We had no thenght or intention of suggeting a anational party, when we commenced the finute of this nunber, wince which it has been pressed apon as by thooe meditating upon the umpos talce fotion in geouring the relorins mastioned. Thes, is samknesing anong our mabeoribers we Theos, in chave without d antinongion of party, the neoveBy it sach somon wor molmitted and approved. of the Proes malke minaiftest the genthel dentraction over the country, ariaing from the opproseive, frasdalent and ruinoge condition, into which the rulerg have brought the Dominion. For axample, the Mrall of the oth inst, strongly denonace the ing that it was under the mark to evtimate the police and low soets of the eosutry at sis,000,000 cantally, or 610 per family, whioh is as much coll all our governmente wod sonoth be saved under the new National Conatitution.

The following in eraoted froin the Britich Canadian tered by Wim. Wallese, Eeq. M.P. for Nortolk, referring to 8 ir John and his aseociates now gone to Engiand to sell the North Weet lande and froifte Railway.
We pingoenty hyp utheir mialon will bes complefe milure.



 they masa drive trom power outide indebtedicist of the couctry, widerer they are
 of a pubile debblo jot ameent.

July $14 \mathrm{~h}, \mathrm{~s}$, 850.
That explicit deelaration from so strong a conservative, of the aeoessity al aweeping awny from power the rulers who are so cipadiy bent on bringing the coontry to utter ruin, tha prastical admis. sion on his part of the neceseity for a new party, evpeciality so tas the Grit party leaders have not only been welghed and foupd wanting, but have now no cohemion among themselves. And that the representatives of the new party should be pledged to earry out all thowe leeding reforms, pmbreoed in the proposed new national conetitution, which Mr. Walisoe said to us in a definite programme, and not a mythical theory like those Fith Which both polition parties have for yeare been deluded.
As we have seen said, reforms can alone be seoured through a new party, hence overy one who goen for these trae reforms, whether he will admil thor no, is virtually in opponent of both the exiet. ing parfies, that have been weighed and found wingting, and therefore is either directly or indireotly a supporter of what we call the new diationel perty. There is no half way utand point, sational party. There is no hair way etand poink, they are for the exijeting oppres. or for a rejavenation.

It in not alone the Mail, and the Britiah Canadian, that are so atrongly speaking out is meeting bet many other periodicals are declaring for rea reforms, in place of the humbuging sasurances, Whioh political charletans have so long stulfed the voters, one editor said to us, he would follow the voeder who would advance in this matter. We truat they will not tara back or halt by the way, but, earneatly use the power with which they are but, earneatly ase he power to seecre the grefs, embraced in the bleet, to secure the great reforma, embraced
new national constitution, through which the new national conatitution, through whin mational prosperity.
choose which YE WILL have
Having thas presented this quention of a new party, to the people to promptly decide whether they will remain the slaves of the destroyer, or strike for freedom ; We trust they will give it their strike for ireedion. The way of deliverance is placed before you, ninty-mine out of every hundred sot of the deapotio trio whe rule us that have read the programme approve of it, national death is bethe programme approve of it, national deared, chose
fore you, nationa deliverance can be secure ore you, nationar ye will have.
the coming tribulation of the money powkr.
The cost of all our governments in $\$ 10,000,000$
The cosi of an in.exese of all the earnings of the people after foeding and clothing themselves. The exceas has hitherto been paid with the money advanced
on mortyage by the money power. Eight-tenths of the real entate is now under mortuage for more then it wi.l sell for. It is olear that nationally there oan be no net profit from industry so long as the coot of government in in excess of the earnings of the people ; bence that the greater portion of that $\$ 10,000,000$ is being advanced by the money power upon property that ultimately will no retarn all the taxes. Therefore, it is plain that the rulers are rapidly consuming the money power
the lawyers' comimo tribelation.
The principal oceupation of the lawyers is draw. ing mortgages and collecting money for the money power. No matter whether it be as suits for and by mortgages or by notes and accounts, when the rulens have consumed the money power where will be the occupation of the lawyers? They are at present hunting in couples to devour the money prower. Our Canadian world will then see the power. power, the lawyers and the rulers conmoney power, the lawyers and the fin the fire of false principles of government. Money Power be wise, accept the New Constitution, join the new party, and save the remnant of your aseets from the devourer. A word to the wise is sufficient, fools pass on and perish.

## The Voice of the People is Not Always the

 Voice of God.The proclamation of the politician, that the voice of the people is the voice of God, which embraces the idee that the voice of a majority will be the trath, and therefore be approved of by the Divine Ruler of the universe, can be proved to be false.

1st.-The voice of Noah was as the voice of God the voice of his antediluvian neighbors was the wilce of Satan, and ended in their destruction.
2nd.-The voice of Moses was as the voice of God; the voice of the people, who proclaimed that the golden colf was their god, was the voice of of Satan as assured by their punishment.
3d.-The philosophic Carlyle states that the British, and hence the Canadian so-called responsible system of government, is a "responsibility to nothing." Therefore, the assertion that said system is a true one is a Satanic assertion that has ended in immensurable corruption.
4th.-Under the New National Constitution we have proposed there is provision for the prompt dismissal and punishment of any tranagressing ruler ; therefore the suggeations are true ones, and its adoption the instituting a responsible system in place of the present irresponsible one.
Sth.-The confederate sygtem of goverament is the violation of the innate or divine system, and in direct violation of the command by Isaiah, "Say ye to the people, not a coufederacy; it shail not atand" Therefore all who argued for it and all tho helped to establish it helped to set up a system whioh has cursed as with a cost of government tem wherly are the roice of goid no the utterly crushing. The voice of cod yes.
voice of the rulers and the people sadd yes.
6th.-The voice of God is, "The land is mine, 6th. - The voice of God is, "Our Canadian Parand shall not be sold forever. Our Canadian Parliament sold land to the Canada Company. It has oursed us beyond measure. The voice of those who argued for it was the voice of Satan.
7th. - Sir John and his assistants are away to Britain to sell $50,000,000$ acres more land to foreign capitaliste, pone to sell the real estate of the Most Capina who hath said the land is mine and shall not be sold forever. Their proceedings are Satannic, they cannot give a valid title, and the voice of a who approve of the Satanic proceeding is the voice of Satap.
8th. The Most High declares the land is his, and that the rulers shall divide it to the people without money or price for an inheritance forever and the voice of all those who stand up for the divine decree is as the roice of God. The wise divill dider these truths, the anwise will not. will consider Sir John completes the transaction, and
10th.-If Sir John completes the transaction, and a Canadian Parliament approves of it, they wil have established the fact that they are the agents or angels of Satan, of whom it is said the time shall come when there shall be no room for them.

## Helen's Light Reading.

hy dinnie macdole hayes.
It was a college for both sexes in Iowa, and a great revival was in progress.
It was pleasant, at any time to visit my college home, but coming as I did that winter from the wor d without into such an atmosphere, it seemed like paradise.

Coming out of a prayer-meeting, sweet with the influence of the Spirit, one evening Mrs. Roberts said to me "Mary, do you remember Helen Andrews !'
" Oh, yea, I do, certainly. A nioe bright girl too."

She is one of anxieties now. I wish you would go down to her room and talk to her about the salvation ot her soul, I have tried in every way to arouse her interest, but in vain, and it may be that anocher might reach her when I could not."

I consented to do so and we tapped at at Helen's door. After a little N rs. Roberts excused herself, telling me to come to her room soon. The burden of a soul was upon me, and in all the warmth and tenderness which I had brought from the prayer-meeting, I urged her to come to Christ. I might as well have talked to the wall. There was a listless apathy about her which defied.all efforts to arouse her

I closed my call in a little while and went up to Mrs. Roberts' room where I found Addie Raynor, who shared our anxiety about Helen : and when I told them of my poor success.

Addie," said Mrs Roberts, " what is the matter with Helen Andrews I cannot understand her. She is neither hard nor defiant; she is generous and sweet; she is an orphan, and alone in the world. I surely thought that she of all girls would have been readiest to accept the Saviour. Why is it ?"
"I have thought lately," said Addie, "that it must be those books.
"Those books, repeated Mrs. Roberts, what books !"

Why, she borrows every novel she can, and every spare moment she has she reads, and reads. Not bad books, you know, but just interesting and exciting. I've thought about it and it seems to me that they take all her interest.
" That explains it all," said Mrs. Roberts sadly. "That is the reason that the influences which have stirred us all so deeply, have taken no hold upon her. Girls, girls," she said with a cry of anguish in her voice, "pray for Helen Andrews. She has stupefied her soul with that reading as surely as she would her body if she took opium. I will try to arouse her to her danger but I confess I am disheartened. Oh, I wish girls knew what they do when they drown themselves in light reading." I left the place next day and never afterwards learned whether Helen became a Christian ; but the memory of that visit never comes to me without a sad thought of the girl-student who drugged her soul to sleep with novels.-American Messenger.

