

were it always so! There is nothing in this world like the dignity of a man always walking with God. What absence of self, what renouncement of all evil, what singleness of eye, and hence bright and earnest activity of purpose when the Lord is the only object before the soul! I say the Lord, for no other such object can command and sanctify the heart—all would go against duty to Him. He alone can make the whole heart full of light when duty and purpose go together and are but one. Indeed this is what James calls "the perfect law of liberty," perfect obedience, yet perfect purpose of heart. As Jesus says, "that the world may know that I love the Father, and as the Father gave me commandment, so I do." We say, as Christians, Christ is all, and he that loves Him, keeps His commandments. Thus Jesus set Jehovah always before His face. This is man's perfection as man. This is the measure of our spirituality, the constancy and purity with which we do this. But if Jesus did this, surely Jehovah would not fail Him nor us. So walking, He maintains the saint in the path which is His own. I set Jehovah always before my face, He is on my right hand, so that I shall not fall. This is known by faith. He may let us suffer for righteousness' sake—Christ did so—be put to death—Christ was—but not a hair of our head can He let fall to the ground, nor fail in making us enter into life according to the path in which we walk, but here it is confidence in Jehovah Himself. Faith in walking in the path of man according to God's

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