# The Erarincial Heslenam 

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Whole No． 636.



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| HALIFAX，N．S．，WEDNESDAY，SEPTEMBER 18， 1861. |  |  |  |  | Whole No． 636. |
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|  |  |  |  |  |  |
|  | word of tin？ Has our Bible been negkeceesed？ |  |  |  |  |
|  |  |  |  |  | $\widehat{\text { Remediea for Drypepaia．}}$ |
|  |  |  |  |  | Hall＇s Journal of Health says |
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| the Holy land，it is no wonder that it has sug－gested the touching and significant name of the＂Saviour＇s blood－drops． |  | the 17th of September，1852，when there were |  |  |  |
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| tion，or the mere setting forth our own attain－ ments or skill，is in the pulpit altogether out of place．With the great Apostle Paul，your motto |  |  |  |  |  |
|  |  | ${ }^{\text {lomed }}$ |  |  |  |
|  | They have reached the home of glory， | to |  |  |  |
|  |  | beg him torexie them inut the om． |  |  |  |
| preach at their people，their observations in the pulpit often assuming a painfully personal char－ acter．This，too，must be avoided，not only as |  |  |  |  |  |
| $\begin{aligned} & \text { acter. This, too, must be avoided, not only as } \\ & \text { discorteous and unjustifitable, but as indicating } \\ & \text { a want of true fidelity and manliness : taking an } \end{aligned}$ | To the rest that they h |  |  |  |  |
|  | net |  |  |  |  |
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|  | Glorious hope！forsake us never，． For thy glimmering light is dear． |  |  |  | of Space in Steam－ |
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|  |  |  |  | a Cotton Growing |  |
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|  |  |  |  | essional gentieman，who a short time his town to enter upon the duties of an |  |
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|  | Srese both in reatus and |  |  |  | inter |
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| ness，and sin in every form and under everyguise ；＂warning every man，and teaching everyman，that you may present every man perfect in Christ Jesus． |  |  |  |  |  |
|  |  |  | Gerere misalum |  |  |
| Lost in the Catacombs． <br> A bold adventurer once undertook to explore |  |  |  |  |  |
|  |  | Sent |  |  |  |
|  |  | ject berere hel |  |  |  |
|  |  | cean |  |  |  |
|  |  | poor |  |  | in |
|  |  | Board have extended orere 22 yerr，during the |  |  |  |
|  |  | \％hole of |  |  |  |
| his explorations．Being led on by the object of curiosity and interest that met him at every step，before he is awure of it，he is far in these deep caverns ；while his mind is so taken up with |  |  |  |  |  |
|  | （ex，were authoriad by be beverement for |  |  |  |  |
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|  |  |  |  | all limee begotw |  |
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|  | ${ }^{\text {B }}$ |  |  |  |  |
| to make himself heard，his voice will not reach half way to the entrance；if he attempts to re－ |  |  |  |  |  |
| lead him off，and but one that will lead him out |  |  |  | Lis movosint in |  |
| （e） | be |  |  |  |  |
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|  | wo the tranaliou，paragriph by peragriph |  |  |  |  |
|  |  | （Sighel）A．C．Lostox．- li． |  |  |  |
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|  |  |  |  |  |  |
| til he is soon greeted by the＂laughing sun－ beams＂of a bright day |  |  |  |  |  |
|  | was irseitibly joined in ind privite con | 3．Churbe |  | Farried on by more than one of the Soiets． | 为 |
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|  | ＂Oh，it ieee meeting were onfy |  |  |  |  |
|  | conierations，afer the addres，and more pubic pe | pens，inine 7 ．Harreats lost：${ }^{\text {a }}$ |  |  |  |
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|  | int remembune befire God，end reeiree ib |  |  |  |  |
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