

4. Have a short series of five minute addresses in the opening Sunday School exercises with a view of recruiting members for this class. Topics as "A Life Motto," "A Life that Counts," "A Life Choice," "Wearing the King's Colors," "Declare Yourself," "Devote Yourself," "Fulfil Yourself," and others, were found helpful.

5. Have a personal talk with the key boys and girls,—enlist their help in attracting others.

6. Gather your recruits in a class and meet with them regularly for a few weeks in hope and prayerful expectation.

7. Admit to your class those who feel called to unite at your approaching communion, the others tend and watch in hope that they too may come at a subsequent sacrament.

Mitchell, Ont.



New Year's Sunday in Korea

Mrs. L. L. Young writes to our Foreign Mission Office from Ham Heung, Korea, under date, 12th February :

"The first Sunday of the New Year was a happy one for our Korean children. At the beginning of last year they were promised medals for good attendance, for bringing in heathen, and for constantly bringing back with them the same little new believers. The average of this School for the year was 471 ; perhaps less than 200 of these are our own Christian scholars.

"This Sabbath day saw many happy children from both our scholars and the new believers receiving medals. The proudest child of all was a little girl who showed on her report card the goodly number of 539 children either brought in for the first time or brought back again by her during 1916.

"One little girl, herself a new believer, has brought in as many as 25 on one Sunday ; but, with such little ones, efforts are of necessity spasmodic. This children's Sunday School is one of our great evangelizing agencies in the city. We hear good reports from several such Schools in our country churches."

WHAT OTHERS ARE SAYING

The Sunday School a Harvest Field

The following reasons are given showing why the Sunday School is the greatest harvest field of the church :

1. Because it has a large attendance.
2. Because it seeks to bring in a large number of unsaved people.
3. Because it has the largest number of trained personal workers.
4. Because it is the time when children should naturally be brought to Christ.
5. Because it appeals to the children and youth when they are most receptive to the claims of Christ.
6. Because in saving the child it often becomes the means of leading the fathers and mothers to Christ.
7. Because in the conversion of a child a soul plus a life is saved for years of service in Christ's kingdom.—The Otterbein Teacher

Don't Let Them Escape !

John slipped out of the back door of your Sunday School unnoticed and unsaved. Do you know why he went and where he is now ?

Are you any of that "half million boys and girls of the teen age that drift out of the Sunday School each year" going out of your School ?

If "70 per cent. of all conversions occur under 20 years of age," and if "68 per cent. of all criminals commit their first crime before they are 20 years of age," are we adequately meeting our evangelistic responsibility to the Intermediate and Senior Grades in our Schools ?

The difference between saving a boy of 15 and a man of 70 is not only 55 years of his personal service, but untold years of service by those influenced by him. No earthly arithmetic can compute the result. Heaven alone will give the answer.—New Jersey S.S. Messenger

A Home Department Starts a Sunday School

In one of the Ontario townships, in July, 1914, a Home Department of 12 members was organized. Within a mile of each other were two churches which for years had been closed. In March, 1915, the Township Executive Committee thought they would like to encourage that Home Department Superintendent and members, and five of the Executive members went out and conducted a Review of the Quarter's Lessons. One of the churches was opened for this purpose and between 50 and 60 persons were present.

Every one was pleased, and, through the efforts largely of one boy, who went from house to house to see if a Sunday School could