

REDPATH:

For the C. P. HERALD. LOVE THE ELEMENTAL WAR. I love to see the black clouds throw, The bright electric flash, lluminating all below,— 1 love the lordly crash, Which echoes from the rolling clouds. With superhumam tongue, Proclaiming to earth's grovelling crowds, It from Jehovah sprung !

To me the wild world's restless rage, Resounds with restless glee, Tho' earth may tremble 'neath its tread, And white caps crown its sea. love to feel Earth cringe and bow, Its haughy ones and grand, Bend 'fore the Thunderer's afful brow, And own his ruling hand?

Wealth can not bribe thy bolts to bring, Insurances from harm ; Nor Power command its golden wing, To shield them with a charm. Rank cannot raise its gilded rod, And bid the storm be still, Nor Genius with majestic nod, Enchain it with his skill.

The proudest palace trembles more, Than does the lowly cot, Beneath the loud earth rending roar, The poor man quaileth not: Convinced it cannot stoop so far, To scathe his scanty mite. To him the elemental war, But grandeur adds to night.

God of th' rolling tempest grant, Thy creature power to see, A lesson in the unseen bolt That smites the tow'ring tree: But leaves unscath'd the humble shrub. That bends before thy blast, And hides in lowliness its head, Until thy wrath has pass'd. HENRY KEMPTVILLE Ottawa Lodge, Nepean.

have been Must come clad in the garb of a sigh.

"Why, you see I was raking here in the Higher ! is the word of noble meani : the garden, and my rake caught in a root, and inspiration of all great deeds-the sy pathe- three of the teeth came out. tic chain that leads, link by link, the imprisoned "Yes Harry, I see, but suppose all the soul to its zenith of glory, and still he is its teeth had come out, or even the rake broke

HIGHER.

and the multitude is listening with delight to fear of powers. Then schemes have failed his oracles burning with eloquence and loging disspointment makes them sad and detected; like true steel in the cause of freed and and they think that they shall form to want. Mignon recoiled and cried out i

among the laurels he was wound around 1, for of God. Poor, tajat disciples ! Have they lect; immediately she heard steps hurrying men called savages."

Said Dr. Young, long ago, "a man w talents to an angel may become a foc judges amiss in the supreme point." Scriptures handle the same sentime great variety of ways, and enforce it by weightiest sanctions. We shall cite states or two actions. We shall cite states or two actions. We shall cite states or two actions. We shall cite

then whose shall those things be which thou cry feedeth her. God raiseth up friends to The maiden's checks crimsoned-the bundle Would you see them falling fike leaves, with hast provided? So is every one that la th up treasure for himself, and is not rich t rards a feeling of kindness in many hearts, so that style, which might have belonged to an Indian "God knows I would see no such horrors !"

God.?' These, and countless other p ages, her bread and water do not fail. One who imply that there may be partial succe con- had a long experience of life, declared, "I tastefully ornament with those products es-

reath; another pang would have broken his their new hopes and schen Mignon did not speak - she dared not in-

THE WESTERN TRAIL. terrupt a grief so sublime. She waited for his kingly spirit to grow calm. When he ad-A STORY OF FRONTIER LIFE AND ADVENTURE.

ence as he passes; and the reasont to is to this setting sun, or know how he shall obtain breast, he stout doking canning at wighon. him honor — can he breathe forth 'fr' his beend on the morrow, still let him work as long heart the fond wish of the past? Higher, yet! he has reached the ex of The produce is absolute: "Trust in the Lord, the use of which he was practiced, he struck as in youth, though with a steadier and serily thou shalt be fed." ight, and it would borrow wings and s to high heaven; leaving its tenement to as in youth, though with a steadier and verily thou shalt be fed." Ravenclaw walked a few paces from Mig-non and addressed some one in his own dia-have habitations in forests, and in the hearts of manity dwell with the white man only; they and drew in sight.

to high heaven, leaving its tenement to pulse is te

For the C.P. HEBALD.<br/>MEMORY.Weightest sanctions. We such the<br/>is own comments. "What shall it<br/>The joys and the sorrows gone by?It is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredIt is instructive to see how the poor saints<br/>to shall be requiredWould you see the tomalaws and scalping<br/>to shall be requiredIt is not to saint to saint

their new hopes and schemes, were about the first to awake. The gold-seekers fell into marching order, and moved off in quite a spirited manner. "Dim sighted fools III and manner."

soul to its zenitu of giory, and still no is its teem had come out, or even the rake broke mysterious object standing and gittering mong so that it would be impossible to mend it, is the stars. Higher i lass the nfants that clips the nfants that clips its reader of the swear, I only said \_\_\_\_\_? But I didn't swear, I only said \_\_\_\_?

the stark?
Higher: i inste tark to yreason in lar by reason in the yreason in

earthly honor, yet his spirit burns a in youth, though with a steadier and prepared the model in the land, and there is no power in thy arm to harm my race."

" Ingins !" exclaimed Buckeye.

"You need no excuse for appearing before ye mi Ben Brion," he replied with warmth. "Your face.

Ben Brion," he replied with warments, wishes shall be my commands, you have only to name them. I beg of you to be frank and to name them. I beg of you to be frank and manded them to desist, adding that eowards manded them to desist, adding that pour Imply that there may be partial success control to make the model with capital error - that an irregend and watter do may an od, yet, have I tastafully ornament with those products estimated and is not yet or some the righteous forsakes, no loss seed to the performance of the righteous forsakes, no loss seed to the performance of the righteous forsakes, no loss seed to the performance of the righteous forsakes, no loss seed to the righteous forsakes, no loss seed to the performance of the righteous forsakes, no loss seed to the performance of the righteous forsakes, no loss seed to the performance of the righteous forsakes, no loss seed to the performance of the righteous forsakes, no loss seed to the performance of the right exclusively, which I fear will appear in the forsake of the performance of the right exclusively, which I fear will consist simply of the react of the right exclusively, which I fear will appear in the deards magination the effect of the react to the right exclusively, which I fear will appear in the deards magination the effect of the react to the right exclusively, which I fear will appear in the deards magination the effect of the react to the right exclusively, which I fear will appear in the deards magination the effect of the right exclusively, which I fear will appear in the deards magination of the react to the right exclusively, which I fear will appear in the deards magination of complete this is poos, will and the outlo the react the react or model and react the react or the react to react the r

"They are marching to destruction !" "They are m men that you met their leader, and he expects them to treat this young lady with respect." "Yes, massa, I'll spoke dat to e'm," said

his resistance, they swarmed upon him in over-whelming numbers, with loud, vindictive

ye missy !" he said, and fell forward upon his

Could we gaze on the pleasures long gone, Unsullied by shadows of grief, Regrets might arise that thus they are flown, And tears might be shed in relief.

But God has ordained that the sanshine of life, Like rays from the bright orb of day, Be reflected from claudicts of sorrow strife,

strife, Which so frequently darken the way.

Be humble my soul, then when memory recalls, The deeds that may merit man's praise, For with them she mingles thy foibles and falls, And points to the fountain of grace. M. L.

East Holland, January, 1856.

INDEPENDENCE. Ye may speak of Independence, There is no such thing on earth-We depend upon each other Still for all that life is worth ! To every mind that ponders, To every heart that feels. There's not a day but something This hidden truth reveals!

The seed of friendship blooms not-No leaf can it impart, Until it finds a welcome In some congenial heart! The light of love can warm not Till found some kindred shrine, And then it springs immortal, And shows itself divine !

Thus, thus, throughout creation, 1 The links of life had birth; Ye speak of Independence-There's no such thing on earth ! We depend on one another, For each comfort we enjoy ; ; There is nought the heart can foster, That the heart may not destroy !

PURE AIR .- In about two and a-hat The issue of the i ninutes all the blood contained in the human

that now is, and of that which is to ce one meal—yet great in capacity; yea, so inf-ante in deare, that the round globe of the world caunot fill the three corners of it. When it desires more, and criee "give, give !!" I will set it over to the infinite good, where the more it hath in may desire more, and see more to be desired.—Bishow Hall. to be desired .- Bishop Hall.

sailor, applied to the captain of a vessel for a

PERGHANCE. — A fashionable lady at a water ing place had a favorite lap dog which she cal-let Perchance.

cf Canaan before you come to Canaan. The heart of man is a short word --a small substance, scarce enough to give a kite

contemplation of comparative trifles.— that quence? In a lew weeks the free was cover of the greatest of errors? Doub as to ince. the with blossoms, and in a few weeks more it was bending with fruit. Ah! said I, this should teach me; I will learn a lesson from hence not to cut down too soon; that is, not in hence not

not a great error which dogs not weak boild on heaven. He has not lost innor has not lost heaven, in the has heaven has not saved in soul. It is this dination of all things else to the one needful, that builds our clurches, gives hop of immortality and makes way for r on the earth. The secret of life is to let first thin first, and the greatest dings be greatest is God's order, and it is impossible that as is God's order, and it is impossible that as is great the true with the labors in Russin. **Mistionary Revents**. **Heaven** has a distingt the lost heaven has an ot lost heaven has way, are tolerated. The secret of life is to let first thin is great with has in busines. **Heaven** has a distingt the lost heaven his sway, are tolerated. **Heaven** has weak everywhere else, have been driven from their labors in Russin. **Mistionary Heaven** his greatest thing the labors in Russin. **Mistionary Heaven** his sway, are tolerated, the labors in Russin. **Mistionary Revention Heaven** his sway, are tolerated, the labors in Russin. **Mistionary Revention Heaven Heaven** 

should exist in any other order H is disclosed the real hindrance to the succ of **Types or Russian Policy.** "In Moscow," the vicious. They attempt impossible ins said Tchaadajeff, "they take every stranger to

Ravenclaw, seeing her with Mignon, ap- moment in his own. He did not utter his

times or losse pass with it, are of stille and is consequence affects us forever—Wealth, therefor the say, for the instance is of great consequence and ecosities of every kug rank as is forever—Wealth, therefor the say, is protection of the bast.
The solution the same the way is a protection there of the same the stars, and remembers the stars and remembers the stars of the starts of the starts for the stars.
The some the stars, and remembers the stars of the starts for the starts of the starts

"The red man and the white will be foris abroad; when the silent feet of the un-

Mignon looked up in alarm.

"Will you speak my name?" she added. "Mademoiselle Bellmar; those to whom friendship gives the right to address you famil-

Mignon was embarrassed ; she withheld a portion of the truth to screen him from the

might be hacked and cut in brave men who sell their lives dearly. This humane Indian however, did not waive the

humane Indian however, did not waive the established usage of his race, and in a moment held up poor Balaam's scalp. At the sight of this reeking trophy Mignon swoosed. When she recovered, she was seated at the foot of a tree, her body supported by the trunk. The matives were grouped together a few paces distant, speaking earnestly in their own dia-lect, which sounded harsh and horrible to Mig-non. There seemed to be a division among them which was finally eattled as the indeed them which was finally settled, as she judge

them which was inally settled, as she judged by the altered tone of their voices. The chief came and looked at her attentively. "You wear," said he in English so broken that we shall not attempt to give it verbatim, "the garb of a princess of the Blackfoot na-tion, but your skin is pale. The Blackfoot and the Grave are arguing a there between the and the Crow are enemies ; they hate each other—they go to war and take scalps—they put their prisoners to death. Palefaced wo-

nan, you must die !" "Do the warriors of the Crownation, wage war upon women ?" asked Mignon, striving to rally her courage.

" They destroy their enemies," returned the

" Enemies are those who take the war-path ; the woman of the palefaced nation never go upon the war-path ; they love peace and remain at home.

" Then why art thou here ?" said the chief

quickly, "Not to take life, but to save it," Miguor answered.'

" Like all your craven race, you shrink from death."

"And why sheuld I not? Am I not young. and does not the young heart cling to exist-ence ? Women die well when the Great Spirit calls; but they draw back from violence and

"The Great Spirit calls you now." "I cannot hear him."

"He calls you through my voice ; he bids

you get ready." "The Crows are cowards or they would not kill women ; brave men hold such deeds in

kill women; brave men and such and such horror," rejoined Mignon. "The ways of different races of men are unlike. To one the Master of Life gives soft spirits and souls that love peace; to another he gives hearts that delight in war and the tor-ture of an enemy; to one people he gives by huntities, to another forests; one lives by hunt-

"I know that men have different natures, but to none has he given the right to shed in-

nocent blood. Pity my youth, let mercy tri-umph over cruelty !" added Mignon, with increasing fervor. "Pale maiden, it is better to die young

than old. If you go to the land of souls now, you will remain young and beautiful forever; but if you live till you are old and wrinkled. you will enter that country as such and continue "Hear me: I have a father who has much

"Hear me: 1 have a father who has much gold; he has a trading-house beyond yonder mountains where he keeps the things most valued by redmen; go there with me and you shall be made rich above all your tribe." The Indian paused a moment as if meditat-ing upon what he had heard, and Mignon be-gan to hope. "You shall have guns that never miss their aim, ammunition to last your life-time, blankets that defy the snows of the coldest winter, and horses that are swifter than the antelope and stronger than the buffalo. With these you can make war upon the Blackfeet, and conquer them.

"Paleiaces have artial tongues, and conquer "Paleiaces have artial tongues, and the red man cannot tell when they speak the trath. What you say sounds well, but you might lead us into the strong forts of the whites where we should be slain by the thunder of the great guns. I have listened to you too long. The corn-spirit requires an offering, and he will not be content save with a young and beautiful maiden such as thou art." "There is but one Deity and that is the Master of Life. He makes the corn and aff things else grow : he is unchangable and cm-

