be the present himself a living sacrifice, holy and ac-tais were guarded by the sentinels which super-taition and tyransy had trained to their service."

And our Dedication to purity and its services gree of allegorizing to which it seemed necess

but in the inward and unseen, not only in the nal decree is "He that is holy, let him be holy grance. To some of the best scholars and divines it has been a favorite portion of the Bible. from the congregation. Ten chances to one the This is cancelification. How reaconable and They have found in it a wealth of imagery and Judge himself in the meantime, is no little per- gious press the same claim upon you for coof the Church manifestly designed to raise up a special agency for the spread of scriptural holi-(1.) Separation is the first feet in Scriptural teachings of the book of God. Moral, Evangeli- in their esteem and favor. Dr. Chalmers, allud- spun arguments, for be it remembered that there you in your plans for the advancement of the to Militia Act. Hon. Atty. Genl. introduced the this our high vocation, our glory will be taken begins in yielding to the call of cal Sanctification, as acquired by Christian ing to John Pye Smith's denial of the inspirathis our high vocation, our glory will be taken from us, and the sacred trust assigned to us be God. They " purify their souls in obeying the man, may then be defined as a Separation of the true servants of Christ from sin, accompanied only a more pious, but a more philosophic docil-true servants of Christ from sin, accompanied only a more pious, but a more philosophic docil-true servants of Christ from sin, accompanied of the poor, and also an Act in relation to serve in House of Assembly.

brief outline of its positions. The writer claims in a sermon. How would a minister appear ingly uncomfortable quarters.

(3.) Consecration is the last thing which com-pletes the fact of sanctification. It is the con-gentleness, goodness sgainat which there is no sequent dedication to God's worship and service aw. The Nature of Christian Holiness. In condescending to the weekness of cur un-in condescending to the condescending to the cur un-in condescending to the cur unit of the cur uni In condescending to the weekness of cur un-derstandings to comprehend the supernatural process by which we are putified from sin, God sees fit still to employ figures which assist our set fit sees fit still to employ figures which assist our set fit sees fit still to employ figures which assist our set fit s process by which we are putified from sin, God sees fit still to employ figures which assist our sees fit still to employ figures which assist our the Protestant Enconcline his protect and the forms attendant the Song looked upon with most distrust are address. One of his points was to impress the lance debate. The fiercest anathemas of wrink-Halifax, Liverpool and Enconcepted Halifax, Liverpool and Halifax, Liverpool and Halifax, Liverpool and Halifax, Halifax, Liverpool and Halifax, Halifax, Liverpool and Halifax, sees fit still to employ figures which assist our faith and judgment.
(1.) We are sometimes apoken of as 0 fire.
(1.) We are sometimes apoken of as 0 fire.
(1.) We are sometimes apoken of as 0 fire.
(1.) This most valuable of all metals is made, in figure, a representative of the worth of the figure, a representati

fall every day at twelve o'clock precisely, and for which the other parts of his sanctification fying, God "sits as a refiner's fire." That Holy Ghost is to us "as a refiner's fire." That sacred fire goes through our nature as the same-for being God." So that, "If a man ifeless love-feasts! These should be so attrac-

and much of their time in "getting up" their meeting discourses in such a shape as they conceive will Q. 10. Can any minister afford to do without and is calculated to obliterate the lines of the

The Controversial Spirit.

Parliamentary. society as well as that of the minister is at stake; Q. 11. If you have a duty to do in this

> House of Assembly. TUESDAY, April 30th

Committee on iaw amendments reported following: bill to incorporate copper mining com-House in Committee passed various bills, an the House resumed. Hon. Atty. Genl. mbr-duced a bill to provide for Station at Windsor for Windsor and Annapolis Railway, also bill to Controversies are unavoidable. In the pre-amend chap. 70 Revised Statutes of Ralway. Road Scales for Kinge, Hants, and Colchester laid on the table.

WEDNESDAY, May 1st. Bills passed in Committee were read a third ates with spiritual satisfaction over the pages that the world has unhallowed, breathe of the ether-

thing here to attract him. But if his religion have a hold on his heart this will be a favourite portion of the word of God." Beza regarded the Song it conducted in Latin. Many such children it conducted in Latin. Many such children of the word of God." Beza regarded the Song it conducted in Latin. Many such children with all its manifold interests, can advance only may be discovered and their diseases remedied. sor and Annapolis Railway Company. Torepes

preaching better than they do that which is pre-tor than another who is ever crying "Peace out the Province. The committee then adjourned, and the House The committee then adjourned, and the House pared for the ear of the learned critic. We are not hete opposing the practice, say, of plexing change may come. "Let us alone," The committee then adjourned, mittee of the resumed. The bills passed in committee of the whole House were read a third time, and sent

of the gospel. The opposition of the enemies of the truth, and the misrepresentations they may utter in regard to us, car. d) us but little harm, the misrepresentation to us and are glad to give our readers and the whole paraphernshia of ritualis. The misrepresentations they may utter in regard to us, car. d) us but little harm, the misrepresentations they may utter in regard to us, car. d) us but little harm, the misrepresentations they may utter in regard to us, car. d) us but little harm, the misrepresentations they may utter in regard to us, car. d) us but little harm, the misrepresentations they may utter in regard to us, car. d) us but little harm, the misrepresentations they may the test from those of forms the paraphernshia of ritualis. The misrepresentations they may the test from those of forms the paraphernshia of ritualis. The Misrepresentations they may the test from those of forms the paraphernshia of ritualis. The Misrepresentations they may the paraphernshia of misrepresentations they m

The selfish wranglings of idlers over trivial rican Telegraph Company. The bill proposes to the an Atlantic

heart, to the sanctifying power of the Holy Spirit, the increase of the faith which overcomes the liferent from ours and thus, with their peculi-learning, than in seeking the edification of his learning, the edification of his the increase of the faith which overcomes the (3.) Consecration is the last thing which com-world, the iove that thinketh no evil, the anchor-world, the iove that thinketh no evil, the anchor-arities of oriental costume strike us as there are a strike us as there are the diffication of his are to be ranked among the unfruitful works of (3.) Consecration is the last thing which com-pletes the fact of sanctification. It is the con-like hope, the joy unspeakable, the meekness, arities of oriental costume, strike us as strange; hearers? Can any one tell the difference be-darkness. But these have no résemblance to

Mr. Kaulback in speaking to the report ad-

haroab-N

Heaps o courts.

Cases; dresses wit chiselling carpenter'

the painter

against th for this first is everywh cleared ou

the beautif plete work may as

the Nova interests th first. I four and most a the worthy

FOUNI recently end. Hi West Ar who has on Satur The Br there is account tain gold to test its SUPRE inal side Queen v works of Company ing eleve Macka a soldier day, whe turned a found gui On i Penny turned f SAD A miner D Friday la the "L above ki standing. fell 26 was kille fore Joh turned in deceased leaves a moura h A curio at Waver bill to incorporate the British and North Ameliquor was he lost l As the sl deep, it to atom: moment t Several local bills were then passed, after a gin wo: of failing SATURDAY, 4th. i out fife slowly and more set Nova Morning dent give The ex

